

RESOLUTION

NO. 078-20

**A RESOLUTION AUTHORIZING THE CITY MANAGER TO ENTER INTO AN AGREEMENT WITH THE GEORGIA DEPARTMENT OF TRANSPORTATION (GDOT) FOR A PROJECT FRAMEWORK AGREEMENT (PFA) FOR THE MILITARY DRIVE PROJECT.**

**WHEREAS**, the National Infantry Museum (NIM) has requested the construction of a north/south two-lane roadway from the proposed Infantry Road to the Hampton Inn; and,

**WHEREAS**, the purpose of the new roadway will serve to provide access for the development of the property owned by NIM for commercial and residential uses; and,

**WHEREAS**, to begin this project requires entering into an agreement with the Georgia Department of Transportation for preliminary engineering and other related tasks.

**NOW, THEREFORE, THE COUNCIL OF COLUMBUS, GEORGIA HEREBY RESOLVES AS FOLLOWS:**

That the City Manager is hereby authorized to enter into a Project Framework Agreement with the Georgia Department of Transportation to begin preliminary engineering for the Military Road Project. Funding for the project will consist of \$1,120,000 in federal Z905 funds; \$1,160,000 in state HB170 funds; and \$280,000 in local match funds for a total cost of \$2,560,000.

Introduced at a regular meeting of the Council of Columbus, Georgia, held the 24<sup>th</sup> day of March, 2020 and adopted at said meeting by the affirmative vote of nine members of said Council.

Councilor Allen	voting	<u>YES</u>
Councilor Barnes	voting	<u>ABSENT FOR VOTE</u>
Councilor Crabb	voting	<u>YES</u>
Councilor Davis	voting	<u>YES</u>
Councilor Garrett	voting	<u>YES</u>
Councilor House	voting	<u>YES</u>
Councilor Huff	voting	<u>YES</u>
Councilor Thomas	voting	<u>YES</u>
Councilor Thompson	voting	<u>YES</u>
Councilor Woodson	voting	<u>YES</u>



Sandra T. Davis  
Clerk of Council



B. H. "Skip" Henderson, III  
Mayor

**Columbus Consolidated Government  
Council Meeting Agenda Item**

<b>TO:</b>	Mayor and Councilors
<b>AGENDA SUBJECT:</b>	<b>Project Framework Agreement (PFA) for the construction of Military Drive from Infantry Road to Hampton Inn</b>
<b>AGENDA SUMMARY:</b>	Approval is requested to enter into a Project Framework Agreement with the Georgia Department of Transportation to begin preliminary engineering for the Military Road Project. Funding for the project will consist of \$1,120,000 in federal Z905 funds; \$1,160,000 in state HB170 funds; and \$280,000 in local match funds for a total cost of \$2,560,000.
<b>INITIATED BY:</b>	<b>Planning Department</b>

**Recommendation:** Approval is requested to enter into an agreement with the Georgia Department of Transportation (GDOT) for the development of a new north/south road between the proposed Infantry Road and the Hampton Inn near the National Infantry Museum.

**Background:** The National Infantry Museum (NIM) has asked for assistance to construct a new north/south two-lane roadway to service the vacant land they own for commercial/residential purposes. The roadway would run between the new Infantry Road which is currently under design and scheduled for construction in 2022 and the Hampton Inn. The authorization of the PFA would allow for the necessary funding to be programmed by GDOT and eventually allow for the hiring of consultants for the necessary design work.

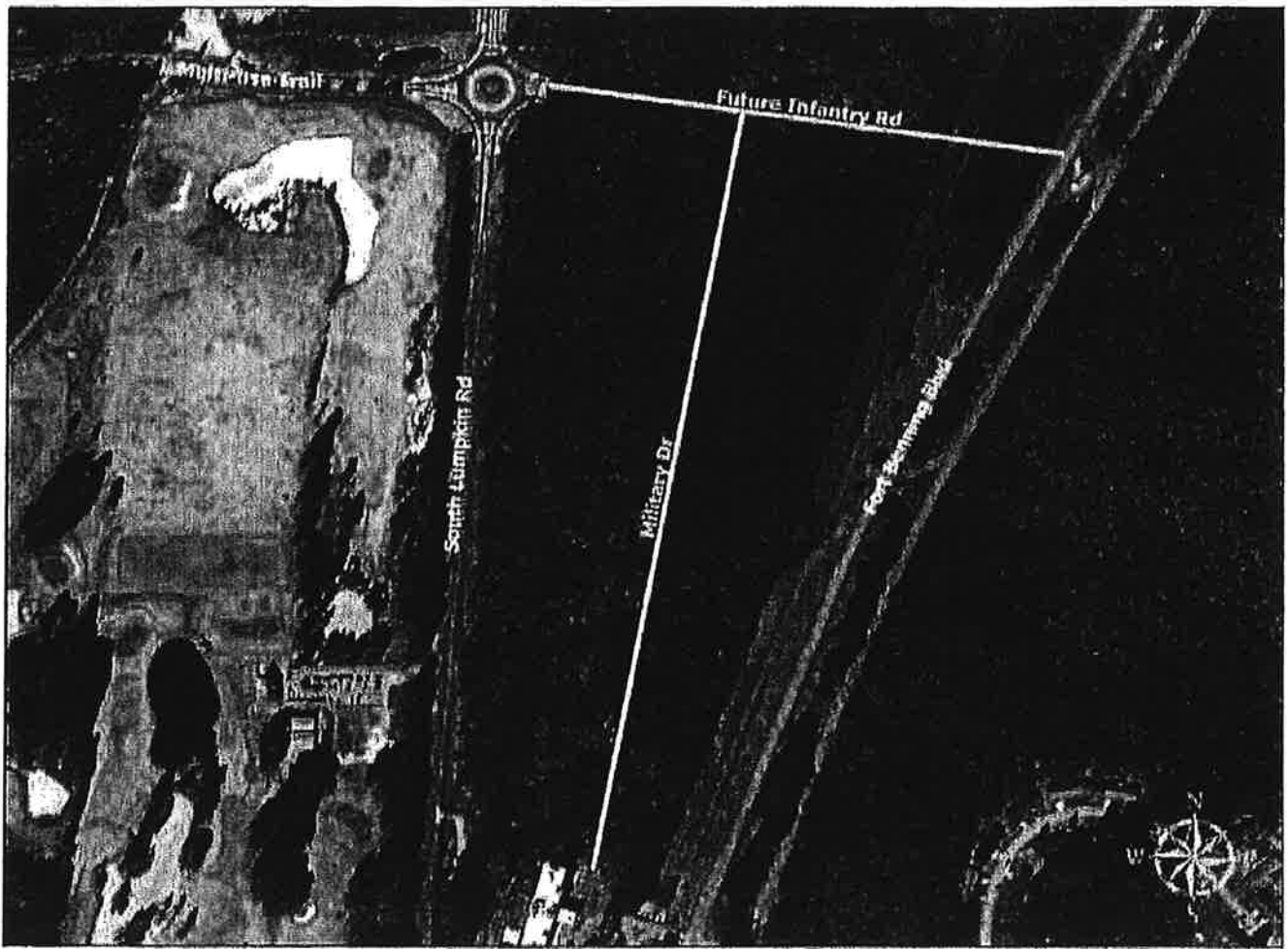
**Analysis:** For the NIM to have the ability to develop their vacant property for commercial/residential purposes will require the construction of a new roadway.

**Financial Considerations:** GDOT will provide \$2,280,000 towards the construction of this project. The city's match will be \$280,000, with NIM donating the necessary right of way for this project. Funds for the city's portion are available from the Paving Fund.

**Legal Considerations:** This is a required agreement from GDOT to start the process of designing this roadway for construction.

**Recommendation/Action:** Authorize the City Manager to enter into an agreement with the Georgia Department of Transportation (GDOT) for the development of a new north/south road between the proposed Infantry Road and the Hampton Inn near the National Infantry Museum.

Attachments: Aerial of the general location of the proposed Military Drive



**Potential location of the new Military Drive**



**Russell R. McMurry, P.E., Commissioner**  
One Georgia Center  
600 West Peachtree Street, NW  
Atlanta, GA 30308  
(404) 631-1000 Main Office

February 5, 2020

PI No. 0017138, Muscogee County

Military Drive from Infantry Road to Hampton Inn

Mayor Skip Henderson  
City of Columbus/ Muscogee County  
420 Tenth Street, Columbus, GA 31901

Dear Mayor Henderson:

Enclosed is a Project Framework Agreement (PFA) detailing Preliminary Engineering commitments for the above referenced project.

Please review the attached agreement and if satisfactory, execute the agreement within the Contract Authorization Tracking System (CATS) using the DocuSign® electronic signature system.

Once the signed agreements are received within CATS, they will be routed for GDOT signatures, and then Muscogee County/City of Columbus will be sent one copy of the fully executed agreement for the project file. As mentioned in the PFA, additional Specific Activity Agreements for Right of Way, Utility Relocation, and Construction will be sent at the appropriate time, if required.

If you have any questions about items contained in this agreement, please contact the Project Manager, Michael Hamilton, at (404) 631-1780.

Sincerely,

A handwritten signature in cursive script that reads 'Kimberly W. Nesbitt'.

Kimberly W. Nesbitt  
State Program Delivery Administrator

*C.L.B.*  
KWN:CLB:CBF:MVH

cc: Honorable Lynn Westmoreland, State Transportation Board Member, Congressional District 3

# Preconstruction Status Report

**PI NUMBER:** 0017138  
**COUNTY:** Muscogee  
**LENGTH(MI):** 0.50  
**PROJ NO:** Hamilton, Michael  
**PROJ MGR:** Vincent  
**AOHD INITIALS:** CLB  
**OFFICE:** Program Delivery  
**CONSULTANT:** New Construction

**BASELINE LET DT:**  
**SCHED LET DT:**  
**LIGHTING TYP:** None  
**ENV DOC TYPE:**  
**ENV CONSULTANT:**

**MGMT LET DT:** 01/15/20  
**WHO LETS?:** 1  
**LET WITH:** 0  
**GDOT Let**

**MILITARY DRIVE FROM INFANTRY ROAD TO HAMPTON INN**  
**SPONSOR:** GDOT  
**DESIGN FIRM:** Columbus TMA  
**PRIORITY CD:** MIL-19  
**DOT DIST:** 3  
**CONG. DIST:** 002  
**COMPLETE STREETS:**  
**SUFF:**

BASE START	BASE FINISH	TASKS	START DATE	FINISH DATE	ACTUAL START	ACTUAL FINISH	%
		Design :					
		LGPA :					
		Programming :					
		ROW :					

**Designer:** phone: N/A; email: N/A  
**LG Representative:** Rick Jones - email: rjones@columbusga.org; - phone: 706-225-3936  
**TO BE DETERMINED**  
**ADDED BY:** COLUMBUS MPO  
**9 Months per Prg Mgr 2 Parcels to be donated F.W 1-14-2020**

Phase	Approved	Proposed	Lump Yr	Program	Cost	Fund	Status	Date Auth
PE	2020	2020			\$240,000.00	Z905	AUTHORIZED	1/9/20
ROW	2020	2020			\$0.00	LOC	PREGST	
CST	2021	2021			\$1,160,000.00	HB170	PREGST	
CST	2021	2021			\$1,160,000.00	Z905	PREGST	

**COST EST AMTS**

PE	\$240,000.00
ROW	\$0.00
CST	\$2,320,000.00

**STIP AMOUNTS**

Activity	Cost	Fund
PE	\$240,000.00	Z905
ROW	\$0.00	LOC
CST	\$0.00	HB170
CST	\$0.00	Z905

- Project Manager**
- Scope: PM Assigned Project on 11/15/19. PJS Request to Planning by 12/18/19. Anticipate PFA to LG by 1/22/20.
  - Schedule: Initial Schedule provided to SME/LG for 1st round of comments/concurrences on 12/20/19.
  - Next Milestone: PM Submits CR
  - Risks/Issues: Awaiting LG Kickoff Mtg. & NTP for upcoming LG consultant.
  - Budget: PE Authorization Pending - WFTK: 13463-PE
  - MWH 1/15/20

**Pre Parcel CT**  
**Under Review**  
**Released**

**Total Parcel In ROW System:**  
**Options Pending:**  
**Condemnations - Pend:**

**Cond Field:**  
**Relocations:**  
**Acquired:**

**Acquired by:**  
**Acquisition MGR:**  
**ROW Cert Date:**

N/R

DEEDS CT:

**PROJECT FRAMEWORK  
AGREEMENT  
BY AND BETWEEN  
GEORGIA DEPARTMENT OF  
TRANSPORTATION  
AND  
COLUMBUS CONSOLIDATED  
GOVERNMENT  
FOR  
TRANSPORTATION FACILITY  
IMPROVEMENTS**

PI#0017138 and hereinafter referred to as the "PROJECT"; and

WHEREAS, the LOCAL GOVERNMENT has represented to the DEPARTMENT a desire to participate in certain activities, as applicable, including the funding of certain portions of the PROJECT and the DEPARTMENT has relied upon such representations; and

WHEREAS, the DEPARTMENT has expressed a willingness to participate in certain activities of the PROJECT as set forth in this Agreement; and

WHEREAS, the Constitution authorizes intergovernmental agreements whereby state and local entities may contract with one another "for joint services, for the provision of services, or for the joint or separate use of facilities or equipment; but such contracts must deal with activities, services or facilities which the contracting parties are authorized by law to undertake or provide." Ga. Constitution Article IX, §III, ¶I(a).

NOW THEREFORE, in consideration of the mutual promises made and of the benefits to flow from one to the other, the DEPARTMENT and the LOCAL GOVERNMENT hereby agree each with the other as follows:

1. The LOCAL GOVERNMENT has applied for and received "Qualification Certification" to administer federal-aid projects. The GDOT Local Administered Project (LAP) Certification Committee has reviewed, confirmed and approved the LAP certification for the LOCAL GOVERNMENT to develop federal project(s) within the scope of its certification and pursuant to and in accordance with the DEPARTMENT'S current versions of Local Administered Project Manual, the DEPARTMENT'S Plan Development Process (hereinafter referred to as "PDP"), Electronic Data Guidelines, Plan Presentation Guide, and any other applicable DEPARTMENT guidance (except in those instances where the

Please indicate which Catalog of Domestic Federal Assistance Number (CFDA) applies to this agreement (Check only one):

- CFDA # 20.205 - Highway Planning and Construction Cluster
- CFDA # 20.219 - Recreational Trails Program

This Project Framework Agreement for Transportation Facility Improvements is made and entered into this 4<sup>th</sup> day of June, 2021, by and between the GEORGIA DEPARTMENT OF TRANSPORTATION, an agency of the State of Georgia, hereinafter called the "DEPARTMENT", and the **COLUMBUS CONSOLIDATED GOVERNMENT**, acting by and through its Mayor and City Council, hereinafter called the "LOCAL GOVERNMENT".

WHEREAS, the LOCAL GOVERNMENT has represented to the DEPARTMENT a desire to improve the transportation facility described in Exhibit "A", attached and incorporated herein by reference, identified as

DEPARTMENT has by written correspondence waived the requirement to follow specific guidance).

2. The DEPARTMENT shall participate in the PROJECT by funding all or certain portions of the PROJECT costs for the preconstruction engineering (design) activities, herein referred to as "PE", as specified in Exhibit "A". The LOCAL GOVERNMENT shall contribute to the PROJECT by funding those project costs as set out in Exhibit "A".

3. The funding portion as identified in Exhibit "A" of this Agreement only applies to the PE. Further, the LOCAL GOVERNMENT shall be responsible for repayment of any expended federal funds if the PROJECT does not proceed forward to completion due to a lack of available funding in future PROJECT phases, changes in local priorities, or cancellation of the PROJECT by the LOCAL GOVERNMENT without concurrence by the Federal Highway Administration (FHWA).

4. RESERVED.

5. The LOCAL GOVERNMENT shall accomplish the PE activities for the PROJECT. The PE activities shall be accomplished in accordance with and pursuant to the LAP certification as outlined above in Paragraph 1, the PDP, the applicable guidelines of the American Association of State Highway and Transportation Officials, hereinafter referred to as "AASHTO", the DEPARTMENT's Standard Specifications Construction of Transportation Systems, and all applicable design guidelines and policies

of the DEPARTMENT, in order to, among other goals, produce a cost effective PROJECT. Failure to follow the PDP and all applicable guidelines and policies will jeopardize the use of federal funds in some or all categories outlined in this Agreement, and it shall be the responsibility of the LOCAL GOVERNMENT to make up the loss of that funding.

6. The primary consultant firm or subconsultants hired by the LOCAL GOVERNMENT to provide services on the PROJECT shall be prequalified with the DEPARTMENT in the appropriate area-classes. The DEPARTMENT shall, on request, furnish the LOCAL GOVERNMENT with a list of prequalified consultant firms in the appropriate area-classes. If there is federal aid highway program funding participation, the LOCAL GOVERNMENT shall comply with all applicable state and federal regulations for the procurement of engineering and design related services including but not limited to 23 C.F.R. Part 172, or the Brooks Architect-Engineers Act of 1972, for any consultant hired to perform work on the PROJECT. If there are no federal aid highway program funding in the engineering and design related services contract, the contracting agency may procure the services in accordance with its own established policies and procedures which reflect applicable State and local laws. However, in such an event, the costs of consultant service contracts that utilize only State or local funding which were not procured, negotiated, or administered in accordance with applicable Federal laws and regulations would not be eligible to apply toward the non-Federal share of costs for subsequent phases (e.g., construction) of a project funded by the federal aid highway program.

7. The DEPARTMENT will be responsible for all railroad coordination on DEPARTMENT Let and/or State Route (On-System) projects; the LOCAL GOVERNMENT shall address concerns, comments, and requirements to the satisfaction of the Railroad and the DEPARTMENT. If the LOCAL

GOVERNMENT is shown to let the construction per an approved Local Let Approval Form (LLAF) on off-system routes, the LOCAL GOVERNMENT shall be responsible for all railroad coordination and addressing concerns, comments, and requirements to the satisfaction of the Railroad and the DEPARTMENT for the PROJECT.

8. The DEPARTMENT reserves the right to review and reserves approval authority for all aspects of the PROJECT provided, however, this review and approval does not relieve the LOCAL GOVERNMENT of its responsibilities under the terms of this Agreement.

9. The LOCAL GOVERNMENT agrees that all reports, plans, drawings, studies, specifications, estimates, maps, computations, computer files and printouts, and any other data prepared under the terms of this Agreement shall become the property of the DEPARTMENT if the PROJECT is being let by the DEPARTMENT. This data shall be organized, indexed, bound, and delivered to the DEPARTMENT no later than the advertisement of the PROJECT for letting. The DEPARTMENT shall have the right to use this material without restriction or limitation and without compensation to the LOCAL GOVERNMENT.

10. The LOCAL GOVERNMENT shall be responsible for the professional quality, technical accuracy, and the coordination of all reports, designs, drawings, specifications, and other services furnished by or on behalf of the LOCAL GOVERNMENT pursuant to this Agreement. The LOCAL GOVERNMENT shall correct or revise,

or cause to be corrected or revised, any errors or deficiencies in the reports, designs, drawings, specifications, and other services furnished for this PROJECT. Failure by the LOCAL GOVERNMENT to address the errors, omissions or deficiencies within 30 days of notification shall cause the LOCAL GOVERNMENT to assume all responsibility for construction delays and supplemental agreements caused by the errors and deficiencies. All revisions shall be coordinated with the DEPARTMENT prior to issuance. The LOCAL GOVERNMENT shall also be responsible for any claim, damage, loss or expense, to the extent allowed by law that is attributable to errors, omissions, or negligent acts related to the designs, drawings, specifications, and other services furnished by or on behalf of the LOCAL GOVERNMENT pursuant to this Agreement.

11. The Parties acknowledge that the following Exhibits and Attachments to this Agreement are hereby incorporated into and made a part of this Agreement as though expressly written herein:

EXHIBIT A – TIP/STIP Insert

APPENDIX A – Georgia Security and Immigration Compliance Act Affidavit

APPENDIX B – Federal Award Identification Worksheet

APPENDIX C – Certification of Local Government Drug Free Workplace

APPENDIX D – Certification of Compliances

APPENDIX E – Title VI Certification and Acknowledgement Form

APPENDIX F – Request for Qualifications (RFQ) and prequalified consultant award selection package, if applicable

12. COMPLIANCE WITH APPLICABLE LAWS

a. The undersigned, on behalf of the LOCAL GOVERNMENT, certifies that the provisions of Section 45-10-20 through 45-10-28 of the Official Code of Georgia Annotated relating to



Conflict of Interest and State employees and officials trading with the State have been complied with in full.

b. The provisions of Section 50-24-1 through 50-24-6 of the Official Code of Georgia Annotated relating to the "Drug-Free Workplace Act" have been complied with in full, as stated in Appendix C of this Agreement.

c. The LOCAL GOVERNMENT has read and understands the regulations for STATE AUDIT REQUIREMENT as stated in Appendix D of this Agreement and will comply in full with said provisions of O.C.G.A. § 36-81-7.

d. By execution of this Agreement, I, on behalf of the LOCAL GOVERNMENT, certify under penalty of law that the LOCAL GOVERNMENT is in compliance with the service delivery strategy law (O.C.G.A. § 36-701 et seq.) and is not debarred from receiving financial assistance from the State of Georgia.

e. The LOCAL GOVERNMENT hereby agrees that it shall comply, and shall require its subcontractors to comply, with all applicable requirements of the American with Disabilities Act of 1990 (ADA), 42 U.S.C. 12101, *et seq.* and 49 U.S.C. 322; Section 504 of the Rehabilitation Act of 1973, as amended, 29 U.S.C. 791; and regulations and amendments thereto.

f. Pursuant to O.C.G.A. § 13-10-91, the LOCAL GOVERNMENT and all contractors and subcontractors performing work under this Agreement are, and shall be at all times, in compliance with the Federal

Work Authorization Program. Prime contractors and subcontractors may participate in any of the electronic verification work authorization programs operated by the United States Department of Homeland Security or any equivalent federal work authorization program operated by the United State Homeland Security to verify information of newly hired employees, pursuant to the Immigration Reform and Control Act of 1986 ("IRCA"), Appendix A.

g. The LOCAL GOVERNMENT hereby agrees that neither it nor its subcontractors shall discriminate on the basis of age, race, color, sex, national origin, religion or disability and that it and its subcontractors shall comply, at a minimum, with the following Georgia laws: the Georgia Age Discrimination Act (O.C.G.A. § 34-1-2 et seq.); the Georgia Equal Employment for Persons with Disabilities Code (O.C.G.A. 34-6A-1 et seq.); and the Sex Discrimination in Employment (O.C.G.A. 34-5-1 et seq.). The LOCAL GOVERNMENT further agrees that it and its subcontractors will comply with any and all state and federal laws not specifically stated herein addressing discrimination to the extent that such is applicable.

h. The LOCAL GOVERNMENT acknowledges and agrees that failure to complete appropriate certifications or the submission of a false certification shall result in the termination of this Agreement.

13. This Agreement is made and entered into in FULTON COUNTY, GEORGIA, and shall be governed and construed under the laws of the State of Georgia.

14. The covenants herein contained shall, except as otherwise provided, accrue to the benefit of and be binding upon the successors and assigns of the parties hereto.

15. If any provision of this amendment is determined to be invalid or unenforceable, the

remaining provisions shall remain in force and unaffected to the fullest extent permitted by law and regulation.

16. Nothing contained herein shall be construed as conferring upon or giving to any person, other than the parties hereto, any rights or benefits under or by reason of this Agreement.

17. This Agreement supersedes all prior negotiations, discussion, statements and agreements between the parties and constitutes the full, complete and entire agreement between the Parties with respect hereto; no member, officer, employee or agent of either party has authority to make, or has made, any statement, agreement, representation or contemporaneous agreement, oral or written, in connection herewith, amending, supplementing, modifying, adding to, deleting from, or changing the terms and conditions of this Agreement. No modification of or amendment to this Agreement will be binding on either Party hereto unless such modification or amendment will be properly authorized, in writing, properly signed by both Parties and incorporated in and by reference made a part hereof.


{SIGNATURES ON NEXT PAGE}

IN WITNESS WHEREOF, said parties have hereunto set their hands and affixed their seals the day and year above first written.

Department of Transportation

Columbus Consolidated Government, Georgia

DocuSigned by:  
*Russell R McMurry* 6/4/2021  
By: 76D8577D00644FA (Seal)  
Commissioner


DocuSigned by:  
 City Manager (Seal)  
By: E073A0ADF75E48B  
Name and Title

Attest:

DocuSigned by:  
*Angela S. Mitchell*  
B2ED3C3CC93240B  
Treasurer

Signed, sealed and delivered  
This 23rd day of April,  
20 21, in the presence of:

DocuSigned by:  
*Lindsey G. McEmore*  
F18D3C89F4C1444  
Witness

DocuSigned by:  
 *[Signature]*  
A1FABBAB97644D3  
Notary Public

This Agreement, approved by the Local Government, the 18th day of May, 20 21

Attest:

DocuSigned by:  
*[Signature]* Clerk of Council  
B7A32388F2504AD  
Name and Title

58-1097948

Federal Employer Identification Number

**EXHIBIT A  
STIP/TIP Insert**

**AMENDMENT  
COLUMBUS-PHENIX CITY TRANSPORTATION STUDY  
POLICY COMMITTEE**

**A RESOLUTION TO AMEND THE GEORGIA SECTION OF THE 2040 METROPOLITAN TRANSPORTATION PLAN (MTP) AND THE 2018-2021 TRANSPORTATION IMPROVEMENT PROGRAM (TIP)**

WHEREAS the Governors of Georgia and Alabama have designated the Columbus Department of Planning as the Metropolitan Planning Organization (MPO) for the Columbus-Phenix City (C-PCITS) urban area; and

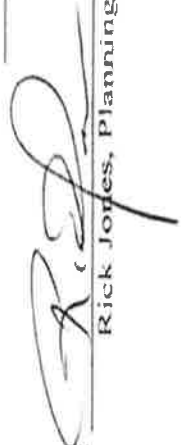
WHEREAS it is necessary to amend the Georgia section of the 2040 Metropolitan Transportation Plan (MTP) and the 2018-2021 Transportation Improvement Program (TIP) to include the following project: and

- P.I. No 0017138 – Construct a new 2-lane road (Military Drive) from the new proposed east west (Infantry Road) that is under design to the Hampton Inn. PF - \$240,000.00 (\$192,000.00 Federal, \$48,000.00 Local). CST - \$2,320,000.00 (\$1,956,000.00 Federal, \$464,000.00 Local).

**BE IT RESOLVED** that the Columbus-Phenix Transportation Study Policy Committee approve the amendment of the Georgia Section of the 2040 MTP and the 2018-2021 TIP to include this project.

  
\_\_\_\_\_  
Mayor B.H. "Skip" Henderson, III, Chairman  
Columbus-Phenix City Transportation Study  
Policy Committee

\_\_\_\_\_  
11/15/19 Date

Attest:   
\_\_\_\_\_  
Rick Jones, Planning Director

<b>Project Name:</b> Construct Military Drive		<b>Project ID:</b> 0017138
<b>Project Description:</b> Construct a new 2-lane road. Project to include pedestrian / bicycle facilities.		<b>County:</b> Muscogee <b>P.L.#</b>
<b>Length (Miles):</b>	<b># of Existing Lanes:</b> 0	<b># of Lanes Planned:</b> 2
<b>DOT District #:</b> 3	<b>Congressional Dist. #:</b> 2	<b>RC:</b> River Valley
<b>Average Daily Traffic Volume:</b>		
<b>Project Phase</b>	<b>FY 2020 - 2025 Short Range Cost</b>	<b>FY 2026 - FY 2045 Long Range Cost</b>
Preliminary Engineering (PE)	\$ 240,000.00	\$
Rights-of-Way (ROW)	\$ 0.00	\$
Construction (CST)	\$ 2,320,000.00	\$
<b>Project Cost</b>	<b>\$ 2,560,000.00</b>	<b>\$</b>
Federal Cost (\$)	\$ 1,320,000.00	\$
State Cost (\$)	\$ 1,160,000.00	\$
Local Cost (\$)	\$ 280,000.00	\$

**PROJECT LOCATION**



**PI # 00 – Military Drive – Construct new 2-lane Road**

**PROJECT DESCRIPTION:** Construct a new 2-lane road from the new proposed east-west (Infantry Road) that is under design to the Hampton Inn.

<b>Project #:</b>	<b>Project Length (MI):</b>	<b>County:</b> Muscogee
<b>P.I. #:</b> 0017138	<b>Existing Lanes:</b> 0	<b>DOT District:</b> 3
<b>TIP #:</b> MIL-19	<b>Proposed Lanes:</b> 2	<b>CONG DIST:</b> 2
<b>Funding Code:</b> Z230	<b>RDC:</b>	
<b>Funding:</b>	<b>State/US #:</b>	<b>Local RD#:</b>

<b>Project Phase</b>	<b>\$ Source</b>	<b>FY 18</b>	<b>FY 19</b>	<b>FY 20</b>	<b>FY 21</b>	<b>Total</b>
<i>Preliminary Eng.</i>	Fed/Local	\$0	\$0	\$240	\$0	\$240
<i>Right-of-Way</i>	Local	\$0	\$0	\$0	\$0	\$0
<i>Utilities</i>	Local	\$0	\$0	\$0	\$0	\$0
<i>Construction</i>	Fed/State/Loc	\$0	\$0	\$0	\$2,320	\$2,320
<b>Project Cost</b>		<b>\$0</b>	<b>\$0</b>	<b>\$240</b>	<b>\$2,320</b>	<b>\$2,560</b>
<i>Federal Cost</i>		\$0	\$0	\$192	\$928	\$1,120
<i>State Cost</i>		\$0	\$0	\$0	\$1,160	\$1,160
<i>Local Cost</i>		\$0	\$0	\$48	\$232	\$280

**Comment:** PE- \$240,000.00 CST -- \$2,320,000.00



E-15

**THIS REFLECTS THE CURRENT TIP/STIP AS OF THE EXECUTION OF THIS PFA. ANY MODIFICATION TO THE PE PHASES WILL TRIGGER A SUPPLEMENTAL PFA. ANY MODIFICATIONS TO THE ROW, UTL or CST PHASES WILL BE ADDRESSED WITH SUBSEQUENT AGREEMENTS.**

### APPENDIX A



#### GEORGIA SECURITY AND IMMIGRATION COMPLIANCE ACT AFFIDAVIT

<b>Contractor's Name:</b>	Columbus Consolidated Government
<b>Solicitation/Contract No./ Call No. or Project Description:</b>	Military Drive from Infantry Road to Hampton Inn Road

#### CONTRACTOR AFFIDAVIT

By executing this affidavit, the undersigned contractor verifies its compliance with O.C.G.A. § 13-10-91, stating affirmatively that the individual, entity or corporation which is engaged in the physical performance of services on behalf of the Georgia Department of Transportation has registered with, is authorized to use and uses the federal work authorization program commonly known as E-Verify, or any subsequent replacement program, in accordance with the applicable provisions and deadlines established in O.C.G.A. § 13-10-91.

Furthermore, the undersigned contractor will continue to use the federal work authorization program throughout the contract period and the undersigned contractor will contract for the physical performance of services in satisfaction of such contract only with subcontractors who present an affidavit to the contractor with the information required by O.C.G.A. § 13-10-91(b). Contractor hereby attests that its federal work authorization user identification number and date of authorization are as follows:

46433

07/19/2007

Federal Work Authorization User Identification Number (EEV/E-Verify Company Identification Number)

Date of Authorization

Columbus Consolidated Government

Name of Contractor

I hereby declare under penalty of perjury that the foregoing is true and correct

Isaiah Hugley

City Manager

Printed Name (of Authorized Officer or Agent of Contractor)

Title (of Authorized Officer or Agent of Contractor)

DocuSigned by:

4/23/2021

Signature (of Authorized Officer or Agent)

Date Signed

SUBSCRIBED AND SWORN BEFORE ME ON THIS THE

23 DAY OF April, 20 21

DocuSigned by:

[NOTARY SEAL]

Notary Public

11/12/2024

My Commission Expires:

Project #0017138 Muscogee County/Columbus Consolidated Gov't  
 Contract ID: 48400-425-PSDPD2001191

**APPENDIX B  
 Federal Award Identification Worksheet**

Subrecipient's name (must match registered name in DUNS)	COLUMBUS CONSOLIDATED GOVERNMENT
Subrecipient's DUNS number (see § 200.32 Data Universal Numbering System (DUNS))	026921338
Federal Award Identification Number (FAIN)	693JJ22030000Z905GA0017138
Federal award date (see § 200.39 Federal Award Date)	1/6/2020
Amount of Federal Funds Obligated by this action	192,000
Total Amount of Federal Funds Obligated to the subrecipient	192,000
Total Amount of the Federal Award	192.000
Federal award project description, as required to be responsive to the Federal Funding Accountability and Transparency Act (FFATA)	MILITARY DRIVE FROM INFANTRY ROAD TO HAMPTON INN, PE
Name of Federal awarding agency, pass-through entity, and contact information for awarding official	FHWA, GDOT, [Project Manager]
CFDA Number and Name (the pass-through entity must identify the dollar amount made available under each Federal award and the CFDA number at time of disbursement)	20.205
Identification of whether award is R&D	No
Indirect cost rate for the Federal award (including if the de minimis rate is charged per § 200.414 Indirect (F&A) costs)	N/A

**This project must comply with all aspects of 2 CFR Part 200.**



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**APPENDIX C  
CERTIFICATION OF LOCAL GOVERNMENT  
DRUG-FREE WORKPLACE**

I hereby certify that I am a principal and duly authorized representative of Columbus Consolidated Government whose address is 100 10th Street, Columbus, GA 31092 and it is also certified that:

1. The provisions of Section 50-24-1 through 50-24-6 of the Official Code of Georgia Annotated, relating to the "Drug-Free Workplace Act" have been complied with in full; and
2. A drug-free workplace will be provided for the LOCAL GOVERNMENT's employees during the performance of the contract; and
3. Each subcontractor hired by the LOCAL GOVERNMENT shall be required to ensure that the subcontractor's employees are provided a drug-free workplace. The LOCAL GOVERNMENT shall secure from that subcontractor the following written certification: "As part of the subcontracting agreement with \_\_\_\_\_, \_\_\_\_\_ certifies to the LOCAL GOVERNMENT that a drug-free workplace will be provided for the subcontractor's employees during the performance of this contract pursuant to paragraph (7) of subsection (b) of the Official Code of Georgia Annotated Section 50-24-3"; and
4. It is certified that the undersigned will not engage in unlawful manufacture, sale, distribution, dispensation, possession, or use of a controlled substance or marijuana during the performance of the contract.

4/23/2021

Date

DocuSigned by:  
  
 \_\_\_\_\_  
 E073A0ADF75E40B...  
 Signature

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**APPENDIX D**  
**CERTIFICATION OF**  
**COMPLIANCE WITH STATE AUDIT REQUIREMENT**

Columbus  
Consolidated

I hereby certify that I am the duly authorized representative of Government whose address is 100 10th St., Columbus, GA, and it is also certified that: 31092

**I. PROCUREMENT REQUIREMENTS**

The below listed provisions of State Procurement requirements shall be complied with throughout the contract period:

(a) Provisions of Section Chapters 2 and Chapters 4 of the Title 32 of the Official Code of Georgia Annotated. Specifically as to the County the provisions of O.C.G.A. § 32-4-40 et seq. and as to the Municipality the provisions of O.C.G.A. § 32-4-92 et seq.

**II. STATE AUDIT REQUIREMENT**

The provisions of Section 36-81-7 of the Official Code of Georgia Annotated, relating to the "Requirement of Audits" shall be complied with throughout the contract period in full, including but not limited to the following provisions:

- (a) Each unit of local government having a population in excess of 1,500 persons or expenditures of \$550,000.00 or more shall provide for and cause to be made an annual audit of the financial affairs and transactions of all funds and activities of the local government for each fiscal year of the local government.
- (b) The governing authority of each local unit of government not included above shall provide for and cause to be made the audit required not less often than once every two fiscal years.
- (c) The governing authority of each local unit of government having expenditures of less than \$550,000.00 in that government's most recently ended fiscal year may elect to provide for and cause to be made, in lieu of the biennial audit, an annual report of agreed upon procedures for that fiscal year.
- (d) A copy of the report and any comments made by the state auditor shall be maintained as a public record for public inspection during the regular working hours at the principal office of the local government. Those units of local government not having a principal office shall provide a notification to the public as to the location of and times during which the public may inspect the report.

**III. SERVICE DELIVERY STRATEGY REQUIREMENT**

The provisions of Section 36-70-20 et seq. of the Official Code of Georgia, relating to the "Coordinated And Comprehensive Planning And Service Delivery By Counties And Municipalities", as amended, has been complied with throughout the contract period.

4/23/2021

Date

DocuSigned by:



E073A0ADF75E48B

Signature

## **APPENDIX E**

### **TITLE VI INTRODUCTION**

As a sub-recipient of federal funds from Georgia Department of Transportation, all municipalities are required to comply with Title VI of the Civil Rights Act of 1964 which provides that:

"No person in the United States shall on the grounds of race, color, or national origin, be excluded from participation in, or be denied the benefits of, or be subjected To discrimination under any program or activity receiving federal assistance under This title or carried out under this title."

Additionally, the Civil Rights Restoration Act of 1987, expanded the definition of the terms "programs and activities" to include all programs or activities of federal recipients, subrecipients, and contractors, whether or not such programs and activities are federally assisted.

The provisions of Title VI apply to all contractors, subcontractors, consultants and suppliers. And is a condition for receiving federal funds. All sub recipients must sign Title VI assurances that they will not discriminate as stated in Title VI of the Civil Rights Act of 1964.

In the event that the sub recipient distributes federal aid funds to second tier entity, the subrecipient shall include Title VI language in all written documents and will monitor for compliance. If, these assurances are not signed, the City or County government may be subjected to the loss of federal assistance.

All sub recipients that receive federal assistance must also include Federal Highways Administrations 1273 in their contracts. The FHWA 1273 sets out guidance for ensuring non-discrimination and encouraging minority participation and outreach.

Enclosed you will find Title VI acknowledgment form and the Title VI assurances. The Title VI acknowledgment form and Title VI assurances must be signed by your local government official if it has not been signed.

**TITLE VI ACKNOWLEDGEMENT FORM**

The Columbus Consolidated Government assures that no person shall on the grounds or race, color, national origin or sex as provided by Title VI of the Civil Rights Act of 1964, and the Civil Rights Restoration Act of 1987 be excluded from participation in, be denied the benefits of, or otherwise be subjected to discrimination under any City or County sponsored program or activity. The Columbus Consolidated Government assures that every effort will be made to ensure non-discrimination in all of its programs or activities, whether those programs are federally funded or not.

Assurance of compliance therefore falls under the proper authority of the City Council or the County Board of Commissioners. The Title VI Coordinator or Liaison is authorized to ensure compliance with provisions of this policy and with the Law, including the requirements of 23 Code of Federal Regulations (CFR) 200 and 49 CFR 21.

Isaiah Hugley                      City Manager  
Official Name and Title

4/23/2021  
Date

**Citations:**

Title VI of the Civil Rights Act of 1964; 42 USC 2000d to 2000d-4;42 USC 4601to 4655;23 USC 109(h); 23 USC 324; DOT Order 1050.2; EO 12250; EO 12898; 28CFR 50.3

**Other Nondiscrimination Authorities Expanded the range and scope of Title VI coverage and applicability**

- The 1970 Uniform Act (42 USC 4601)
- Section 504 of the 1973 Rehabilitation Act (29 USC 790)
- The 1973 Federal-aid Highway Act (23 USC 324)
- The 1975 Age Discrimination Act (42 USC 6101)
- Implementing Regulations (49 CFR 21& 23 CFR 200)
- Executive Order 12898 on Environmental Justice (EJ)
- Executive Order 13166 on Limited English Proficiency (LEP)

**NOTICE TO SPONSOR  
COMPLIANCE WITH TITLE VI OF THE CIVIL RIGHTS ACT OF 1964**

During the performance of this contract, the SPONSOR, for itself, its assignees, and successors in interest (hereinafter referred to as the "SPONSOR"), agree as follows:

**1. Compliance with Regulations**

The SPONSOR shall comply with the Regulations relative to nondiscrimination in federally-assisted programs of the Department of Transportation (hereinafter referred to as DOT), Title 49, Code of Federal Regulations, part 21, as they may be amended from time to time, (hereinafter referred to as the Regulations), which are herein incorporated by reference and made a part of this contract.

**2. Nondiscrimination**

The SPONSOR, with regard to the work performed by it during the contract, shall not discriminate on the grounds of race, color, sex, or national origin in title selection and retention of subcontractors, including procurement of materials and leases of equipment. The SPONSOR shall not participate either directly or indirectly in discrimination prohibited by Section 21.5 of the Regulations, including employment practices when the contract covers a program set forth in Appendix B of the Regulations.

**3. Solicitations for Subcontracts, Including Procurement of Materials and Equipment**

In all solicitations either by competitive bidding or negotiations made by the SPONSOR for work to be performed under a subcontract, including procurement of materials or leases of equipment, each potential subcontractor or supplier shall be notified by the SPONSOR of the SPONSOR's obligations under this contract and the Regulations relative to nondiscrimination on the ground of race, color, sex, or national origin.

**4. Information and Reports**

The SPONSOR shall provide all information and reports required by the Regulations or directives issued pursuant thereto, and shall permit access to its books, records, accounts, other sources of information and its facilities as may be determined by the State Department of Transportation or the Federal Highway Administration to be pertinent to ascertain compliance with such Regulations, orders, and instructions. Where any information required of a sponsor is in the exclusive possession of another who fails or refuses to furnish this information, the Sponsor shall so certify to the State Department of Transportation, or the Federal Highway Administration as appropriate, and shall set forth what efforts it has made to obtain the information.

**5. Sanctions for Noncompliance**

In the event of the SPONSOR's noncompliance with the nondiscrimination provisions of this contract, the State Department of Transportation shall impose such contract sanctions as it or the Federal Highway Administration may determine to be appropriate, including, but not limited to:

- a. Withholding of payments to the SPONSOR under the contract until the SPONSOR complies; and/or
- b. Cancellation, termination, or suspension of the contact, in whole or in part.

**6. Incorporation of Provisions**

The SPONSOR shall include the provisions of paragraphs (1) through (6) in every subcontract, including procurement of materials and leases of equipment, unless exempt by the Regulations, or directives issued pursuant thereto.

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The SPONSOR shall take such action with respect to any subcontractor or procurement as the State Department of Transportation or the Federal Highway Administration may direct as a means of enforcing such provisions including sanctions for noncompliance: Provided, however, that in the event a Sponsor becomes involved in, or is threatened with, litigation with a subcontractor or supplier as a result of such direction, the Sponsor may request the State to enter into such litigation to protect the interests of the state and, in addition, the Sponsor may request the United States to enter into such litigation to protect the interests of the United States.

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**APPENDIX F**

**Request for Qualifications (RFQ) &  
Prequalified Consultant Award Selection Package (if applicable)**