Columbus Consolidated Government Council Meeting Agenda Item

| то: | Mayor and Councilors |
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| AGENDA SUBJECT: | Amendment 21 for Construction Manager as General Contractor Services for Columbus Government Center Complex - RFQ No. 20-0002 |
| INITIATED BY: | Finance Department |

It is requested that Council authorize the execution of Amendment 21 in the amount of \$783,530.00 with Gilbane Building Company (Atlanta, GA), in association with Freeman & Associates, Inc., for construction manager as general contractor services for the Government Center Complex.

Per Resolution No. 030-20, dated February 11, 2020, Council authorized the execution of a contract with Gilbane Building Company (Atlanta, GA), in association with Freeman & Associates, Inc., for construction manager as general contractor services for the new Government Center Complex. Council further authorized the negotiation of costs for the remaining phases of the project.

Amendment 21 is for additional costs related to the completion of City Hall. This amendment includes \$163,530.00 for flood repairs that will be funded by insurance proceeds. \$620,000.00 is for additional work that was allocated in the FY26 budget. This includes accessibility improvements, building out of additional office space for the IT Department, and recaulking of all exterior windows. This amendment is to incorporate the funding allocated in FY26 into Gilbane's contract.

| Document | Description | Amount | | | |
|-------------------|---|---------------|--|--|--|
| Original Contract | Construction manager as general contractor (CM/GC) | \$325,000.00 | | | |
| | for preconstruction services for the Government Center | | | | |
| | Complex, which included technical review, cost | | | | |
| | verification, cost evaluation, value engineering, | | | | |
| | schedule development, and schedule evaluation, in | | | | |
| | addition to management of the construction. | | | | |
| Amendment 1 | mendment 1 Construction manager as general contractor (CM/GC) | | | | |
| | for preconstruction services for the new courthouse | | | | |
| Amendment 2 | nent 2 Early equipment package for the former Synovus Bank | | | | |
| | main office building and parking structure located on | | | | |
| | Broadway, which will serve as the new Government | | | | |
| | Center. | | | | |
| Amendment 3 | Guaranteed Maximum Price Amendment for the | 19,288,390.37 | | | |
| | former Synovus Bank main office building and parking | | | | |

| | \$240,948,559.00 | |
|---------------------------|---|---------------------------------|
| Amendment 21 | Flood Repairs and FY26 City Hall Work | \$783,530.00 |
| Amendment 20 | City Hall Phase II Moving Expenses and Electrical Upgrades \$3 | |
| | Existing Tower, Landscape, and Hardscapes | \$350,000.00 |
| Amendment 18 Amendment 19 | City Hall Flood Damage Repairs Judicial Center Interior Finishes, Demolition of | \$227,489.00 \$44,413,563.00 |
| Amendment 17 | Judicial Center Core and Shell | \$142,363,044.00 |
| Amendment 16 | Emergency Management and Homeland Security Offices and CPD Uptown Precinct | \$1,100,000.00 |
| Amendment 15 | Early Demolition and Sitework for Judicial Center | \$5,916,826.00 |
| Amendment 14 | Additional needs identified by the Sheriff for the Sheriff's Office Administration Building | \$1,835,294.00 |
| Amendment 13 | Construction of Courtroom at the new Sheriff's Office Administration Building | \$1,687,315.00 |
| Amendment 12 | Guaranteed Maximum Price Amendment for the Sheriff's Office Administration Building located at 1000 5 th Avenue | \$12,871,481.00 |
| Amendment 11 | Moving Expenses | \$500,000.00 |
| Amendment 10 | Government Center Tower Modifications for Juvenile Court | \$1,374,613.00 |
| Amendment 9 | Initial Demolition and Furniture Relocation at the new Sheriff's Administration Building | \$195,051.00 |
| Amendment 8 | Procurement and installation of security cameras for the parking garage at City Hall | 261,279.00 |
| Amendment 7 | Procurement and installation of back-up generator for the City Hall project. | 1,427,272.00 |
| Amendment 6 | Early Equipment Package for the Muscogee County Sheriff's Office Administration Building and generator and parking garage security cameras for City Hall | 703,302.00 |
| Amendment 5 | Material and Labor for the construction of full-size mock-ups of the future Judicial Center courtrooms. | 77,000.00 |
| Amendment 4 | Preconstruction services for the former TSYS Building located at 1000 5 th Avenue, which will serve as the Sheriff's Administration offices and Jail Support | 58,500.00 |
| | structure located on Broadway, which will serve as the new City Hall | |

Funding for Amendment 21 is available in the FY26 budget as follows: \$163,530.00 from Special Projects/Capital Project Fund - Capital Projects - General Fund Supported Capital Projects - General Construction - City Hall Flooding Repairs; 0508 - 660 - 1000 - CPGF - 7661 - 22974 - 20240 and \$620,000 from LOST-Infrastructure Fund - Public Works - Infrastructure-

LOST - General Construction - City Hall Renovations; 0109 - 260 - 9901 - MNTN - 7661 - 96125 - 20260.

A RESOLUTION

A RESOLUTION AUTHORIZING THE EXECUTION OF AMENDMENT 21 IN THE AMOUNT OF \$783,530.00 WITH GILBANE BUILDING COMPANY (ATLANTA, GA), IN ASSOCIATION WITH FREEMAN & ASSOCIATES, INC., FOR CONSTRUCTION MANAGER AS GENERAL CONTRACTOR SERVICES FOR THE GOVERNMENT CENTER COMPLEX.

WHEREAS, per Resolution No. 030-20, dated February 11, 2020, Council authorized the execution of a contract with Gilbane Building Company (Atlanta, GA), in association with Freeman & Associates, Inc., for construction manager as general contractor services for the new Government Center Complex. Council further authorized the negotiation of costs for the remaining phases of the project.; and,

WHEREAS, amendment 21 is for additional costs related to the completion of City Hall. This amendment includes \$163,530 for flood repairs that will be funded by insurance proceeds. \$620,000.00 is for additional work that was allocated in the FY26 budget. This includes accessibility improvements, building out of additional office space for the IT Department, and recaulking of all exterior windows. This amendment is to incorporate the funding allocated in FY26 into Gilbane's contract.

NOW, THEREFORE, THE COUNCIL OF COLUMBUS, GEORGIA, HEREBY RESOLVES AS FOLLOWS:

That the Mayor and/or his designee is hereby authorized execute Amendment 21 in the amount of \$783,530.00 with Gilbane Building Company (Atlanta, GA), in association with Freeman & Associates, Inc., for construction manager as general contractor services for the Government Center Complex. The Mayor and/or his designee is also authorized to execute future amendments with Gilbane Building Company not to exceed the bond proceeds.

Funding for Amendment 21 is available in the FY26 Budget as follows: \$163,530.00 from Special Projects/Capital Project Fund - Capital Projects - General Fund Supported Capital Projects - General Construction - City Hall Flooding Repairs; 0508 - 660 - 1000 - CPGF - 7661 - 22974 - 20240 and \$620,000 from LOST-Infrastructure Fund - Public Works – Infrastructure-LOST - General Construction - City Hall Renovations; 0109 - 260 - 9901 - MNTN - 7661 - 96125 - 20260.

| | gular meeting of the Council of Columbus, Georgia, held the025 and adopted at said meeting by the affirmative vote of mem | nbers of |
|------------------------------------|---|----------|
| Councilor Allen Councilor Anker | voting voting | |

| Councilor Chambers | voting | |
|------------------------|-----------------|----------------------------------|
| Councilor Cogle | voting | |
| Councilor Crabb | voting | |
| Councilor Davis | voting | |
| Councilor Garrett | voting | |
| Councilor Hickey | voting | |
| Councilor Huff | voting | |
| Councilor Tucker | voting | |
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| | | |
| Lindsey G. McLemore, C | lerk of Council | B.H. "Skip" Henderson III, Mayor |