

**AN ORDINANCE**

**NO. \_\_\_\_\_**

An Ordinance amending the Zoning Atlas of the Consolidated Government of Columbus, Georgia, to change certain boundaries of a district located at **3212 6<sup>th</sup> Avenue** (parcel # 014-031001B) from Residential Multifamily – 2 (RMF2) Zoning District to Residential Multifamily – 1 (RMF1) Zoning District with conditions.

**THE COUNCIL OF COLUMBUS, GEORGIA, HEREBY ORDAINS AS FOLLOWS:**

Section 1.

The Zoning Atlas on file with the Planning Department is hereby amended by changing the property described below from Residential Multifamily – 2 (RMF2) Zoning District to Residential Multifamily – 1 (RMF1) Zoning District.

“All that lot, tract or parcel of land situate, lying and being in land lot 72, 8<sup>th</sup> District, Columbus, Muscogee County, Georgia, and being more particularly described as follows:

Beginning at an iron stake located 65 feet south of the southeast corner of the intersection of 33<sup>rd</sup> Street (formerly known as Madden Street) with 6<sup>th</sup> Avenue, and from said point of beginning thence running south along the east line of 6<sup>th</sup> avenue, a distance of 41 feet to an iron stake; thence running east and parallel with the south line of 33<sup>rd</sup> street a distance of 100 feet to an iron stake; thence running north and parallel with the east line of 6<sup>th</sup> Avenue a distance of 41 feet to an iron stake; thence running west and parallel with the south line of 33<sup>rd</sup> street, a distance of 100 feet to the point of beginning.”

Section 2.

The property described above is rezoned subject to the following conditions:

1. There shall be a minimum lot size of 4,000 square feet.
2. There shall be a minimum lot width of 40 feet.

\_\_\_\_\_  
Introduced at a regular meeting of the Council of Columbus, Georgia held on the 8th\_ day of April, 2025; introduced a second time at a regular meeting of said Council held on the \_\_\_\_ day of \_\_\_\_\_, 2025 and adopted at said meeting by the affirmative vote of \_\_\_\_ members of said Council.

Councilor Allen	voting _____.
Councilor Ankers	voting _____.
Councilor Chambers	voting _____.
Councilor Cogle	voting _____.
Councilor Crabb	voting _____.
Councilor Davis	voting _____.
Councilor Garrett	voting _____.

Councilor Hickey voting \_\_\_\_\_.  
Councilor Huff voting \_\_\_\_\_.  
Councilor Tucker voting \_\_\_\_\_.

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**Lindsey G. McLemore**  
Clerk of Council

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**B. H. "Skip" Henderson, III**  
Mayor