Columbus Consolidated Government Council Meeting Agenda Item

TO:	Mayor and Councilors Marathon First Responder Grant			
AGENDA SUBJECT:				
AGENDA SUMMARY:	Approval is requested to apply for and accept, if awarded, a grant in the amount of \$ 4,652.27 or as otherwise awarded from the Marathon Community Investment Programs for the purchase of a Hemisphere nozzle package to support fire operations and amend the Multi-Governmental Fund by the award amount. There are no matching funds required.			
INITIATED BY:	Fire/EMS			

Recommendation: Approval is requested to apply for and accept, if awarded, a grant in the amount of \$4,652.27 or as otherwise awarded from the Marathon Community Investment Programs for the purchase of a Hemisphere nozzle package to support fire operations and amend the Multi-Governmental Fund by the award amount. There are no matching funds required.

<u>Background:</u> The Marathon Community Investment Program funds First Responder Grants for local fire-rescue agencies that provide services to Marathon Petroleum terminals. The Columbus Fire-EMS Department provides fire rescue services for the local Marathon terminal in Columbus. This equipment will be utilized to support fire and rescue operations at the Marathon Petroleum facility and throughout the community.

<u>Analysis:</u> Columbus Fire and Emergency Medical Services is requesting funds for the purchase of a Hemisphere nozzle package to support fire operations.

<u>Financial Considerations</u>: The grant is for fire-rescue equipment amounting to a total of \$4,652.27, with no matching funds required.

<u>Legal Considerations:</u> The Consolidated Government of Columbus is eligible to receive these funds.

Recommendation/Action: Approval is requested to apply for and accept, if awarded, a grant in the amount of \$4,652.27 or as otherwise awarded from the Marathon Community Investment Programs for the purchase of a Hemisphere nozzle package to support fire operations and amend the Multi-Governmental Fund by the award amount. There are no matching funds required.

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NO.	

A RESOLUTION TO APPLY FOR AND ACCEPT, IF AWARDED, A GRANT FOR FIRE AND RESCUE EQUIPMENT TO SUPPORT COLUMBUS FIRE AND EMERGENCY MEDICAL SERVICES OPERATIONS AT THE MARATHON PETROLEUM FACILITY AND THROUGHOUT THE COMMUNITY IN THE AMOUNT OF \$4,652.27, OR AS OTHERWISE AWARDED, FROM THE MARATHON COMMUNITY INVESTMENT PROGRAMS WITH NO MATCHING FUNDS REQUIRED. THE MULTI-GOVERNMENTAL FUND WILL BE AMENDED BY THE AMOUNT OF THE AWARD.

WHEREAS, the Columbus Fire and Emergency Medical Services (CFEMS) is requesting funds for fire-rescue equipment amounting to a total of \$4,652.27. No matching funds are required; and,

WHEREAS, the Marathon Community Investment Programs supports Columbus Fire and EMS efforts to provide fire and rescue services throughout the community with First Responder grants; and,

WHEREAS, the resources in the grant proposal will be used to support fire and rescue operations at the Marathon Petroleum facility and throughout the community; and,

WHEREAS, this grant proposal will require no matching funds.

NOW, THEREFORE, THE COUNCIL OF COLUMBUS, GEORGIA HEREBY RESOLVES:

- 1) That the Mayor or his designee is hereby authorized to apply for and accept, if awarded, the Marathon Community Investment Program for fire and rescue equipment for Columbus Fire and Emergency Medical Services for \$4,652.27 or as otherwise awarded, with no matching funds required.
- 2) That the Multi-Governmental Fund will be amended by the amount of the award.

Introduced at a regular me	eting of the Council of	f Columbus, Georgia	held the	_day of_
, 2025 and adopted a	nt said meeting by the	affirmative vote of _	member	rs of said Council
Councilor Allen voting				
Councilor Anker voting				
Councilor Chambers voting	·			
Councilor Cogle voting	·			
Councilor Crabb voting	<u></u> .			
Councilor Davis voting	·			
Councilor Garrett voting	<u></u> ,			
Councilor Hickey voting	•			
Councilor Huff voting	<u> </u>			
Councilor Tucker voting	·			
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Lindsey G. McLemore, Clerk of C	Council	B. H. "Skip" Henders	on III, Mayor	