



**CITY COUNCIL MEETING**

<b>AGENDA SECTION</b>	CONSENT
<b>MEETING DATE</b>	JANUARY 26, 2026

<b>ITEM:</b>	<b>Rental Occupancy Licenses for Approval.</b>		
<i>Presenting Item: Aaron Chirpich</i>			
<b>DEPARTMENT:</b> Fire	<b>BY/DATE:</b> Assistant Fire Chief Brad Roddy / January 21, 2026		
<b>CORE CITY STRATEGIES:</b> <i>(please indicate areas that apply by adding an "X" in front of the selected text below)</i>			
<input checked="" type="checkbox"/> Community that Grows with Purpose and Equity	<input type="checkbox"/> Engaged, Effective and Forward-Thinking		
<input checked="" type="checkbox"/> High Quality Public Spaces	<input type="checkbox"/> Resilient and Prosperous Economy		
<input checked="" type="checkbox"/> Safe, Accessible and Built for Everyone	<input checked="" type="checkbox"/> Inclusive and Connected Community		

**BACKGROUND:**

Consideration of approval of the attached list of rental housing license applications.

**SUMMARY OF CURRENT STATUS:**

All property owners\* have passed yearly rental license inspections and submitted required rental license applications and fees.

\*As of 1/26/2026 the property at 4654 and 4656 Washington Avenue NE has been removed from the list of Rental Occupancy Licensees for Approval. This property has outstanding concerns to address with an upcoming re-inspection scheduled.

**STAFF RECOMMENDATION:**

Approve the items listed for rental housing license applications for January 26, 2026, in that they have met the requirements of the Property Maintenance Code.

<b>RECOMMENDED MOTION:</b>
MOTION: Move to approve the items listed for rental housing license applications for January 26, 2026, in that they have met the requirements of the Property Maintenance Code.

**ATTACHMENT:**

Rental Occupancy Licenses for Approval – 1-26-26