



## CITY COUNCIL MEETING

|                |                |
|----------------|----------------|
| AGENDA SECTION | CONSENT AGENDA |
| MEETING DATE   | JUNE 8 2026    |

|                                                                                                                             |                |                                                                      |  |
|-----------------------------------------------------------------------------------------------------------------------------|----------------|----------------------------------------------------------------------|--|
| ITEM:                                                                                                                       | License Agenda |                                                                      |  |
| Presenting Item: Aaron Chirpich, City Manager                                                                               |                |                                                                      |  |
| DEPARTMENT: Community Development                                                                                           |                | BY/DATE: Sarah LaVoie June 3, 2026                                   |  |
| <b>CORE CITY STRATEGIES:</b> <i>(please indicate areas that apply by adding an "X" in front of the selected text below)</i> |                |                                                                      |  |
| <input type="checkbox"/> Community that Grows with Purpose and Equity                                                       |                | <input type="checkbox"/> Engaged, Effective and Forward-Thinking     |  |
| <input type="checkbox"/> High Quality Public Spaces                                                                         |                | <input checked="" type="checkbox"/> Resilient and Prosperous Economy |  |
| <input type="checkbox"/> Safe, Accessible and Built for Everyone                                                            |                | <input type="checkbox"/> Inclusive and Connected Community           |  |

### BACKGROUND

Attached is the business license agenda for June 8, 2026, City Council meeting. This agenda consists of applications for: 2026 contractors and business licenses.

At the top of the license agenda there is a phrase stating "\*Signed Waiver Form accompanied application", noting that the data privacy form has been submitted as required. If not submitted, certain information cannot be released to the public.

### STAFF RECOMMENDATION

Staff recommend that the items are approved as listed.

|                                                                                                            |
|------------------------------------------------------------------------------------------------------------|
| <b>RECOMMENDED MOTION(S):</b>                                                                              |
| MOTION: Move to approve the items as listed on the business license agenda for JUNE 8, 2026, as presented. |

### ATTACHMENT(S)

06/08/2026 License Table