

**Columbus Consolidated Government
Council Meeting Agenda Item**

TO:	Mayor and Councilors
AGENDA SUBJECT:	Panasonic Toughbook Laptops for Sheriff's Department
INITIATED BY:	Finance Department

It is requested that Council approve the purchase of seventeen (17) Panasonic Toughbook laptops, with Protection Plus 4-year warranty, from Motorola Solutions, Inc., (Atlanta, GA), in the amount of \$58,871.00, by cooperative purchase via NASPO/Georgia Statewide Contract #06913.

These new laptops will be installed in patrol vehicles and will replace computers that are not compliant with the required software needs of the RMS system or will be installed in new vehicles.

Funds are available in the FY21 Budget: Multi-Government Project Fund – Sheriff – NCS-X Implementation Assistance Grant – Computer Equipment; 0216-550-3620-NCSX-7751.

A RESOLUTION

NO. _____

A RESOLUTION AUTHORIZING THE PURCHASE OF SEVENTEEN (17) PANASONIC TOUGHBOOK LAPTOPS, WITH PROTECTION PLUS 4-YEAR WARRANTY, FROM MOTOROLA SOLUTIONS, INC., (ATLANTA, GA), IN THE AMOUNT OF \$58,871.00, BY COOPERATIVE PURCHASE VIA NASPO/GEORGIA STATEWIDE CONTRACT #06913.

WHEREAS, these new laptops will be installed in patrol vehicles and will replace computers that are not compliant with the required software needs of the RMS system or will be installed in new vehicles.

NOW, THEREFORE, THE COUNCIL OF COLUMBUS, GEORGIA, HEREBY RESOLVES AS FOLLOWS:

That the City Manager is hereby authorized to purchase seventeen (17) Panasonic Toughbook laptops, with Protection Plus 4-year warranty, from Motorola Solutions, Inc., (Atlanta, GA), in the amount of \$58,871.00, by cooperative purchase via NASPO/Georgia Statewide Contract #06913. Funds are available in the FY21 Budget: Multi-Government Project Fund – Sheriff – NCS-X Implementation Assistance Grant – Computer Equipment; 0216-550-3620-NCSX-7751.

Introduced at a regular meeting of the Council of Columbus, Georgia, held the _____ day of _____, 2020 and adopted at said meeting by the affirmative vote of _____ members of said Council.

- Councilor Allen voting _____.
- Councilor Barnes voting _____.
- Councilor Crabb voting _____.
- Councilor Davis voting _____.
- Councilor Garrett voting _____.
- Councilor House voting _____.
- Councilor Huff voting _____.
- Councilor Thomas voting _____.
- Councilor Thompson voting _____.
- Councilor Woodson voting _____.

Sandra T. Davis, Clerk of Council

B.H. "Skip" Henderson III, Mayor