

**Columbus Consolidated Government
Council Meeting Agenda Item**

TO:	Mayor and Councilors
AGENDA SUBJECT:	Flint Electric Membership Corporation Right of Way Easement for Fire Station 5
AGENDA SUMMARY:	Approval is requested to execute a Right of Way Easement with Flint Electric Membership Corporation for Fire Station 5
INITIATED BY:	City Manager's Office

Recommendation: Approval is requested to execute Right of Way Easement with Flint Electric Membership Corporation (Flint EMC) for Fire Station 5.

Background: Fire Station 5 located at 6600 Lynch Road; Parcel ID 129 001 012 is under construction. An easement is required to allow Flint EMC to lay, construct, operate and maintain an electric transmission and/or distribution line or system on or under the described land for the transmitting and distributing of electric power to the Fire Station.

Analysis: The easement is required for Flint EMC to access city property.

Financial Considerations: There are no financial obligations.

Legal Considerations: The City Attorney has reviewed the easement.

Recommendation/Action: Approval is requested to execute Right of Way Easement with Flint Electric Membership Corporation (Flint EMC) for Fire Station 5.

A RESOLUTION

NO.

**A RESOLUTION OF THE COUNCIL OF COLUMBUS, GEORGIA,
REQUESTING APPROVAL FOR THE MAYOR TO EXECUTE A RIGHT-OF-WAY
EASEMENT WITH FLINT ELECTRIC MANAGEMENT CORPORATION (FLINT
EMC).**

WHEREAS, Flint EMC is the electric provider for 6600 Lynch Road; and,

WHEREAS, the city has constructed a fire station at this location; and

WHEREAS, an easement is required to allow Flint EMC to access the property to maintain the electric power transmission and distribution to the fire station.

**NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF COLUMBUS,
GEORGIA, AS FOLLOWS:**

The Mayor or his designee is hereby authorized to execute a Right of Way Easement with Flint Electric Management Corporation for 6600 Lynch Road, Parcel ID 129 001 012.

Introduced at a regular meeting of the Council of Columbus, Georgia held on the _____ day of _____, 2025 and adopted at said meeting by the affirmative vote of _____ members of said Council.

Council Anker voting	_____.
Councilor Allen voting	_____.
Councilor Chambers voting	_____.
Councilor Cogle voting	_____.
Councilor Crabb voting	_____.
Councilor Davis voting	_____.
Councilor Garrett voting	_____.
Councilor Hickey voting	_____.
Councilor Huff voting	_____.
Councilor Tucker voting	_____.

Lindsey G McLemore, Clerk of Council

B.H. "Skip" Henderson III, Mayor