

**AN ORDINANCE**

**NO. \_\_\_\_\_**

An Ordinance amending the Zoning Atlas of the Consolidated Government of Columbus, Georgia, to change certain boundaries of a district located at **301 42<sup>nd</sup> Street** (parcel # 013-001-043) from Light Manufacturing/Industrial (LMI) Zoning District to Single Family Residential – 1 (SFR1) Zoning District.

**THE COUNCIL OF COLUMBUS, GEORGIA, HEREBY ORDAINS AS  
FOLLOWS:**

Section 1.

The Zoning Atlas on file with the Planning Department is hereby amended by changing the property described below from the Light Manufacturing/Industrial (LMI) Zoning District to Single Family Residential -1 (SFR1) Zoning District.

“All that lot, tract and parcel of land situate, lying and being in Columbus, Muscogee County, Georgia, and more particularly described as follows: Beginning at an iron slake at the Northeast corner of 42nd Street and Third Avenue; thence North 01 degree 36 minutes West a distance of 250.7 feet to a point; thence South 85 degrees 18 minutes East a distance of 70.6 feet to a point; thence South 01 degree 36 minutes East a distance of 243.82 feet to an iron stake located on the North margin of 42nd Street; thence South 89 degrees 03 minutes West a distance of 70 feet to the point of beginning; and, being all of the property conveyed to James D. Benefield and Virginia W. Benefield by deed recorded in in Deed Book 489, Page 13, in the Office of the Clerk of the Superior Court of Muscogee County, Georgia, except a five foot strip of the North end of said tract.

This is the same property conveyed in that certain Warranty Deed from Cynthia Benefield Heath f/k/a Cynthia Benefield Goble to Ana Martinez, dated August 17, 2020 and recorded in Deed Book 13059, at Page 280 in the Office of the Clerk of Superior Court of Muscogee County, Georgia.”

\_\_\_\_\_

Introduced at a regular meeting of the Council of Columbus, Georgia held on the \_\_\_\_\_ day of \_\_\_\_\_, 2023; introduced a second time at a regular meeting of said Council held on the \_\_\_\_\_ day of \_\_\_\_\_, 2023 and adopted at said meeting by the affirmative vote of \_\_\_\_\_ members of said Council.

Councilor Allen                    voting \_\_\_\_\_  
Councilor Barnes                voting \_\_\_\_\_  
Councilor Begly                   voting \_\_\_\_\_

|                   |              |
|-------------------|--------------|
| Councilor Cogle   | voting _____ |
| Councilor Crabb   | voting _____ |
| Councilor Davis   | voting _____ |
| Councilor Garrett | voting _____ |
| Councilor Huff    | voting _____ |
| Councilor Thomas  | voting _____ |
| Councilor Tucker  | voting _____ |

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**Sandra T Davis**  
Clerk of Council

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**B. H. "Skip" Henderson, III**  
Mayor