

**Columbus Consolidated Government  
Council Meeting Agenda Item**

<b>TO:</b>	Mayor and Councilors
<b>AGENDA SUBJECT:</b>	<b>Juvenile Drug Court Office of Juvenile Justice Delinquency Prevention Grant</b>
<b>AGENDA SUMMARY:</b>	Approval is requested to submit a grant application and if awarded, accept funds from the Office of Juvenile Justice and Delinquency Prevention for the operation of the Muscogee County Juvenile Drug Court up to one million dollars (\$1,000,000.00), or as otherwise awarded, allow for payment of service providers, and amend the Multi-Governmental Fund by the amount of the grant award. The grant period is from October 1, 2023, to September 30, 2027. The City is required to provide a 25% cash match to participate in this grant program.
<b>INITIATED BY:</b>	<b>Juvenile Court</b>

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**Recommendation:** Approval is requested to submit a grant application and if awarded, accept funds from the Office of Juvenile Justice and Delinquency Prevention for the operation of the Muscogee County Juvenile Drug Court up to one million dollars (\$1,000,000.00), or as otherwise awarded, allow for payment of service providers, and amend the Multi-Governmental Fund by the amount of the grant award. The grant period is from October 1, 2023, to September 30, 2027. The City is required to provide a 25% cash match to participate in this grant program.

**Background:** The Office of Juvenile Justice and Delinquency Prevention is charged with providing grant funding for the enhancement of Juvenile Drug Courts.

**Analysis:** Muscogee County Juvenile Court is requesting funds for personnel, treatment, and operations for the Muscogee County Juvenile Drug Court.

**Financial Considerations:** The City is required to provide a 25% cash match to participate in this grant program. The match is available through current salaries for Juvenile Drug Court personnel allocations in the Juvenile Court departmental budget.

**Projected Annual Fiscal Impact Statement:** Muscogee County Juvenile Court is requesting funds for personnel, treatment, and operations for the Muscogee County Juvenile Drug Court.

**Legal Considerations:** The Columbus Consolidated Government is eligible to apply for funds from the Office of Juvenile Justice and Delinquency Prevention.

**Recommendation/Action:** Authorize to submit an application and if approved accept a grant from the Office of Juvenile Justice and Delinquency Prevention for the operation of the Muscogee County Juvenile Drug Court from October 1, 2023 to September 30, 2027, allow for payment to service providers, and to amend the Multi-Governmental Fund by the amount of the grant award.

**A RESOLUTION**

**NO.**

**A RESOLUTION AUTHORIZING THE COLUMBUS CONSOLIDATED GOVERNMENT TO SUBMIT AN APPLICATION TO THE OFFICE OF JUVENILE JUSTICE DELINQUENCY AND PREVENTION (OJJDP) FOR A GRANT TO FUND THE MUSCOGEE COUNTY JUVENILE DRUG COURT IN AN AMOUNT UP TO ONE MILLION DOLLARS (\$1,000,000.00) AND IF AWARDED, ALLOW FOR PAYMENT OF SERVICE PROVIDERS, AMEND THE MULTI-GOVERNMENTAL FUND BY THE AMOUNT OF THE GRANT AWARD. THERE IS A 25% CASH OR IN-KIND LOCAL MATCH REQUIREMENT, AND THE GRANT PERIOD IS FROM OCTOBER 1, 2023, TO SEPTEMBER 30, 2027.**

**WHEREAS**, funds have been made available from the Office of Juvenile Justice and Delinquency Prevention for the Enhancement of Juvenile Drug Courts from October 1, 2023 to September 30, 2027, and,

**WHEREAS**, the funds are being made available to provide support for the operation of the Muscogee County Juvenile Drug Court; and,

**WHEREAS**, the Office of Juvenile Justice and Delinquency Prevention requires a 25% cash or in-kind local match available through current salaries for Juvenile Drug Court personnel allocations in the Juvenile Court departmental budget.

**NOW, THEREFORE, THE COUNCIL OF COLUMBUS, GEORGIA, HEREBY RESOLVES:**

That the Columbus Consolidated Government is hereby authorized to submit an application for a grant to the Office of Juvenile Justice and Delinquency Prevention to fund the Muscogee County Juvenile Drug Court and, if awarded, accept a grant for the period of October 1, 2023, to September 30, 2027, with a 25% local match requirement, allow payment for any services providers, and to amend the Multi-Governmental Fund by the amount of the grant award.

Councilor Allen voting	_____.
Councilor Barnes voting	_____.
Councilor Begly voting	_____.
Councilor Cogle voting	_____.
Councilor Crabb voting	_____.
Councilor Davis voting	_____.
Councilor Garrett voting	_____.
Councilor Huff voting	_____.
Councilor Thomas voting	_____.
Councilor Tucker voting	_____.

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Sandra T. Davis, Clerk of Council

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B.H. "Skip" Henderson, Mayor