

**Columbus Consolidated Government**

**Council Meeting**

**8/24/2021**

**Agenda Report # \_\_\_\_**

**TO:** Mayor and Council  
**SUBJECT:** Protégé Project  
**INITIATED BY:** Columbus Office of Crime Prevention

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**Recommendation:** Approval is requested to enter into a one-year contract with Protégé Project to award funding for Crime Prevention initiatives.

**Background:** Columbus Office of Crime Prevention has agreed to recommend the funding of \$20,000.00 to Protégé Project to educate juveniles through tutoring and mentoring.

**Analysis:** Protégé Project will work with the residents of Muscogee County to provide mentoring and education to juveniles.

**Financial Considerations:** These funds are appropriated from the Other Local Option Sales Tax, Crime Prevention Program and do not require a match.

**Recommendations/ Actions:** Approve the resolution authorizing the Mayor and City Manager to enter a one year contract with Protégé Project to provide funding for educational support of juveniles.

**A RESOLUTION**

**NO. \_\_\_\_\_**

**A RESOLUTION AUTHORIZING THE EXECUTION OF A ONE-YEAR CONTRACT WITH PROTÉGÉ PROJECT FOR \$20,000.00 FOR THE PURPOSE OF FUNDING THE EDUCATION OF JUVENILES WITHIN MUSCOGEE COUNTY.**

**WHEREAS**, the Protégé Project has the education program to impact the lives of at risk juveniles and,

**WHEREAS**, the Columbus Office of Crime Prevention has authorized funding under the Crime Prevention Program for this project in the amount of \$20,000.00 to Protégé Project.

**NOW, THEREFORE, THE COUNCIL OF COLUMBUS, GEORGIA, HEREBY RESOLVES AS FOLLOWS:**

The Mayor is hereby authorized to enter into a one-year contract through the Columbus Office of Crime Prevention with Protégé Project for \$20,000.00 for funding the education of juveniles. Funds are budgeted in the FY22 budget: Other Local Option Sales Tax, Crime Prevention Program.

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Introduced at a regular meeting of the Council of Columbus, Georgia, held the 24th day of August, 2021 and adopted at said meeting by the affirmative vote of \_\_\_\_\_ members of said Council.

- Councilor Allen voting\_\_\_\_\_.
- Councilor Crabb voting\_\_\_\_\_.
- Councilor Barnes voting\_\_\_\_\_.
- Councilor Davis voting\_\_\_\_\_.
- Councilor House voting\_\_\_\_\_.
- Councilor Huff voting\_\_\_\_\_.
- Councilor Garrett voting\_\_\_\_\_.
- Councilor Tucker voting\_\_\_\_\_.
- Councilor Thomas voting\_\_\_\_\_.
- Councilor Woodson voting\_\_\_\_\_.

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SANDRA DAVIS  
CLERK

\_\_\_\_\_  
SKIP HENDERSON  
MAYOR