



**CITY COUNCIL MEETING**

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| <b>AGENDA SECTION</b> | CONSENT      |
| <b>MEETING DATE</b>   | MAY 11, 2026 |

|   |   |   |  |
|---|---|---|--|
| <b>ITEM:</b>  | <b>Rental Occupancy Licenses for Approval</b> |   |  |
| <i>Presenting Item: Aaron Chirpich, City Manager</i>  |   |   |  |
| <b>DEPARTMENT:</b> Fire   |   | <b>BY/DATE:</b> Assistant Fire Chief Brad Roddy / May 11, 2026        |  |
| <b>CORE CITY STRATEGIES:</b> <i>(please indicate areas that apply by adding an "X" in front of the selected text below)</i> |   |   |  |
| <input checked="" type="checkbox"/> Community that Grows with Purpose and Equity  |   | <input type="checkbox"/> Engaged, Effective and Forward-Thinking      |  |
| <input checked="" type="checkbox"/> High Quality Public Spaces  |   | <input type="checkbox"/> Resilient and Prosperous Economy             |  |
| <input checked="" type="checkbox"/> Safe, Accessible and Built for Everyone   |   | <input checked="" type="checkbox"/> Inclusive and Connected Community |  |

**BACKGROUND:**

Consideration of approval of the attached list of rental housing license applications.

**SUMMARY OF CURRENT STATUS:**

All property owners have passed yearly rental license inspections and submitted required rental license applications and fees.

**STAFF RECOMMENDATION:**

Approve the items listed for rental housing license applications for May 11, 2026, in that they have met the requirements of the Property Maintenance Code.

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| <b>RECOMMENDED MOTION:</b>  |
| MOTION: Move to approve the items listed for rental housing license applications for May 11, 2026, in that they have met the requirements of the Property Maintenance Code. |

**ATTACHMENT:**

Rental Occupancy Licenses for Approval – 5-11-26