



CITY COUNCIL MEETING

AGENDA SECTION	CONSENT AGENDA
MEETING DATE	OCTOBER 26, 2026

ITEM:	License Agenda		
Presenting Item: Aaron Chirpich, City Manager			
DEPARTMENT: Community Development		BY/DATE: Mitchell Forney October 21, 2026	
CORE CITY STRATEGIES: <i>(please indicate areas that apply by adding an "X" in front of the selected text below)</i>			
☐ Community that Grows with Purpose and Equity		☐ Engaged, Effective and Forward-Thinking	
☐ High Quality Public Spaces		☒ Resilient and Prosperous Economy	
☐ Safe, Accessible and Built for Everyone		☐ Inclusive and Connected Community	

BACKGROUND

Attached is the business license agenda for October 26, 2026, City Council meeting. This agenda consists of applications for: 2026 contractors' and business licenses.

At the top of the license agenda there is a phrase stating "*Signed Waiver Form accompanied application", noting that the data privacy form has been submitted as required. If not submitted, certain information cannot be released to the public.

STAFF RECOMMENDATION

Staff recommend that the items are approved as listed.

RECOMMENDED MOTION(S):
MOTION: Move to approve the items as listed on the business license agenda for October 26, 2026, as presented.

ATTACHMENT(S)

10/26/2026 License Table