

## AN ORDINANCE

NO. \_\_\_\_\_

An Ordinance amending the Zoning Atlas of the Consolidated Government of Columbus, Georgia, to change certain boundaries of a district located at **3233 6<sup>th</sup> Avenue** (parcel # 014-018-028) from Residential Multifamily – 2 (RMF2) Zoning District to Residential Multifamily – 1 (RMF1) Zoning District with conditions.

### THE COUNCIL OF COLUMBUS, GEORGIA, HEREBY ORDAINS AS FOLLOWS:

#### Section 1.

The Zoning Atlas on file with the Planning Department is hereby amended by changing the property described below from Residential Multifamily – 2 (RMF2) Zoning District to Residential Multifamily – 1 (RMF1) Zoning District with conditions.

“All that tract or parcel of land being Parcel 3, M. R. Flournoy Subdivision of Cook Property, lying in and being part of Land Lot 72, 8th District, Columbus, Muscogee County, Georgia, being more particularly described as follows: Commence at an iron stake marking the intersection of the northerly line of 32nd Street and the westerly line of 6th Avenue; thence northerly along the westerly line of 6th Avenue, 389.27 feet to an iron stake and the POINT OF BEGINNING; thence leaving 6th Avenue, North 89 degrees 28 minutes 48 seconds West, 149.87 feet to an iron stake; thence North 04 degrees 11 minutes 57 seconds East, 98.51 feet to an iron stake; thence North 89 degrees 58 minutes 20 seconds East, 149.89 feet to an iron stake on the westerly line of 6th Avenue; thence South 04 degrees 09 minutes 12 seconds West, along the westerly line of 6th Avenue, 100.0 feet to an iron stake and the POINT OF BEGINNING, containing 0.34 acres.”

#### Section 2.

The property is rezoned subject to the following conditions:

1. Minimum lot size of 3,000 sq ft
2. Minimum lot width of 20 feet

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Introduced at a regular meeting of the Council of Columbus, Georgia held on the \_\_\_\_\_ day of \_\_\_\_\_ 2026; introduced a second time at a regular meeting of said Council held on the \_\_\_\_\_ day of \_\_\_\_\_ 2026 and adopted at said meeting by the affirmative vote of \_\_\_\_\_ members of said Council.

Councilor Allen	voting _____
Councilor Anker	voting _____
Councilor Chambers	voting _____
Councilor Cogle	voting _____
Councilor Crabb	voting _____
Councilor Davis	voting _____

Councilor Garrett voting \_\_\_\_\_  
Councilor Hickey voting \_\_\_\_\_  
Councilor Huff voting \_\_\_\_\_  
Councilor Tucker voting \_\_\_\_\_

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**Lindsey G. Mclemore**  
Clerk of Council

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**B. H. "Skip" Henderson, III**  
Mayor