

**Columbus Consolidated Government
Council Meeting Agenda Item**

TO:	Mayor and Councilors
AGENDA SUBJECT:	Ford Explorers for Engineering Department – Cooperative Contract
INITIATED BY:	Finance Department

It is requested that Council authorize the purchase of two (2) 2022 Ford Explorer Vehicles from Allan Vigil Ford Lincoln (Morrow, GA) in the amount of \$30,848.00 each, for a total of \$61,696.00. The purchase will be accomplished by Cooperative Purchase, via Georgia Statewide Contract #99999-SPD-ES40199373-002.

The vehicles were approved in the FY22 Budget for the Engineering Department, Highways and Roads Division. They will be used by staff to inspect job sites and transport employees and/or materials when needed. These units are new vehicles.

Funds are budgeted in the FY22 Budget as: Paving Fund – Engineering – Highways and Roads – Automobiles; 0203 – 250 – 2200 – ROAD - 7721.

A RESOLUTION

NO. _____

A RESOLUTION AUTHORIZING THE PURCHASE OF TWO (2) 2022 FORD EXPLORER VEHICLES FROM ALLAN VIGIL FORD LINCOLN (MORROW, GA) IN THE AMOUNT OF \$30,848.00 EACH, FOR A TOTAL OF \$61,696.00. THE PURCHASE WILL BE ACCOMPLISHED BY COOPERATIVE PURCHASE, VIA GEORGIA STATEWIDE CONTRACT #99999-SPD-ES40199373-002.

WHEREAS, the vehicles were approved in the FY22 Budget for the Engineering Department, Highways and Roads Division. They will be used by staff to inspect job sites and transport employees and/or materials when needed. These units are new vehicles.

NOW, THEREFORE, THE COUNCIL OF COLUMBUS, GEORGIA, HEREBY RESOLVES AS FOLLOWS:

That the City Manager is hereby authorized to purchase two (2) 2022 Ford Explorer vehicles from Allan Vigil Ford Lincoln (Morrow, GA) in the amount of \$30,848.00 each, for a total of \$61,696.00. Funds are budgeted in the FY22 Budget as follows: Paving Fund – Engineering – Highways and Roads – Automobiles; 0203 – 250 – 2200 – ROAD - 7721.

Introduced at a regular meeting of the Council of Columbus, Georgia, held the _____ day of _____, 2021 and adopted at said meeting by the affirmative vote of _____ members of said Council.

- Councilor Allen voting _____.
- Councilor Barnes voting _____.
- Councilor Crabb voting _____.
- Councilor Davis voting _____.
- Councilor Garrett voting _____.
- Councilor House voting _____.
- Councilor Huff voting _____.
- Councilor Thomas voting _____.
- Councilor Tucker voting _____.
- Councilor Woodson voting _____.

Sandra T. Davis, Clerk of Council

B.H. "Skip" Henderson III, Mayor