



CITY COUNCIL MEETING

AGENDA SECTION	CONSENT AGENDA
MEETING DATE	MARCH 9 TH 2026

ITEM:	License Agenda		
Presenting Item: Aaron Chirpich, City Manager			
DEPARTMENT: Community Development		BY/DATE: Sarah LaVoie March 3, 2026	
<p>CORE CITY STRATEGIES: <i>(please indicate areas that apply by adding an "X" in front of the selected text below)</i></p> <p> <input type="checkbox"/> Community that Grows with Purpose and Equity <input type="checkbox"/> Engaged, Effective and Forward-Thinking <input type="checkbox"/> High Quality Public Spaces <input checked="" type="checkbox"/> Resilient and Prosperous Economy <input type="checkbox"/> Safe, Accessible and Built for Everyone <input type="checkbox"/> Inclusive and Connected Community </p>			

BACKGROUND

Attached is the business license agenda for March 9, 2026, City Council meeting. This agenda consists of applications for: 2026 contractor licenses, 2026 tree licenses and business licenses.

At the top of the license agenda there is a phrase stating "*Signed Waiver Form accompanied application", noting that the data privacy form has been submitted as required. If not submitted, certain information cannot be released to the public.

STAFF RECOMMENDATION

Staff recommend that the items are approved as listed.

RECOMMENDED MOTION(S):
MOTION: Move to approve the items as listed on the business license agenda for March 9, 2026, as presented.

ATTACHMENT(S)

03/09/2026 License Table