## **Columbus Consolidated Government Council Meeting Agenda Item**

| TO:                | Mayor and Councilors  |
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| AGENDA<br>SUBJECT: | Gator for Cooper Creek Tennis Center – Georgia Statewide Contract<br>Cooperative Purchase |
| INITIATED BY:      | Finance Department  |

It is requested that Council approve the purchase of one (1) John Deere Gator™ HPX615E – Model year 2023, in the amount of \$12,402.86. The purchase will be accomplished by Cooperative Purchase via Georgia Statewide Contract #99999-001-SPD0000175-0005.

The Gator will be used by Parks and Recreations staff, at the Cooper Creek Tennis Center, while managing tennis tournaments and other activities. The size of the park and the spread of the various components that require frequent service, e.g. pavilion rentals, tennis and pickleball courts do not allow for covering the areas effectively by foot. The new Gator will allow for more frequent cleaning of the park facilities and emptying of trash. The overall user experience of the park will be enhanced through improved efficiency. This is new equipment.

Georgia Statewide Contract #99999-001-SPD0000175-0005 is a cooperative contract whereby Deere and Company is one of the awarded vendors contracted to provide All Terrain Vehicle, Utility Vehicles, and Golf Carts. The term of the contract is good through April 7, 2023. The contract is available for use by any Georgia governmental entity. The City's Procurement Ordinance, Article 9-101, authorizes the use of cooperative purchasing.

Funds are budgeted in the FY23 Budget: General Fund – Parks & Recreation – Cooper Creek Tennis Center – Off Road Equipment; 0101-270-4048-COPR-7725.

## RESOLUTION

| NO. |  |  |
|-----|--|--|

A RESOLUTION AUTHORIZING THE PURCHASE OF ONE (1) JOHN DEERE GATOR<sup>TM</sup> HPX615E – MODEL YEAR 2023, IN THE AMOUNT OF \$12,402.86. THE PURCHASE WILL BE ACCOMPLISHED BY COOPERATIVE PURCHASE VIA GEORGIA STATEWIDE CONTRACT #99999-001-SPD0000175-0005.

WHEREAS, the Gator will be used by Parks and Recreations staff, at the Cooper Creek Tennis Center, while managing tennis tournaments and other activities. The size of the park and the spread of the various components that require frequent service, e.g. pavilion rentals, tennis and pickleball courts do not allow for covering the areas effectively by foot. The new Gator will allow for more frequent cleaning of the park facilities and emptying of trash. The overall user experience of the park will be enhanced through improved efficiency. This is new equipment; and,

**WHEREAS**, Georgia Statewide Contract #99999-001-SPD0000175-0005 is a cooperative contract whereby Deere and Company is one of the awarded vendors contracted to provide All Terrain Vehicle, Utility Vehicles, and Golf Carts. The term of the contract is good through April 7, 2023. The contract is available for use by any Georgia governmental entity. The City's Procurement Ordinance, Article 9-101, authorizes the use of cooperative purchasing.

## NOW, THEREFORE, THE COUNCIL OF COLUMBUS, GEORGIA, HEREBY RESOLVES AS FOLLOWS:

That the City Manager is hereby authorized to purchase one (1) John Deere Gator™ HPX615E – Model year 2023, in the amount of \$12,402.86. The purchase will be accomplished by Cooperative Purchase via Georgia Statewide Contract #99999-001-SPD0000175-0005. Funds are budgeted in the FY23 Budget: General Fund – Parks & Recreation – Cooper Creek Tennis Center – Off Road Equipment; 0101-270-4048-COPR-7725.

| Introduced at a regular  | r meeting of the Council of Columbus, Georgia, held the           |
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| day of, 2023 a           | and adopted at said meeting by the affirmative vote of members of |
| said Council.            | •   |
| G 21 A11 22              |   |
| Councilor Allen voting   | <u> </u>  |
| Councilor Barnes voting  | <u>•</u>  |
| Councilor Cogle voting   | <u> </u>  |
| Councilor Crabb voting   | <u> </u>  |
| Councilor Davis voting   | <u> </u>  |
| Councilor Garrett voting | <u> </u>  |
| Councilor House voting   | <u> </u>  |
| Councilor Huff voting    |   |
| Councilor Thomas voting  | <u> </u>  |
| Councilor Tucker voting  | <del></del>   |

| Sandra T. Davis, Clerk of Council | B.H. "Skip" Henderson III, Mayor |
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