

**Columbus Consolidated Government  
Council Meeting Agenda Item**

<b>TO:</b>	Mayor and Councilors
<b>AGENDA SUBJECT:</b>	Commercial Dishwasher for Muscogee County Jail – Cooperative Contract
<b>INITIATED BY:</b>	Finance Department

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It is requested that Council approve the purchase of a commercial dishwasher from 1<sup>st</sup> Choice Restaurant Equipment (San Antonio, TX), in the amount of \$159,577.00 for the Muscogee County Jail. The purchase will be made by Cooperative purchase via BuyBoard, Contract #598-19.

The Sheriff's Office was approved to purchase a commercial dishwasher in the FY22 Budget. The dishwasher is used daily at the Muscogee County Jail. This is a replacement unit.

The purchase will be accomplished by Cooperative Purchase via Request for Proposal (RFP) #598-19, initiated by the BuyBoard National Purchasing Cooperative, whereby 1<sup>st</sup> Choice Restaurant Equipment was one of the successful vendors contracted to provide Food Service Equipment, Supplies and Appliances. The contract, which commenced December 12, 2019, is good through November 30, 2022. The BuyBoard National Purchasing Cooperative streamlines the purchasing process for schools, municipalities, and other public entities across the nation. The BuyBoard National Purchasing Cooperative is sponsored by various national and statewide associations around the country. The RFP process utilized by BuyBoard meets the requirements of the City's Procurement Ordinance; additionally, Cooperative Purchasing is authorized per Section 3-118 of the Procurement Ordinance.

Funds are budgeted in the FY22 Budget: General Fund – Sheriff – Detention – Other Equipment, 0101 – 550 – 2600 – JAIL – 7762 and OLOST/Public Safety Fund – Sheriff – Public Safety/LOST – Other Equipment; 0102 – 550 – 9900 – LOST – 7762.

**A RESOLUTION**

**NO. \_\_\_\_\_**

**A RESOLUTION AUTHORIZING THE PURCHASE OF A COMMERCIAL DISHWASHER FROM 1<sup>ST</sup> CHOICE RESTAURANT EQUIPMENT (SAN ANTONIO, TX), IN THE AMOUNT OF \$159,577.00 FOR THE MUSCOGEE COUNTY JAIL. THE PURCHASE WILL BE MADE BY COOPERATIVE PURCHASE VIA BUYBOARD, CONTRACT #598-19.**

**WHEREAS**, the Sheriff’s Office was approved to purchase a commercial dishwasher in the FY22 Budget. The dishwasher is used daily at the Muscogee County Jail. This is a replacement unit; and,

**WHEREAS**, the purchase will be accomplished by Cooperative Purchase via Request for Proposal (RFP) #598-19, initiated by the BuyBoard National Purchasing Cooperative, whereby 1<sup>st</sup> Choice Restaurant Equipment was one of the successful vendors contracted to provide Food Service Equipment, Supplies and Appliances. The contract, which commenced December 12, 2019, is good through November 30, 2022. The BuyBoard National Purchasing Cooperative streamlines the purchasing process for schools, municipalities, and other public entities across the nation. The BuyBoard National Purchasing Cooperative is sponsored by various national and statewide associations around the country. The RFP process utilized by BuyBoard meets the requirements of the City’s Procurement Ordinance; additionally, Cooperative Purchasing is authorized per Section 3-118 of the Procurement Ordinance.

**NOW, THEREFORE, THE COUNCIL OF COLUMBUS, GEORGIA, HEREBY RESOLVES AS FOLLOWS:**

That the City Manager is hereby authorized to purchase a commercial dishwasher from 1<sup>st</sup> Choice Restaurant Equipment (San Antonio, TX), in the amount of \$159,577.00 for the Muscogee County Jail. The purchase will be made by Cooperative purchase via BuyBoard, Contract #598-19. Funds are budgeted in the FY22 Budget: General Fund – Sheriff – Detention – Other Equipment, 0101 – 550 – 2600 – JAIL – 7762 and OLOST/Public Safety Fund – Sheriff – Public Safety/LOST – Other Equipment; 0102 – 550 – 9900 – LOST – 7762.

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Introduced at a regular meeting of the Council of Columbus, Georgia, held the \_\_\_\_\_ day of \_\_\_\_\_, 2021 and adopted at said meeting by the affirmative vote of \_\_\_\_\_ members of said Council.

- Councilor Allen voting \_\_\_\_\_.
- Councilor Barnes voting \_\_\_\_\_.
- Councilor Crabb voting \_\_\_\_\_.
- Councilor Davis voting \_\_\_\_\_.
- Councilor Garrett voting \_\_\_\_\_.
- Councilor House voting \_\_\_\_\_.
- Councilor Huff voting \_\_\_\_\_.
- Councilor Thomas voting \_\_\_\_\_.
- Councilor Tucker voting \_\_\_\_\_.
- Councilor Woodson voting \_\_\_\_\_.

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Sandra T. Davis, Clerk of Council

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B.H. “Skip” Henderson III, Mayor