

**Columbus Consolidated Government
Council Meeting Agenda Item**

TO:	Mayor and Councilors
AGENDA SUBJECT:	Taser and Accessories Master Services and Purchasing Agreement for Muscogee County Prison
INITIATED BY:	Finance Department

It is requested that Council approve the Master Services and Purchasing Agreement for Tasers and Accessories from Axon Enterprises Inc., (Scottsdale, AZ), in the total amount of \$72,000.00. The agreement will cover 60 (sixty) months from December 1, 2022 – November 30, 2027, with annual payments of \$14,400.00.

The tasers and accessories will be issued to the CERT Team and Hostage Negotiators at the Muscogee County Prison. The equipment is needed because prison staff members are currently conducting duties without the appropriate equipment when unrest arises at the prison. The Master Services and Purchasing Agreement ensures that prison staff will have updated equipment throughout the 5-year term.

Axon Enterprise, Inc. develops technology and weapons products for military, law enforcement and civilians. The Tasers and Accessories are developed and manufactured by Axon. Additionally, Axon Tasers are utilized by the Columbus Consolidated Government Police Department and the Muscogee County Sheriff’s Office. Consequently, the vendor is considered the only known source per the City’s Procurement Ordinance; Article 3-114.

Funds are budgeted in the FY23 Budget for the first-year payment as follows: Funds will be budgeted each fiscal year for this on-going expense: General Fund – MCP – Warden – Operating Materials, 0101-420-1000-MCCI-6728.

Funding will be budgeted in subsequent fiscal years to cover the payment for the remaining years of the agreement.

A RESOLUTION

NO. _____

A RESOLUTION AUTHORIZING THE MASTER SERVICES AND PURCHASING AGREEMENT FOR TASERS AND ACCESSORIES FROM AXON ENTERPRISES INC., (SCOTTSDALE, AZ), IN THE TOTAL AMOUNT OF \$72,000.00. THE AGREEMENT WILL COVER 60 (SIXTY) MONTHS FROM DECEMBER 1, 2022 – NOVEMBER 30, 2027, WITH ANNUAL PAYMENTS OF \$14,400.00.

WHEREAS, the tasers and accessories will be issued to the CERT Team and Hostage Negotiators at the Muscogee County Prison. The equipment is needed because Team members are currently conducting duties without the appropriate equipment when unrest arises at the prison. The Master Services and Purchasing Agreement ensures that prison staff will have updated equipment throughout the 5-year term; and,

WHEREAS, Axon Enterprise, Inc. develops technology and weapons products for military, law enforcement and civilians. The Tasers and Accessories are developed and manufactured by Axon. Additionally, Axon Tasers are utilized by the Columbus Consolidated Government Police Department and the Muscogee County Sheriff’s Office. Consequently, the vendor is considered the only known source per the City’s Procurement Ordinance; Article 3-114.

NOW, THEREFORE, THE COUNCIL OF COLUMBUS, GEORGIA, HEREBY RESOLVES AS FOLLOWS:

That the City Manager is hereby authorized to execute the Master Services and Purchasing Agreement for Tasers and Accessories from Axon Enterprises Inc., (Scottsdale, AZ), in the total amount of \$72,000.00. The agreement will cover 60 (sixty) months from December 1, 2022 – November 30, 2027, with annual payments of \$14,400.00. Funds are budgeted in the FY23 Budget for the first-year payment as follows: Funds will be budgeted each fiscal year for this on-going expense: General Fund – MCP – Warden – Operating Materials, 0101-420-1000-MCCI-6728.

Funding will be budgeted in subsequent fiscal years to cover the payment for the remaining years of the agreement.

Introduced at a regular meeting of the Council of Columbus, Georgia, held the _____ day of _____, 2022 and adopted at said meeting by the affirmative vote of _____ members of said Council.

- Councilor Allen voting _____.
- Councilor Barnes voting _____.
- Councilor Crabb voting _____.
- Councilor Davis voting _____.
- Councilor Garrett voting _____.
- Councilor House voting _____.
- Councilor Huff voting _____.
- Councilor Thomas voting _____.
- Councilor Tucker voting _____.
- Councilor Woodson voting _____.

Sandra T. Davis, Clerk of Council

B.H. “Skip” Henderson III, Mayor