



**CITY COUNCIL MEETING**

<b>AGENDA SECTION</b>	CONSENT AGENDA
<b>MEETING DATE</b>	APRIL 27, 2026

<b>ITEM:</b>	<b>License Agenda</b>
<i>Presenting Item: Aaron Chirpich, City Manager</i>	
<b>DEPARTMENT:</b> Community Development	<b>BY/DATE:</b> Sarah LaVoie April 21, 2026
<p><b>CORE CITY STRATEGIES:</b> <i>(please indicate areas that apply by adding an "X" in front of the selected text below)</i></p> <p> <input type="checkbox"/> Community that Grows with Purpose and Equity      <input type="checkbox"/> Engaged, Effective and Forward-Thinking  <input type="checkbox"/> High Quality Public Spaces                                      <input checked="" type="checkbox"/> Resilient and Prosperous Economy  <input type="checkbox"/> Safe, Accessible and Built for Everyone                                      <input type="checkbox"/> Inclusive and Connected Community </p>	

**BACKGROUND**

Attached is the business license agenda for April 27, 2026, City Council meeting. This agenda consists of applications for: 2026 contractor license and solicitor licenses.

At the top of the license agenda there is a phrase stating "\*Signed Waiver Form accompanied application", noting that the data privacy form has been submitted as required. If not submitted, certain information cannot be released to the public.

**STAFF RECOMMENDATION**

Staff recommend that the items are approved as listed.

<b>RECOMMENDED MOTION(S):</b>
MOTION: Move to approve the items as listed on the business license agenda for April 27, 2026, as presented.

**ATTACHMENT(S)**

04/27/2026 License Table