



**CITY COUNCIL MEETING**

<b>AGENDA SECTION</b>	CONSENT AGENDA
<b>MEETING DATE</b>	MAY 11 2026

<b>ITEM:</b>	License Agenda		
<b>Presenting Item:</b> Aaron Chirpich, City Manager			
<b>DEPARTMENT:</b> Community Development		<b>BY/DATE:</b> Sarah LaVoie May 5, 2026	
<b>CORE CITY STRATEGIES:</b> <i>(please indicate areas that apply by adding an "X" in front of the selected text below)</i>			
_ Community that Grows with Purpose and Equity		_ Engaged, Effective and Forward-Thinking	
_ High Quality Public Spaces		<u>X</u> Resilient and Prosperous Economy	
_ Safe, Accessible and Built for Everyone		_ Inclusive and Connected Community	

**BACKGROUND**

Attached is the business license agenda for May 11, 2026, City Council meeting. This agenda consists of applications for: 2026 contractor, tree and business licenses.

At the top of the license agenda there is a phrase stating "\*Signed Waiver Form accompanied application", noting that the data privacy form has been submitted as required. If not submitted, certain information cannot be released to the public.

**STAFF RECOMMENDATION**

Staff recommend that the items are approved as listed.

<b>RECOMMENDED MOTION(S):</b>
MOTION: Move to approve the items as listed on the business license agenda for MAY 11, 2026, as presented.

**ATTACHMENT(S)**

05/11/2026 License Table