



## **Agenda Item Report**

**Meeting Type:** Utility Commission

**Meeting Date:** June 3, 2025

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**Item Title:** Information Only: Discussion on Unit Price Contracts

**Submitted By:** Matt Amundson, City Administrator

**Detailed Description of Subject Matter:**

See attached letter of recommendations from Forster for the unit price contracts. This is being provided as information only and discussion. We anticipate having the award of contract on the June 19<sup>th</sup> agenda.

**List all Supporting Documentation Attached:**

Letters of Recommendation from Forster Electrical Engineering

**Action Requested of Council:**

This is being presented as information only at this time.