



Columbus, Georgia, Board of Tax Assessors

GEORGIA'S FIRST CONSOLIDATED GOVERNMENT

City Services Center
3111 Citizens Way
Columbus, GA 31906

Mailing Address:
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Columbus, GA 31902

Telephone (706) 653-4398, 4402
Fax (706) 225-3800

Board Members

Jayne Govar
Chairman

Lanitra Sandifer Hicks
Assessor

Kathy J. Jones
Assessor

Todd A. Hammonds
Assessor

Trey Carmack
Vice Chairman

Chief Appraiser
Suzanne Widenhouse

MINUTES #13-23

CALL TO ORDER: Vice Chairman Carmack calls the Columbus, Georgia Board of Assessors' meeting to order on Monday, April 10, 2023, at 9:00 A.M.

PRESENT ARE:

Chairman Jayne Govar
Vice Chairman Trey Carmack
Assessor Lanitra Sandifer Hicks
Assessor Todd Hammonds
Assessor Kathy Jones
Chief Appraiser/Secretary Suzanne Widenhouse
Recording Secretary Katrina Culpepper

APPROVAL OF AGENDA: Assessor Jones motions to accept agenda as presented. Assessor Hammonds seconds and the motion carries.

APPROVAL OF MINUTES: Assessor Hammonds motions to accept minutes. Assessor Jones seconds and the motion carries.

At 9:02, Administrative Manager Leilani Floyd presents to the Board:

- Veteran Homestead – Signed & Approved.

At 9:04, Commercial Property Manager Jeff Milam presents to the Board:

- BOE Results – Commercial & Residential - Signed and Approved.

At 9:37, Deputy Chief Appraiser Glen Thomason presents to the Board:

- Map Splits - #014 018 026; 014 018 026A; 014 018 024; 014 018 02B; 014 018 022; 014 018 023; 014 018 025; 014 018 046 – Signed & Approved.
- Map Split #102 001 006H pulled for CUVA correction, two acres required to be removed for home.
- Request for Non-Disclosure – Signed & Approved.

"An Equal Opportunity / Affirmative Action Organization"

MEMBERS: Georgia Association of Assessing Officials, International Association of Assessing Officials

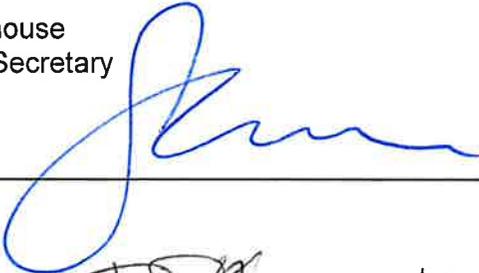
At 9:47, Chairman Govar adjourns the meeting without any objections.

Suzanne Widenhouse
Chief Appraiser/Secretary

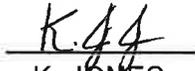
APPROVED: _____



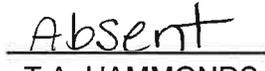
J. GOVAR
CHAIRMAN



L. SANDIFER HICKS
ASSESSOR



K. JONES
ASSESSOR



T.A. HAMMONDS
ASSESSOR



T. CARMACK
VICE CHAIRMAN

MIN# 14-23 APR 17 2023