

**Columbus Consolidated Government  
Council Meeting Agenda Item**

<b>TO:</b>	Mayor and Councilors
<b>AGENDA SUBJECT:</b>	<b>FY23 HUD Annual Action Plan Submission to the U.S. Department of Housing and Urban Development (HUD)</b>
<b>AGENDA SUMMARY:</b>	Approval is requested for the filing of the FY23 Annual Action Plan Amendment to the U.S. Department of Housing and Urban Development (HUD).
<b>INITIATED BY:</b>	<b>Community Reinvestment</b>

**Recommendation:** Approval is requested for the filing of the FY23 Annual Action Plan submission to the U.S. Department of Housing and Urban Development (HUD).

**Background:** The City of Columbus assesses their affordable housing and community development needs and market conditions through its Consolidated Plan, to make data-driven, place-based investment decisions. The Consolidated Plan is mandated by federal law and regulations promulgated by the U.S. Department of Housing and Urban Development (HUD) in order for the City of Columbus to receive federal funding for affordable housing and community development initiatives benefiting primarily low- and moderate-income persons.

The Annual Action Plan (FY23/PY22) is a document designed to meet the needs identified in the 2021-2025 Consolidated Plan. The Annual Action Plan (2022) is a document required by the U.S. Department of Housing and Urban Development (HUD) illustrating how CDBG and HOME Entitlement funding will be expended during (FY23/PY22) (see attached). The Annual Action Plan is an annual update of the City's Five-Year Consolidated Plan for the years 2021 - 2025.

A public hearing was held on July 6, 2022, and the required public comment period expired on August 5th, 2022. These plans must be submitted to the U.S. Department of Housing and Urban Development (HUD) no later than August 10, 2022.

**Analysis:** A resolution is needed to authorize the filing of the FY23 Annual Action Plan to the U.S. Department of Housing and Urban Development (HUD)

**Financial Considerations:** The sources of federal funding for projects recommended in the FY23 Annual Action plan are:

Community Development Block Grant (CDBG)	\$1,633,453
HOME Investment Partnerships (HOME)	\$1,072,086

**Legal Considerations:** Council must approve the filing of the FY2023 Annual Action Plan to the U.S. Department of Housing and Urban Development (HUD).

**Recommendation/Action:** Authorize the filing of the FY2023 Annual Action Plan Submission to the U.S. Department of Housing and Urban Development (HUD).

**A RESOLUTION**

**NO.**

**A RESOLUTION AUTHORIZING THE FILING OF THE FY23 ANNUAL ACTION PLAN TO THE U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT (HUD).**

**WHEREAS**, the Consolidated Government of Columbus, Georgia wishes to come into compliance with Title I of the Housing and Community Development Act of 1974 as amended,

the National Affordable Housing Act of 1990 as amended, the Housing and Economic Recovery Act of 2008 as amended, and the Dodd-Frank Wall Street Reform Act of 2010 as amended; and,

**WHEREAS**, the FY2023/PY2022 Annual Action Plan for the Consolidated Government of Columbus, Georgia has been developed as prescribed by the Federal Regulations of the U.S. Department of Housing and Urban Development; and,

**WHEREAS**, the sources of federal funding and programs are the Community Development Block Grant (CDBG) Program in the amount of \$1,633,453, and the HOME Investment Partnership Program (HOME) Program in the amount of \$1,072,086.

**NOW, THEREFORE, THE COUNCIL OF COLUMBUS, GEORGIA, HEREBY RESOLVES AS FOLLOWS:**

That the FY2023/PY2022 Annual Action Plan are hereby approved for filing with the U.S. Department of Housing and Urban Development and further authorizes the City Manager and/or his designee to execute all contracts, agreements, and understandings related to the FY2023 Annual Action Plans.

Introduced at a regular meeting of the Council of Columbus, Georgia held on the \_\_\_\_\_ day of August 2022 and adopted at said meeting by the affirmative vote of ten members of said Council.

- Councilor Allen voting \_\_\_\_\_.
- Councilor Barnes voting \_\_\_\_\_.
- Councilor Crabb voting \_\_\_\_\_.
- Councilor Davis voting \_\_\_\_\_.
- Councilor Garrett voting \_\_\_\_\_.
- Councilor House voting \_\_\_\_\_.
- Councilor Huff voting \_\_\_\_\_.
- Councilor Thomas voting \_\_\_\_\_.
- Councilor Tucker voting \_\_\_\_\_.
- Councilor Woodson voting \_\_\_\_\_.

\_\_\_\_\_  
Sandra T. Davis, Clerk of Council

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B.H. "Skip" Henderson, III, Mayor