

**ORDINANCE**

**NO. \_\_\_\_\_**

AN ORDINANCE PROVIDING A LOCAL SUPPLEMENT FOR MUSCOGEE COUNTY SHERIFF GREGORY COUNTRYMAN; AND FOR OTHER PURPOSES.

**WHEREAS**, pursuant to O.C.G.A. § 15-16-20(a)(3), the county governing authority may supplement the minimum annual salary of the sheriff in such amount as it may fix from time to time; and

**WHEREAS**, during the 2009-2010 Regular Session of the General Assembly, House Bill 1391 approved longevity pay for the Municipal Court Clerk and Municipal Court Marshal under the same provisions and in the same manner as the sheriff pursuant to general law; and

**WHEREAS**, pursuant to O.C.G.A. § 15-16-20(b), the amount of longevity pay shall be increased by multiplying said pay amounts by the percentage which equals 5 percent times the number of completed four-year terms of office served; and

**WHEREAS**, Sheriff Gregory Countryman served four complete four-year terms as Municipal Court Marshal prior to the consolidation of the Marshal's Office into the Sheriff's Office and his current term as Muscogee County Sheriff.

**NOW THEREFORE THE COUNCIL OF COLUMBUS, GEORGIA HEREBY ORDAINS, AS FOLLOWS:**

SECTION 1.

Sheriff Gregory Countryman shall receive a local supplement in the amount of \$20,888.61 which represents the amount of longevity pay consistent with the completion of four complete four-year terms. This local supplement only applies to Gregory Countryman so long as he remains in office as the Muscogee County Sheriff. The amount is fixed and is not subject to any Cost of Living Adjustments or additional longevity increases.

SECTION 2.

All ordinances or parts of ordinances in conflict with this ordinance are hereby repealed.

Introduced at a regular meeting of the Council of Columbus, Georgia, held on the 26th day of January, 2021; and adopted at said meeting after one reading in accordance with Section 3-201(3) of the Columbus Charter by the affirmative vote of \_\_\_\_ members of Council.

|                   |              |
|-------------------|--------------|
| Councilor Allen   | voting _____ |
| Councilor Barnes  | voting _____ |
| Councilor Crabb   | voting _____ |
| Councilor Davis   | voting _____ |
| Councilor Garrett | voting _____ |
| Councilor House   | voting _____ |
| Councilor Huff    | voting _____ |
| Councilor Thomas  | voting _____ |
| Councilor Tucker  | voting _____ |
| Councilor Woodson | voting _____ |

\_\_\_\_\_  
Sandra T. Davis  
Clerk of Council

\_\_\_\_\_  
B.H. "Skip" Henderson, III  
Mayor