

Columbus Consolidated Government

Council Meeting

9/22/2026

Agenda Report # ____

TO: Mayor and Council

SUBJECT: Emmanuel Preparatory

INITIATED BY: Columbus Office of Crime Prevention

Recommendation: Approval is requested to enter into a one-year contract with Emmanuel Prep to award funding for Crime Prevention initiatives.

Background: Columbus Office of Crime Prevention has agreed to recommend the funding of \$25,000.00 to Emmanuel Prep in an effort to provide quality programming for juveniles during the school year.

Analysis: Funds will be used to pay for after school mentoring and critical thinking exercises. Solution solving and team work are instrumental to the projects success and these can be core deterrents to crime preventive measures.

Financial Considerations: These funds are appropriated from the Other Local Option Sales Tax, Crime Prevention Program and do not require a match.

Recommendations/ Actions: Approve the resolution authorizing the City Manager to enter into a one-year contract with Emmanuel Prep to provide quality programming for juveniles during the school year.

A RESOLUTION

NO. _____

A RESOLUTION AUTHORIZING THE EXECUTION OF A ONE-YEAR CONTRACT WITH EMMANUEL PREPARATORY FOR \$25,000.00 FOR THE PURPOSE OF FUNDING THE INITIATIVES OF EMMANUEL PREPARATORY

WHEREAS, Emmanuel Prep program has been designed to impact the lives of children living within Muscogee County and,

WHEREAS, the Columbus Office of Crime Prevention has authorized funding under the Crime Prevention Program for this project in the amount of \$25,000.00 to Emmanuel Prep

NOW, THEREFORE, THE COUNCIL OF COLUMBUS, GEORGIA, HEREBY RESOLVES AS FOLLOWS:

The Mayor is hereby authorized to enter into a one-year contract through the Columbus Office of Crime Prevention with Emmanuel Prep for \$25,000.00 for funding the Emmanuel Preparatory School program. Funds are budgeted in the FY27 budget: Other Local Option Sales Tax, Crime Prevention Program.

Introduced at a regular meeting of the Council of Columbus, Georgia, held the 22nd day of September, 2026 and adopted at said meeting by the affirmative vote of _____ members of said Council.

- Councilor Allen voting_____.
- Councilor Crabb voting_____.
- Councilor Barnes voting_____.
- Councilor Davis voting_____.
- Councilor Chambers voting_____.
- Councilor Huff voting_____.
- Councilor Garrett voting_____.
- Councilor Tucker voting_____.
- Councilor Cook voting_____.
- Councilor Cogle voting_____.

LINDSEY MCLEMORE
CLERK

SKIP HENDERSON
MAYOR