

**Columbus Consolidated Government
Council Meeting Agenda Item**

TO:	Mayor and Councilors
AGENDA SUBJECT:	One (1) 2023 Ford F-150 Pick-up Truck for Oxbow Creek Golf Course – Georgia Statewide Contract Cooperative Purchase
INITIATED BY:	Finance Department

It is requested that Council approve the purchase of one (1) 2023 Ford F-150 Pick-up Truck for Oxbow Creek Golf Course, from Allan Vigil Ford (Morrow, GA), by Cooperative Purchase via Georgia Statewide Contract #99999-SPD-ES40199373-002, at a unit price of \$28,930.00.

The vehicle was approved in the FY23 Budget and will be used by staff to transport supplies to the golf course. This is a replacement vehicle.

Funds are budgeted in the FY23 Budget: Oxbow Creek Golf Course Fund – Oxbow Creek Golf Course – Oxbow Creek Maintenance – Automobiles; 0756-640-2200-OCMT-7721.

A RESOLUTION

NO. _____

A RESOLUTION AUTHORIZING THE PURCHASE OF ONE (1) 2023 FORD F-150 PICK-UP TRUCK FOR OXBOW CREEK GOLF COURSE, FROM ALLAN VIGIL FORD (MORROW, GA), BY COOPERATIVE PURCHASE VIA GEORGIA STATEWIDE CONTRACT #99999-SPD-ES40199373-002, AT A UNIT PRICE OF \$28,930.00.

WHEREAS, the vehicle was approved in the FY23 Budget and will be used by staff to transport supplies to the golf course. This is a replacement vehicle.

NOW, THEREFORE, THE COUNCIL OF COLUMBUS, GEORGIA, HEREBY RESOLVES AS FOLLOWS:

That the City Manager is hereby authorized to purchase one (1) 2023 Ford F-150 Pick-up Truck for Oxbow Creek Golf Course, from Allan Vigil Ford (Morrow, GA), by Cooperative Purchase via Georgia Statewide Contract #99999-SPD-ES40199373-002, at a unit price of \$28,930.00. Funds are budgeted in the FY23 Budget: Oxbow Creek Golf Course Fund – Oxbow Creek Golf Course – Oxbow Creek Maintenance – Automobiles; 0756 – 640 – 2200 – OCMT - 7721.

Introduced at a regular meeting of the Council of Columbus, Georgia, held the _____ day of _____, 2022 and adopted at said meeting by the affirmative vote of _____ members of said Council.

Councilor Allen voting	_____.
Councilor Barnes voting	_____.
Councilor Crabb voting	_____.
Councilor Davis voting	_____.
Councilor Garrett voting	_____.
Councilor House voting	_____.
Councilor Huff voting	_____.
Councilor Thomas voting	_____.
Councilor Tucker voting	_____.
Councilor Woodson voting	_____.

Sandra T. Davis, Clerk of Council

B.H. "Skip" Henderson III, Mayor