

**Columbus Consolidated Government  
Council Meeting Agenda Item**

<b>TO:</b>	Mayor and Councilors
<b>AGENDA SUBJECT:</b>	<b>One D7 Tractor for Pine Grove Landfill – Georgia Statewide Contract Cooperative Purchase</b>
<b>INITIATED BY:</b>	Finance Department

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It is requested that Council approve the purchase of one (1) D7 Tractor for Pine Grove Landfill, from Yancey Brothers Co. (Austell, GA), at a unit price of \$650,342.00. The purchase will be accomplished by Cooperative Purchase via Georgia Statewide Contract #99999-001-SPD0000177-0024.

The equipment will be used by landfill staff to push and cover the trash brought daily into the landfill. This is replacement equipment.

Funding via the GMA Direct Lease Program will be utilized for this purchase.

**A RESOLUTION**

**NO. \_\_\_\_\_**

**A RESOLUTION AUTHORIZING THE PURCHASE OF ONE (1) D7 TRACTOR FOR PINE GROVE LANDFILL, FROM YANCEY BROTHERS CO. (AUSTELL, GA), AT A UNIT PRICE OF \$650,342.00. THE PURCHASE WILL BE ACCOMPLISHED BY COOPERATIVE PURCHASE VIA GEORGIA STATEWIDE CONTRACT #99999-001-SPD0000177-0024.**

**WHEREAS**, the equipment will be used by staff of the Pine Grove Landfill to push and cover the trash brought daily into the landfill. This is replacement equipment.

**WHEREAS**, Georgia Statewide Contract #99999-001-SPD0000177-0024 is a cooperative contract available for use by any Georgia governmental entity. The City’s Procurement Ordinance, Article 3-118, authorizes the use of cooperative purchasing.

**NOW, THEREFORE, THE COUNCIL OF COLUMBUS, GEORGIA, HEREBY RESOLVES AS FOLLOWS:**

That the City Manager is hereby authorized to purchase one (1) D7 Tractor for Pine Grove Landfill, from Yancey Brothers Co. (Austell, GA) at a unit price of \$650,342.00, by Cooperative Purchase via Georgia Statewide Contract #99999-001-SPD0000177-0024. Funding via the GMA Direct Lease Program will be utilized for this purchase.

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Introduced at a regular meeting of the Council of Columbus, Georgia, held the \_\_\_\_\_ day of \_\_\_\_\_, 2021 and adopted at said meeting by the affirmative vote of \_\_\_\_\_ members of said Council.

- Councilor Allen voting \_\_\_\_\_.
- Councilor Barnes voting \_\_\_\_\_.
- Councilor Crabb voting \_\_\_\_\_.
- Councilor Davis voting \_\_\_\_\_.
- Councilor Garrett voting \_\_\_\_\_.
- Councilor House voting \_\_\_\_\_.
- Councilor Huff voting \_\_\_\_\_.
- Councilor Thomas voting \_\_\_\_\_.
- Councilor Tucker voting \_\_\_\_\_.
- Councilor Woodson voting \_\_\_\_\_.

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Sandra T. Davis, Clerk of Council

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B.H. “Skip” Henderson III, Mayor