

**Columbus Consolidated Government
Council Meeting Agenda Item**

TO:	Mayor and Councilors
AGENDA SUBJECT:	COMPACT SUVS FOR TAX ASSESSOR'S OFFICE – COOPERATIVE CONTRACT
INITIATED BY:	Finance Department

It is requested that Council approve the purchase of two (2) compact SUVs (2021 Ford Escape S) from Allan Vigil Ford (Morrow, GA), at a unit price of \$20,892.00, and a total price of \$41,784.00 for two (2) units, by Cooperative Purchase via Georgia Statewide Contract # 99999-SPD-ES40199373-002.

The vehicles will be used by property appraisers to complete required field work. These are replacement vehicles.

Funds are budgeted in the FY21 Budget: General Fund – Boards and Commissions – Tax Assessor – Automobiles; 0101 – 290 – 1000 – TAXA – 7721.

A RESOLUTION

NO. _____

A RESOLUTION AUTHORIZING THE PURCHASE OF TWO (2) COMPACT SUV’S (2021 FORD ESCAPE S) FROM ALLAN VIGIL FORD (MORROW, GA), AT A UNIT PRICE OF \$20,892.00, AND A TOTAL PRICE OF \$41,784.00 FOR TWO (2) UNITS, BY COOPERATIVE PURCHASE VIA GEORGIA STATEWIDE CONTRACT # 99999-SPD-ES40199373-002.

WHEREAS, the vehicles will be used by property appraisers to complete required field work. These are replacement vehicles.

NOW, THEREFORE, THE COUNCIL OF COLUMBUS, GEORGIA, HEREBY RESOLVES AS FOLLOWS:

That the City Manager is hereby authorized to purchase two (2) compact SUVs (2021 Ford Escape S) from Allan Vigil Ford (Morrow, GA), at a unit price of \$20,892.00, and a total price of \$41,784.00 for two (2) units, by Cooperative Purchase via Georgia Statewide Contract # 99999-SPD-ES40199373-002. Funds are budgeted in the FY21 Budget: General Fund – Boards and Commissions – Tax Assessor – Automobiles; 0101 – 290 – 1000 – TAXA – 7721.

Introduced at a regular meeting of the Council of Columbus, Georgia, held the _____ day of _____, 2021 and adopted at said meeting by the affirmative vote of _____ members of said Council.

- Councilor Allen voting _____.
- Councilor Barnes voting _____.
- Councilor Crabb voting _____.
- Councilor Davis voting _____.
- Councilor Garrett voting _____.
- Councilor House voting _____.
- Councilor Huff voting _____.
- Councilor Thomas voting _____.
- Councilor Tucker voting _____.
- Councilor Woodson voting _____.

Sandra T. Davis, Clerk of Council

B.H. “Skip” Henderson III, Mayor