

**Columbus Consolidated Government  
Council Meeting Agenda Item**

<b>TO:</b>	Mayor and Councilors
<b>AGENDA SUBJECT:</b>	<b>Acquisition of Property for Fire/EMS Department Administration</b>
<b>AGENDA SUMMARY:</b>	Approval is requested to execute a Purchase and Sales Agreement for approximately 2.52 acres, including the property at 1112 Veterans Parkway, upon satisfactory completion of all due diligence and contingent upon the removal of easements on the parcel.
<b>INITIATED BY:</b>	<b>City Manager's Office</b>

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**Recommendation:** Approval is requested to execute a Purchase and Sales Agreement for approximately 2.52 acres, including the property at 1112 Veterans Parkway, upon satisfactory completion of all due diligence and contingent upon the removal of easements on the parcel.

**Background:** The Fire & EMS Department's Administration is currently housed in the Public Safety Building located at 510 10<sup>th</sup> Street. The Fire & EMS Department is currently utilizing a vacant school building owned by the Muscogee County School District located at 3900 Baker Plaza Drive for paramedic training. The Fire & EMS Department would be able to consolidate the administration and training operations into one location and provide a permanent classroom training facility.

**Analysis:** The parcel located at 1112 Veterans Parkway is 2.52 acres and includes 22,706 square feet of office space. This location will also secure property to replace Fire Station #1 in the future.

**Financial Considerations:** The purchase price was negotiated at \$3,500,000 to be funded with OLOST Public Safety reserves along with any closing and associated costs and necessary renovations.

**Legal Considerations:** The City Attorney will review the Purchase and Sales Agreement.

**Recommendation/Action:** Approval is requested to execute a Purchase and Sales Agreement for approximately 2.52 acres, including the property at 1112 Veterans Parkway, upon satisfactory completion of all due diligence and contingent upon the removal of easements on the parcel

**A RESOLUTION**

**NO.**

**A RESOLUTION AUTHORIZING THE EXECUTION OF A PURCHASE AND SALES AGREEMENT FOR APPROXIMATELY 2.52 ACRES LOCATED AT 1112 VETERANS PARKWAY TO HOUSE THE FIRE & EMS DEPARTMENT’S ADMINISTRATION UPON COMPLETION OF ALL DUE DILIGENCE AND CONTINGENT UPON REMOVAL OF EASEMENTS FROM THE PARCEL.**

**WHEREAS**, the Fire & EMS Department’s Administration is currently housed in the Public Safety Building; and,

**WHEREAS**, the paramedic training is currently conducted in a vacant school building owned by the Muscogee County School District; and,

**WHEREAS**, Fire Station #1 located at 205 10<sup>th</sup> Street was constructed in 1970, does not provide the necessary configuration for best practice, and will need to be replaced in the future; and,

**WHEREAS**, an existing building located at 1112 Veterans Parkway was available and meets the requirements of the Fire & EMS Department’s needs and secures property for the relocation of Fire Station #1 in the future;

**WHEREAS**, the purchase price has been negotiated at \$3,500,000 to acquire the building on 2.52 acres.

**NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF COLUMBUS, GEORGIA, AS FOLLOWS:**

To authorize the City Manager to enter into the Purchase and Sales Agreement in the amount of \$3,500,000 plus any applicable closing and associated costs for approximately 2.52 acres located at 1112 Veterans Parkway to house the Fire & EMS Department’s Administration upon completion of all due diligence and contingent upon the removal of easements from the parcel. Funds available from OLOST Public Safety Reserves.

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Introduced at a regular meeting of the Council of Columbus, Georgia held on the \_\_\_\_\_ day of \_\_\_\_\_, 2024 and adopted at said meeting by the affirmative vote of \_\_\_\_\_ members of said Council.

- Councilor Allen voting \_\_\_\_\_
- District 1 Seat Vacant \_\_\_\_\_
- Councilor Begly voting \_\_\_\_\_
- Councilor Cogle voting \_\_\_\_\_
- Councilor Crabb voting \_\_\_\_\_
- Councilor Davis voting \_\_\_\_\_

Councilor Garrett voting \_\_\_\_\_  
Councilor Huff voting \_\_\_\_\_  
Councilor Thomas voting \_\_\_\_\_  
Councilor Tucker voting \_\_\_\_\_

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Sandra T. Davis, Clerk of Council

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B.H. "Skip" Henderson III, Mayor