

AN ORDINANCE
NO. _____

An Ordinance amending the Zoning Atlas of the Consolidated Government of Columbus, Georgia; this amendment changes certain boundaries of a district located at **7290D Blackmon Road** (parcel # 101-030-007) from GC (General Commercial) Zoning District to RE1 (Residential Estate 1) Zoning District:

THE COUNCIL OF COLUMBUS, GEORGIA, HEREBY ORDAINS:

That the Zoning Atlas on file with the Planning Department is hereby amended by changing the aforementioned property from GC (General Commercial) Zoning District to RE1 (Residential Estate 1) Zoning District:

ALL THAT TRACT OR PARCEL LYING AND BEING IN LAND LOT 31, 9TH DISTRICT, MUSCOGEE COUNTY, GEORGIA AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE INTERSECTION OF THE EASTERLY RIGHT-OF-WAY LINE OF BLACKMON ROAD (RIGHT-OF-WAY VARIES) AND THE SOUTHERLY RIGHT-OF-WAY LINE OF J. R. ALLEN PARKWAY (U.S. HIGHWAY 80) ENTRANCE RAMP; THENCE RUN WITH THE SOUTHERLY RIGHT-OF-WAY OF J. R. ALLEN PARKWAY N 80°14'47" E, A DISTANCE OF 249.30' TO A CONCRETE MONUMENT; THENCE RUN N 73°18'37" E, A DISTANCE OF 290.26' TO THE POINT OF BEGINNING; THENCE CONTINUING WITH THE SOUTHERLY RIGHT-OF-WAY OF J. R. ALLEN PARKWAY RUN N 73°18'37" E, A DISTANCE OF 187.69' TO AN IRON PIN; THENCE LEAVING THE RIGHT-OF-WAY OF J. R. ALLEN PARKWAY, RUN S 16°46'36" E, A DISTANCE OF 177.33' TO AN IRON PIN; THENCE RUN S 49°35'54" W A DISTANCE OF 100.78' TO A POINT; THENCE RUN N 40°24'08" W, A DISTANCE OF 237.95' TO THE POINT OF BEGINNING. SAID LAND TRACT OR PARCEL CONTAINING 0.657 ACRES MORE OR LESS.

Introduced at a regular meeting of the Council of Columbus, Georgia held on the 22nd day of September, 2020; introduced a second time at a regular meeting of said Council held on the ____ day of _____, 2020 and adopted at said meeting by the affirmative vote of ____ members of said Council.

Councilor Allen	voting _____.
Councilor Barnes	voting _____.
Councilor Crabb	voting _____.
Councilor Davis	voting _____.
Councilor Garrett	voting _____.
Councilor House	voting _____.
Councilor Huff	voting _____.
Councilor Thomas	voting _____.
Councilor Tucker	voting _____.
Councilor Woodson	voting _____.

Sandra T. Davis
Clerk of Council

B.H. "Skip" Henderson, III
Mayor