

AN ORDINANCE

NO. _____

An Ordinance amending the Zoning Atlas of the Consolidated Government of Columbus, Georgia, to change certain boundaries of a district located at **4246 and 4240 3rd Avenue** (parcel # 013-001-038/039) from Light Manufacturing/Industrial (LMI) Zoning District to Residential Multifamily – 1 (RMF1) Zoning District.

THE COUNCIL OF COLUMBUS, GEORGIA, HEREBY ORDAINS AS FOLLOWS:

Section 1.

The Zoning Atlas on file with the Planning Department is hereby amended by changing the property described below from Light Manufacturing/Industrial (LMI) Zoning District to Residential Multifamily – 1 (RMF1) Zoning District.

“PARCEL 1

All that lot, tract and parcel of land situate, lying and being in Columbus, Muscogee County, Georgia, being known and designated as ALL OF LOT NUMBERED FOUR (4), BLOCK NUMBERED NINE (9), SHARP & HORN SURVEY OF NORTH HIGHLAND PARK SUBDIVISION, as said lot is shown upon a map or plat of said Subdivision recorded in Plat Book 1 page 454, in the Office of the Clerk of the Superior Court of Muscogee County, Georgia, to which reference is made for a more specific location and dimensions of said lot. Located thereon is house numbered 4236 3RD AVENUE, according to the present numbering of dwellings in Columbus, Georgia.

PARCEL 2

All those lots, tracts and parcels of land situate, lying and being in Columbus, Muscogee County, Georgia, being known and designated as ALL OF LOTS NUMBERED FOUR (4) and FIVE (5), BLOCK NUMBERED NINE (9), SHARP & HORN SURVEY OF NORTH HIGHLAND PARK SUBDIVISION, as said lots are shown upon a map or plat of said Subdivision recorded in Deed Book 1 page 454, in the Office of the Clerk of the Superior Court of Muscogee County, Georgia, to which reference is made for a more specific location and dimensions of said lots.

Located thereon is house numbered 4240 3rd Avenue, according to the present numbering of dwellings in Columbus, Georgia.”

Introduced at a regular meeting of the Council of Columbus, Georgia held on the 8th_ day of April, 2025; introduced a second time at a regular meeting of said Council held on the ____ day of _____, 2025 and adopted at said meeting by the affirmative vote of ____ members of said Council.

Councilor Allen voting _____.
Councilor Anker voting _____.

Councilor Chambers voting _____.
Councilor Cogle voting _____.
Councilor Crabb voting _____.
Councilor Davis voting _____.
Councilor Garrett voting _____.
Councilor Hickey voting _____.
Councilor Huff voting _____.
Councilor Tucker voting _____.

Lindsey G. McLemore
Clerk of Council

B. H. "Skip" Henderson, III
Mayor