

**Columbus Consolidated Government
Council Meeting Agenda Item**

TO:	Mayor and Councilors
AGENDA SUBJECT:	Dual Axle Utility Trailers with Tool Carrying Cage – RFB No. 20-0022
INITIATED BY:	Finance Department

It is requested that Council approve the purchase of six (6) dual axle utility trailers with tool carrying cage from Chattahoochee Trailer LLC (Columbus, GA) in the amount of \$5,007.00 per unit, and a total amount of \$30,042.00.

Per RFB No. 20-0022 Miscellaneous Equipment, Option 3: Dual Axle Utility Trailers with Tool Carrying Cage, Chattahoochee Trailer LLC was the awarded vendor to provide two (2) trailers. The vendor has agreed to provide the additional trailers for the FY21 bid price of \$5,007.00 per unit, for a total price of \$30,042.00.

The Public Works Department requested the trailers which will be used by Urban Beautification & Forestry Division staff to transport lawn mowers. This is new equipment.

Funds are budgeted in the FY21 Budget as follows: Paving Fund – Public Works – Right-of-Way Maintenance – Other Equipment; 0203-260-3120-ROWM-7762.

A RESOLUTION AUTHORIZING THE PURCHASE OF SIX (6) DUAL AXLE UTILITY TRAILERS WITH TOOL CARRYING CAGE (SURE-TRAC ST8216TAT-B-100) FROM CHATTAHOOCHEE TRAILER LLC (COLUMBUS, GA), AT A UNIT PRICE OF \$5,007.00, AND A TOTAL PRICE OF \$30,042.00.

WHEREAS, the equipment will be used by Urban Beautification & Forestry Division staff to transport lawn mowers. This is new equipment.

NOW, THEREFORE, THE COUNCIL OF COLUMBUS, GEORGIA, HEREBY RESOLVES AS FOLLOWS:

That the City Manager is hereby authorized to purchase six (6) dual axle utility trailers with tool carrying cage (Sure-Trac ST8216TAT-B-100) from Chattahoochee Trailer LLC (Columbus, GA), at a unit price of \$5,007.00, and a total price of \$30,402.00. Funds are budgeted in the FY21 Budget as follows: Paving Fund – Public Works – Right-of-Way Maintenance – Other Equipment; 0203-260-3120-ROWM-7762.

Introduced at a regular meeting of the Council of Columbus, Georgia, held the _____ day of _____, 2020 and adopted at said meeting by the affirmative vote of _____ members of said Council.

Councilor Allen voting _____.
Councilor Barnes voting _____.
Councilor Crabb voting _____.
Councilor Davis voting _____.
Councilor Garrett voting _____.
Councilor House voting _____.
Councilor Huff voting _____.
Councilor Thomas voting _____.
Councilor Tucker voting _____.
Councilor Woodson voting _____.

Sandra T. Davis, Clerk of Council

B.H. "Skip" Henderson III, Mayor