

**Columbus Consolidated Government  
Council Meeting Agenda Item**

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| <b>TO:</b>             | Mayor and Councilors  |
| <b>AGENDA SUBJECT:</b> | <b>State Delinquency Prevention Grant Request</b>   |
| <b>AGENDA SUMMARY:</b> | Approval is requested to submit a grant application and if awarded, accept funds from the Criminal Justice Coordinating Council for the operation of the Muscogee County Juvenile Court up to \$41,500.00, or as otherwise awarded, if awarded, allow for payment of service providers, and amend the Multi-Governmental Fund by the amount of the grant award. The grant period is from April 1, 2022 to September 30, 2022. |
| <b>INITIATED BY:</b>   | <b>Juvenile Court</b>   |

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**Recommendation:** Approval is requested to submit a grant application and if awarded, accept funds from the Criminal Justice Coordinating Council for the operation of the Muscogee County Juvenile Court up to \$41,500.00, or as otherwise awarded, if awarded, allow for payment of service providers, and amend the Multi-Governmental Fund by the amount of the grant award. The grant period is from April 1, 2022 to September 30, 2022. Awardees will be eligible to apply for continued funding at up to \$50,000 per year through September 30, 2026.

**Background:** Funds have been appropriated to the Criminal Justice Coordinating Council for the purpose of providing evidence-based intervention programs to serve low-risk and at-risk youth.

**Analysis:** Muscogee County Juvenile Court is requesting funds to provide evidence-based program low-risk or at-risk juvenile under the jurisdiction of the court.

**Financial Considerations:** The City is not required to provide match funds.

**Projected Annual Fiscal Impact Statement:** There will be no additional expenses and there is no match requirement.

**Legal Considerations:** The Columbus Consolidated Government is eligible to apply for funds from the Criminal Justice Coordinating Council.

**Recommendation/Action:** Authorize to submit an application and if approved accept a grant from the Criminal Justice Coordinating Council for the operation of the Muscogee County Juvenile Court from April 1, 2022 to September 30, 2022, if awarded, allow for payment of service providers and to amend the Multi-Governmental Fund by the amount of the grant award.

NO.

**A RESOLUTION AUTHORIZING THE CITY MANAGER TO SUBMIT AN APPLICATION TO THE CRIMINAL JUSTICE COORDINATING COUNCIL FOR A GRANT FROM THE FY2021 STATE DELIQUENCY PREVENTION GRANTS PROGRAM TO FUND THE MUSCOGEE COUNTY JUVENILE COURT IN AN AMOUNT UP TO \$41,500.00, WITH NO LOCAL MATCH REQUIREMENT, AND IF AWARDED, ALLOW FOR PAYMENT OF SERVICE PROVIDERS, AND AMEND THE MULTI-GOVERNMENTAL FUND BY THE AMOUNT OF THE GRANT AWARD. THE GRANT PERIOD IS FROM APRIL 1, 2022 TO SEPTEMBER 30, 2022. AWARDEES WILL BE ELIGIBLE FOR CONTINUED FUNDING THROUGH SEPTEMBER 30, 2026 AT UP TO \$50,000 PER YEAR.**

**WHEREAS**, funds have been made available from the Criminal Justice Coordinating Council for Muscogee County Juvenile Court from April 1, 2022 to September 30, 2022.; and,

**WHEREAS**, the funds are being made available to provide support for the operation of the Muscogee County Juvenile Court; and,

**WHEREAS**, awardees will be eligible to apply for continued funding at up to \$50,000 for each year through September 30, 2026.

**NOW, THEREFORE, THE COUNCIL OF COLUMBUS, GEORGIA HEREBY RESOLVES:**

That the City Manager is hereby authorized to submit an application for a grant to the Criminal Justice Coordinating Council to fund the Muscogee County Juvenile Court and, if awarded, accept a grant for the period of April 1, 2022 to September 30, 2022 with no local match requirement, allow for payment of service providers, and to amend the Multi-Governmental Fund by the amount of the grant award.

**THEREFORE, BE IT RESOLVED BY THE COUNCIL OF COLUMBUS, GEORGIA, AS FOLLOWS:**

Introduced at a regular meeting of the Council of Columbus, Georgia held on the \_\_\_\_\_ day of \_\_\_\_\_ 2022 and adopted at said meeting by the affirmative vote of ten members of said Council.

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|--------------------------|--------|
| Councilor Allen voting   | _____. |
| Councilor Barnes voting  | _____. |
| Councilor Crabb voting   | _____. |
| Councilor Davis voting   | _____. |
| Councilor Garrett voting | _____. |
| Councilor House voting   | _____. |
| Councilor Huff voting    | _____. |
| Councilor Thomas voting  | _____. |
| Councilor Tucker voting  | _____. |
| Councilor Woodson voting | _____. |

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Sandra T. Davis, Clerk of Council

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B.H. "Skip" Henderson, Mayor