

Columbus, Georgia, Board of Tax Assessors

GEORGIA'S FIRST CONSOLIDATED GOVERNMENT

City Services Center 3111 Citizens Way Columbus, GA 31906 Mailing Address: PO Box 1340 Columbus, GA 31902 Telephone (706) 653-4398, 4402 Fax (706) 225-3800

Board Members

Chester Randolph Chairman Lanitra Sandifer Hicks Assessor Trey Carmack Assessor Todd A. Hammonds Assessor Jayne Govar Vice Chairman

Chief Appraiser
Suzanne Widenhouse

MINUTES #40-21

<u>CALL TO ORDER</u>: Chairman Chester Randolph, calls the Columbus, Georgia Board of Assessors' meeting to order on Monday, November 22, 2021, at 9:00 AM.

PRESENT ARE:

Chairman Chester Randolph Vice Chairman Jayne Govar Assessor Lanitra Sandifer Hicks Assessor Trey Carmack Assessor Todd Hammonds Chief Appraiser Suzanne Widenhouse Recording Secretary Katrina Culpepper

<u>APPROVAL OF AGENDA</u>: Assessor Hammonds motions to accept Agenda with the change of removing the agenda item for Chief Appraiser. Assessor Sandifer Hicks seconds and the motion carries.

<u>APPROVAL OF MINUTES</u>: Assessor Carmack motions to accept Minutes #39-21. Assessor Hammonds seconds and the motion carries.

At 9:03, Deputy Chief Appraiser Glen Thomason presents for Administrative Division to the Board:

Homesteads – Signed & Approved.

At 9:10, Chief Appraiser Suzanne Widenhouse presents for Commercial Division to the Board:

A4C Agenda - Signed & Approved.

At 9:18, Residential Property Manager Jeff Milam presents to the Board:

• BOE Results - Placed into Record.

At 9:38, Deputy Chief Appraiser Glen Thomason presents to the Board:

Map Splits – 083 025 010; 083 025 046; 083 025 047; 145 002 004; 145 002 004H; 145 002 004A;
 019 031 003; 019 031 005; 109 015 001; 109 015 002; 109 015 003; 033 013 002; 033 013 004;
 033 013 004x; 033 013 005 - Signed and Approved.

At 10:27, Chairman Chester Randolph adjourns the meeting without any objections.

Suzanne Widenhouse Chief Appraiser/Secretary

APPROVED:

C. RANDOLPH CHAIRMAN L. SANDIFER HICKS ASSESSOR T_CARMACK ASSESSOR T.A. HAMMONDS ASSESSOR J! GOVAR VICE CHAIRMAN

MIN# 41-21NOV 29 2021