

Columbus Consolidated Government

Council Meeting

9/22/2026

Agenda Report # ____

TO: Mayor and Council

SUBJECT: Boy Scouts of America

INITIATED BY: Columbus Office of Crime Prevention

Recommendation: Approval is requested to enter into a one year contract with Boy Scouts of America to award funding for Crime Prevention initiatives.

Background: Columbus Office of Crime Prevention has agreed to recommend the funding of \$20,000.00 to Boy Scouts of America in effort to mentor juveniles to reduce the truancy rate, drug usage and delinquency among juveniles within the school system.

Analysis: Funds will be used to pay for quality programming as well as mentoring for juveniles.

Financial Considerations: These funds are appropriated from the Other Local Option Sales Tax, Crime Prevention Program and do not require a match.

Recommendations/ Actions: Approve the resolution authorizing the City Manager to enter into a one-year contract with Boy Scouts of America to provide funding for mentoring and quality programming for children.

A RESOLUTION

NO. _____

A RESOLUTION AUTHORIZING THE EXECUTION OF A ONE YEAR CONTRACT WITH BOY SCOUTS OF AMERICA FOR \$20,000.00 FOR THE PURPOSE OF FUNDING THE INITIATIVES OF BOY SCOUTS OF AMERICA.

WHEREAS, Boy Scouts of America prepares young people to make ethical and moral choices over their lifetimes by instilling in them the values of the Scout Oath and Law, and

WHEREAS, the Columbus Office of Crime Prevention has authorized funding under the Crime Prevention Program for this project in the amount of \$20,000.00 to the Boy Scouts of America Program.

NOW, THEREFORE, THE COUNCIL OF COLUMBUS, GEORGIA, HEREBY RESOLVES AS FOLLOWS:

The Mayor is hereby authorized to enter into a one year contract through the Columbus Office of Crime Prevention with Boy Scouts of America for \$20,000.00 for funding the mentoring program. Funds are budgeted in the FY27 budget: Other Local Option Sales Tax, Crime Prevention Program.

Introduced at a regular meeting of the Council of Columbus, Georgia, held the 22nd day of September, 2026 and adopted at said meeting by the affirmative vote of _____ members of said Council.

- Councilor Allen voting_____.
- Councilor Crabb voting_____.
- Councilor Barnes voting_____.
- Councilor Davis voting_____.
- Councilor Chambers voting_____.
- Councilor Huff voting_____.
- Councilor Garrett voting_____.
- Councilor Tucker voting_____.
- Councilor Cook voting_____.
- Councilor Cogle voting_____.

_____	_____
LINDSEY MCLEMORE	SKIP HENDERSON
CLERK	MAYOR