

**Columbus Consolidated Government
Council Meeting Agenda Item**

TO:	Mayor and Councilors
AGENDA SUBJECT:	Lease Amendment - 5601 Veterans Parkway – Columbus Department of Public Health - District Child Health Program
AGENDA SUMMARY:	Approval is requested to enter into a lease amendment with the Columbus Department of Public Health - District Child Health Program to amend the lease of additional space at the building located at 5601 Veterans Parkway. The City will lease at the rate of \$10.00 per square foot, being a sum of \$10,710 per annum or \$892.50 per month.
INITIATED BY:	Community Reinvestment

Recommendation: Approval is requested to authorize the City Manager to execute a lease amendment agreement for 5601 Veterans Parkway with the Columbus Department of Public Health - District Child Health.

Background: The City has purchased the property located at 5601 Veterans Parkway on February 7, 2020. The building was renovated and leased to the Columbus Department of Public Health - District Child Health and some of the other agencies under the DPH umbrella and related entities. The City executed a lease with the Columbus Department of Public Health - District Child Health effective July 1, 2020, for the leasing of 3,925 sq. ft of space. The Columbus Department of Public Health - District Child Health is requesting a lease amendment to lease an additional 1,071 sq. ft. effective July 1, 2021, through June 30, 2022.

Analysis: The Columbus Department of Public Health - District Child Health will pay rent and are responsible for general maintenance and janitorial of the space and utilities. The City will provide maintenance of the facility, security, landscape and parking lot upkeep, elevator and alarm services.

Financial Considerations: The City will lease at the rate of \$10.00 per square foot, being a sum of \$10,710 per annum or \$892.50 per month.

Legal Considerations: Any lease agreement involving City of Columbus owned property requires Council approval.

Recommendation/Action: Approval is requested to authorize the City Manager to enter into a lease amendment agreement with the Columbus Department of Public Health - District Child Health to amend the lease of additional space at the building located at 5601 Veterans Parkway.

A RESOLUTION

NO.

A RESOLUTION AUTHORIZING THE CITY MANAGER TO EXECUTE A LEASE AMENDMENT AND RENEWAL WITH THE COLUMBUS DEPARTMENT OF PUBLIC HEALTH – DISTRICT CHILD HEALTH PROGRAM TO AMEND THE LEASE OF ADDITIONAL SPACE IN THE BUILDING AT 5601 VETERANS PARKWAY, COLUMBUS, GEORGIA 31904

WHEREAS, the City has purchased and renovated the property located at 5601 Veterans Parkway for the Department of Public Health and other related entities; and,

WHEREAS, The City executed a lease with the Columbus Department of Public Health - District Child Health effective July 1, 2020, for the leasing of 3,925 sq. ft of space; and,

WHEREAS, the Columbus Department of Public Health - District Child Health has utilized an additional 800 square feet of space since November 9, 2020; and,

WHEREAS, The Columbus Department of Public Health - District Child Health is requesting a lease amendment and renewal for the additional 800 sq. ft. being utilized; and,

WHEREAS, The City will lease at the rate of \$10.00 per square foot, being a sum of \$10,710 per annum or \$892.50 per month; and,

WHEREAS, the terms of lease amendment for the additional 1,071 sq. ft. being utilized is July 1, 2021, through June 30, 2022.

NOW, THEREFORE, THE COUNCIL OF COLUMBUS, GEORGIA, HEREBY RESOLVES AS FOLLOWS:

That the City Manager is hereby authorized to enter into a lease amendment and renewal agreement with the Columbus Department of Public Health - District Child Health to amend the lease of the building at 5601 Veterans Parkway .

Introduced at a regular meeting of the Council of Columbus, Georgia held on the _____ day of July 2021 and adopted at said meeting by the affirmative vote of ten members of said Council.

Councilor Allen voting	_____.
Councilor Barnes voting	_____.
Councilor Crabb voting	_____.
Councilor Davis voting	_____.
Councilor Garrett voting	_____.
Councilor House voting	_____.
Councilor Huff voting	_____.
Councilor Thomas voting	_____.
Councilor Tucker voting	_____.
Councilor Woodson voting	_____.

Sandra T. Davis, Clerk of Council

B.H. “Skip” Henderson, III, Mayor