

**Columbus Consolidated Government  
Council Meeting Agenda Item**

<b>TO:</b>	Mayor and Councilors
<b>AGENDA SUBJECT:</b>	<b>Firehouse Subs Public Safety Foundation Grant Program</b>
<b>AGENDA SUMMARY:</b>	Approval is requested for the to apply for, accept, and expend any awarded funds as per the grant guidelines and City regulations, if awarded, a grant from the Firehouse Subs Public Safety Foundation grant program that provides lifesaving equipment and prevention education tools to first responders and public safety organizations, in the amount of \$40,000, or as otherwise awarded, with no local match required, and amend the Multi-governmental Fund budget by the amount of the award.
<b>INITIATED BY:</b>	<b>Muscogee County Sheriff's Office</b>

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**Recommendation:** Approval is requested for the to apply for, accept, and expend any awarded funds as per the grant guidelines and City regulations, if awarded, a grant from the Firehouse Subs Public Safety Foundation grant program that provides lifesaving equipment and prevention education tools to first responders and public safety organizations, in the amount of \$40,000, or as otherwise awarded, with no local match required, and amend the Multi-governmental Fund budget by the amount of the award.

**Background:** The Firehouse Subs Public Safety Foundation grant program funds will be used for enhancing community safety through new tools, including AEDs, rescue equipment, and educational resources.

**Analysis:** These funds are available through the Firehouse Subs Public Safety Foundation grant program.

**Financial Considerations:** There is no local match requirement.

**Legal Considerations:** The Muscogee County Sheriff's Office is eligible to apply for, receive, and expend these funds as per the grant guidelines and City regulations, if awarded, and will be obligated to the conditions of the grant award.

**Recommendation/Action:** Approval is requested for the to apply for, accept, and expend any awarded funds as per the grant guidelines and City regulations, if awarded, a grant from the Firehouse Subs Public Safety Foundation grant program that provides lifesaving equipment and prevention education tools to first responders and public safety organizations, in the amount of \$40,000, or as otherwise awarded, with no local match required, and amend the Multi-governmental Fund budget by the amount of the award.

**A RESOLUTION**

**NO.**

**A RESOLUTION TO APPLY FOR, ACCEPT, AND EXPEND ANY AWARDED FUNDS AS PER THE GRANT GUIDELINES AND CITY REGULATIONS, IF AWARDED, A GRANT OF \$40,000, OR AS OTHERWISE AWARDED, THE FIREHOUSE SUBS PUBLIC SAFETY FOUNDATION GRANT, AND TO AMEND THE MULTI-GOVERNMENTAL FUND BY THE AMOUNT AWARDED. FUNDS WILL BE UTILIZED FOR ENHANCING COMMUNITY SAFETY THROUGH NEW TOOLS, INCLUDING AEDS, RESCUE EQUIPMENT, AND EDUCATIONAL RESOURCES.**

**WHEREAS**, the Muscogee County Sheriff's Office has been authorized by the Firehouse Subs Public Safety Foundation program to apply for \$40,000 of grant monies; and,

**WHEREAS**, funding is from the Firehouse Subs Public Safety Foundation grant program; and,

**WHEREAS**, funds will be utilized for enhancing community safety through new tools, including AEDs, rescue equipment, and educational resources; and,

**WHEREAS**, funding will provide lifesaving equipment and prevention education tools to first responders and public safety organizations; and,

**WHEREAS**, no matching funds are required for this grant project.

**NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF COLUMBUS, GEORGIA, AS FOLLOWS:**

That the Mayor or their designee is authorized to apply for, accept, and expend any awarded funds as per the grant guidelines and City regulations, if awarded, the Firehouse Subs Public Safety Foundation grant, in the amount of \$40,000, or as otherwise awarded, with no local match required, and amend the Multi-governmental Fund budget by the amount awarded.

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Introduced at a regular meeting of the Council of Columbus, Georgia, held the \_\_\_\_ day of \_\_\_\_\_, 2025 and adopted at said meeting by the affirmative vote of \_\_\_\_\_ members of said Council.

Councilor Allen voting \_\_\_\_\_.  
Councilor Anker voting \_\_\_\_\_.  
Councilor Chambers voting \_\_\_\_\_.  
Councilor Cogle voting \_\_\_\_\_.  
Councilor Crabb voting \_\_\_\_\_.  
Councilor Davis voting \_\_\_\_\_.  
Councilor Garrett voting \_\_\_\_\_.  
Councilor Hickey voting \_\_\_\_\_.  
Councilor Huff voting \_\_\_\_\_.  
Councilor Tucker voting \_\_\_\_\_.

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Lindsey G. McLemore, Clerk of Council

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B.H. "Skip" Henderson III, Mayor