

**Columbus Consolidated Government  
Council Meeting Agenda Item**

<b>TO:</b>	Mayor and Councilors
<b>AGENDA SUBJECT:</b>	<b>Lease Amendment and Renewal - 5601 Veterans Parkway – Columbus Department of Public Health-WIC Program</b>
<b>AGENDA SUMMARY:</b>	Approval is requested to enter into a lease amendment and renewal with the Columbus Department of Public Health-WIC Program to amend and renew the lease of additional space at the building located at 5601 Veterans Parkway. The City will lease at the rate of \$10.00 per square foot, being a sum of \$8,000 per annum or \$666.66 per month.
<b>INITIATED BY:</b>	<b>Community Reinvestment</b>

**Recommendation:** Approval is requested to authorize the City Manager to execute a lease amendment and renewal for 5601 Veterans Parkway with the Columbus Department of Public Health – WIC Program.

**Background:** The City has purchased the property located at 5601 Veterans Parkway on February 7, 2020. The building was renovated and leased to the Columbus Department of Public Health – WIC Program and some of the other agencies under the DPH umbrella and related entities. The City executed a lease with the Columbus Department of Public Health -WIC Program effective July 1, 2020, for the leasing of 8,503 sq. ft of space. As of November 9, 2020, the Columbus Department of Public Health – WIC Program has utilized an additional 800 sq. ft. on the 2<sup>nd</sup> floor. The Columbus Department of Public Health – WIC Program is requesting a lease amendment and renewal for the additional 800 sq. ft. being utilized as of November 9, 2020, through June 30, 2022.

**Analysis:** The Columbus Department of Public Health– WIC Program will pay rent and are responsible for general maintenance and janitorial of the space and utilities. The City will provide maintenance of the facility, security, landscape and parking lot upkeep, elevator and alarm services.

**Financial Considerations:** The City will lease at the rate of \$10.00 per square foot, being a sum of \$8,000 per annum or \$666.66 per month.

**Legal Considerations:** Any lease agreement involving City of Columbus owned property requires Council approval.

**Recommendation/Action:** Approval is requested to authorize the City Manager to enter into a lease amendment and renewal agreement with the Columbus Department of Public Health-WIC Program to amend and renew the lease of additional space at the building located at 5601 Veterans Parkway.

**A RESOLUTION**

**NO.**

**A RESOLUTION AUTHORIZING THE CITY MANAGER TO EXECUTE A LEASE AMENDMENT AND RENEWAL WITH THE COLUMBUS DEPARTMENT OF PUBLIC HEALTH – WIC PROGRAM TO AMEND AND RENEW THE LEASE OF ADDITIONAL SPACE IN THE BUILDING AT 5601 VETERANS PARKWAY, COLUMBUS, GEORGIA 31904.**

**WHEREAS**, the City has purchased and renovated the property located at 5601 Veterans Parkway for the Department of Public Health and other related entities; and,

**WHEREAS**, the City executed a lease with the Columbus Department of Public Health WIC Program effective July 1, 2020, for the leasing of 8,503 sq. ft of space; and,

**WHEREAS**, the Columbus Department of Public Health-WIC Program has utilized an additional 800 square feet of space since November 9, 2020; and,

**WHEREAS**, the Columbus Department of Public Health is requesting a lease amendment and renewal for the additional 800 sq. ft. being utilized; and,

**WHEREAS**, the City will lease at the rate of \$10.00 per square foot, being a sum of \$8,000 per annum or \$666.66 per month; and,

**WHEREAS**, the terms of lease amendment and renewal for the additional 800 sq. ft. being utilized is November 9, 2020, through June 30, 2022.

**NOW, THEREFORE, THE COUNCIL OF COLUMBUS, GEORGIA, HEREBY RESOLVES AS FOLLOWS:**

That the City Manager is hereby authorized to enter into a lease amendment and renewal agreement with the Columbus Department of Public Health-WIC Program to amend and renew the lease of the building at 5601 Veterans Parkway.

Introduced at a regular meeting of the Council of Columbus, Georgia held on the \_\_\_\_\_ day of July 2021 and adopted at said meeting by the affirmative vote of ten members of said Council.

Councilor Allen voting \_\_\_\_\_.  
Councilor Barnes voting \_\_\_\_\_.  
Councilor Crabb voting \_\_\_\_\_.  
Councilor Davis voting \_\_\_\_\_.  
Councilor Garrett voting \_\_\_\_\_.  
Councilor House voting \_\_\_\_\_.  
Councilor Huff voting \_\_\_\_\_.  
Councilor Thomas voting \_\_\_\_\_.  
Councilor Tucker voting \_\_\_\_\_.  
Councilor Woodson voting \_\_\_\_\_.

\_\_\_\_\_  
Sandra T. Davis, Clerk of Council

\_\_\_\_\_  
B.H. “Skip” Henderson, III, Mayor