



**CITY COUNCIL MEETING**

<b>AGENDA SECTION</b>	CONSENT
<b>MEETING DATE</b>	MARCH 9, 2026

<b>ITEM:</b>	<b>Rental Occupancy Licenses for Approval</b>		
<i>Presenting Item: Aaron Chirpich, City Manager</i>			
<b>DEPARTMENT:</b> Fire		<b>BY/DATE:</b> Assistant Fire Chief Brad Roddy / March 9, 2026	
<b>CORE CITY STRATEGIES:</b> <i>(please indicate areas that apply by adding an "X" in front of the selected text below)</i>			
<input checked="" type="checkbox"/> Community that Grows with Purpose and Equity		<input type="checkbox"/> Engaged, Effective and Forward-Thinking	
<input checked="" type="checkbox"/> High Quality Public Spaces		<input type="checkbox"/> Resilient and Prosperous Economy	
<input checked="" type="checkbox"/> Safe, Accessible and Built for Everyone		<input checked="" type="checkbox"/> Inclusive and Connected Community	

**BACKGROUND:**

Consideration of approval of the attached list of rental housing license applications.

**SUMMARY OF CURRENT STATUS:**

All property owners have passed yearly rental license inspections and submitted required rental license applications and fees.

**STAFF RECOMMENDATION:**

Approve the items listed for rental housing license applications for March 9, 2026, in that they have met the requirements of the Property Maintenance Code.

<b>RECOMMENDED MOTION:</b>
MOTION: Move to approve the items listed for rental housing license applications for March 9, 2026, in that they have met the requirements of the Property Maintenance Code.

**ATTACHMENT:**

Rental Occupancy Licenses for Approval – 3-9-26