AS AMENDED

AN ORDINANCE

NO. _____

An Ordinance amending the Zoning Atlas of the Consolidated Government of Columbus, Georgia, to change certain boundaries of a district located at **8500 Fulton Road** (parcel # 145-002-001) from Residential Estate – 10 (RE10) Zoning District to Residential Estate – 1(RE1) Zoning District with conditions.

THE COUNCIL OF COLUMBUS, GEORGIA, HEREBY ORDAINS AS FOLLOWS:

Section 1.

The Zoning Atlas on file with the Planning Department is hereby amended by changing the property described below from Residential Estate – 10 (RE10) Zoning District to Residential Estate – 1(RE1) Zoning District with conditions.

"All that tract or parcel of land, situate, lying and being in Land Lots 286, 287 and 258 in the 7th District of Columbus, Muscogee County, Georgia and being designated as TRACT 200, 205.04 Acres as shown on a plat of survey entitled "Replat of Part of Land Lots 258, 259, 286 & 287, I7th District, Columbus, Muscogee County, Georgia", by Moon Meeks Mason & Vinson, Inc., dated March 5, 2012 and recorded in Plat Book 163, Page 259, in the Office of the Clerk of the Superior Court of Muscogee County, Georgia, said plat being incorporated herein and made a part hereof by reference."

Section 2.

The above-described property is rezoned subject to the following conditions:

1. A minimum 50-foot natural undisturbed buffer shall be maintained by developer or any successor in interest along and adjacent to County Line Road.
2. A minimum 25-foot natural undisturbed buffer shall be maintained by developer or and successor in interest along and adjacent to Fulton Road.
3. A minimum 50-foot natural undisturbed buffer shall be maintained by developer or any successor in interest adjacent to the south property line of Lots 23 and 24 on the site plan dated 9-19-25 prepared by Bolt Engineering.

_____

Introduced at a regular meeting of the Council of Columbus, Georgia held on the 10th day of November, 2026; introduced a second time at a regular meeting of said Council held on the _____ day of _____, 2026 and adopted at said meeting by the affirmative vote of _____ members of said Council.

Councilor Allen voting _____

Councilor Barnes voting _____

Councilor Chambers voting_____
Councilor Cogle voting _____
Councilor Crabb voting _____
Councilor Cook voting _____
Councilor Davis voting _____
Councilor Garrett voting _____
Councilor Huff voting _____
Councilor Tucker voting _____

_____ _____

Lindsey G Mclemore
Clerk of Council

B. H. "Skip" Henderson, III
Mayor