

**Columbus Consolidated Government**

**Council Meeting**

**8/30/2022**

**Agenda Report # \_\_\_\_**

**TO:** Mayor and Council  
**SUBJECT:** Columbus Scholars  
**INITIATED BY:** Columbus Office of Crime Prevention

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**Recommendation:** Approval is requested to enter into a one-year contract with Columbus Scholars to award funding for Crime Prevention initiatives.

**Background:** Columbus Office of Crime Prevention has agreed to recommend the funding of \$15,000.00 to Columbus Scholars to educate juveniles about graduation, SAT/ACT prep and college entrance.

**Analysis:** Columbus Scholars will work with the residents of Muscogee County Area to provide mentoring and education to juveniles within Muscogee County.

**Financial Considerations:** These funds are appropriated from the Other Local Option Sales Tax, Crime Prevention Program and do not require a match.

**Recommendations/ Actions:** Approve the resolution authorizing the Mayor and City Manager to enter a one year contract with Columbus Scholars to provide funding for educational support of juveniles.

**A RESOLUTION**

**NO. \_\_\_\_\_**

**A RESOLUTION AUTHORIZING THE EXECUTION OF A ONE-YEAR CONTRACT WITH COLUMBUS SCHOLARS FOR \$15,000.00 FOR THE PURPOSE OF FUNDING THE EDUCATION OF JUVENILES WITHIN MUSCOGEE COUNTY.**

**WHEREAS**, the Columbus Scholars has the education program to impact the lives of at risk juveniles and,

**WHEREAS**, the Columbus Office of Crime Prevention has authorized funding under the Crime Prevention Program for this project in the amount of \$15,000.00 to Columbus Scholars.

**NOW, THEREFORE, THE COUNCIL OF COLUMBUS, GEORGIA, HEREBY RESOLVES AS FOLLOWS:**

The Mayor is hereby authorized to enter into a one-year contract through the Columbus Office of Crime Prevention with Columbus Scholars for \$15,000.00 for funding the education of juveniles. Funds are budgeted in the FY23 budget: Other Local Option Sales Tax, Crime Prevention Program.

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Introduced at a regular meeting of the Council of Columbus, Georgia, held the 30th day of August, 2022 and adopted at said meeting by the affirmative vote of \_\_\_\_\_ members of said Council.

- Councilor Allen voting\_\_\_\_\_.
- Councilor Crabb voting\_\_\_\_\_.
- Councilor Barnes voting\_\_\_\_\_.
- Councilor Davis voting\_\_\_\_\_.
- Councilor House voting\_\_\_\_\_.
- Councilor Huff voting\_\_\_\_\_.
- Councilor Garrett voting\_\_\_\_\_.
- Councilor Tucker voting\_\_\_\_\_.
- Councilor Thomas voting\_\_\_\_\_.
- Councilor Woodson voting\_\_\_\_\_.

\_\_\_\_\_  
SANDRA DAVIS  
CLERK

\_\_\_\_\_  
SKIP HENDERSON  
MAYOR