Columbus Consolidated Government Council Meeting Agenda Item

то:	Mayor and Councilors
AGENDA SUBJECT:	Fourteen (14) Zero-Turn Mowers for Parks and Recreation – Georgia State Contract Cooperative Purchase
INITIATED BY:	Finance Department

It is requested that Council approve the purchase of fourteen (14) zero-turn mowers (John Deere Z930M), at a unit price of \$9,016.16, and a total price of \$126,226.24, from Deere & Company (Cary, NC). The purchase will be accomplished by Cooperative Purchase via Georgia Statewide Contract #99999-001-SPD0000177-0026.

The equipment will be used by staff in the daily operations of the Park Services Division of the Parks and Recreation Department. This is replacement equipment.

Funds are available in the FY23 Budget as follows: General Fund – Parks and Recreation – Park Services – Off Road Equipment; 0101-270-2100-PSRV-7725.

A RESOLUTION

NO._____

A RESOLUTION AUTHORIZING THE PURCHASE OF FOURTEEN (14) ZERO-TURN MOWERS (JOHN DEERE Z930M), AT A UNIT PRICE OF \$9,016.16, AND A TOTAL PRICE OF \$126,226.24, FROM DEERE & COMPANY (CARY, NC). THE PURCHASE WILL BE ACCOMPLISHED BY COOPERATIVE PURCHASE VIA GEORGIA STATEWIDE CONTRACT #99999-001-SPD0000177-0026.

WHEREAS, the equipment will be used by staff in the daily operations of the Park Services Division of the Parks and Recreation Department. This is replacement equipment.

NOW, THEREFORE, THE COUNCIL OF COLUMBUS, GEORGIA, HEREBY RESOLVES AS FOLLOWS:

That the City Manager is hereby authorized to purchase fourteen (14) zero-turn mowers (John Deere Z930M), at a unit price of \$9,016.16, and a total price of \$126,226.24, from Deere & Company (Cary, NC). The purchase will be accomplished by Cooperative Purchase via Georgia Statewide Contract #99999-001-SPD0000177-0026. Funds are available in the FY23 Budget as follows: General Fund – Parks and Recreation – Park Services – Off Road Equipment; 0101-270-2100-PSRV-7725.

Introduced at a regular meeting of the Council of Columbus, Georgia, held the ______ day of ______, 2022 and adopted at said meeting by the affirmative vote of ______ members of said Council.

Councilor Allen voting	<u> </u>
Councilor Barnes voting	<u> </u>
Councilor Crabb voting	<u> </u>
Councilor Davis voting	<u> </u>
Councilor Garrett voting	<u> </u>
Councilor House voting	<u> </u>
Councilor Huff voting	<u> </u>
Councilor Thomas voting	<u> </u>
Councilor Tucker voting	<u> </u>
Councilor Woodson voting	<u> </u>

Sandra T. Davis, Clerk of Council

B.H. "Skip" Henderson III, Mayor