

# ATTACHMENT A



## Planning Department TYPE II Land Use Application – Limited Land Use

Date Received \_\_\_\_\_

(For official use only)

Application Number \_\_\_\_\_

Date Paid & Receipt # \_\_\_\_\_

### Application Type (CHECK ONE)

- |   |   |
|---|---|
| <input type="checkbox"/> Appeal to Planning Commission                  | <input type="checkbox"/> Site Review – manufactured home park                   |
| <input type="checkbox"/> Change in Use                                  | <input type="checkbox"/> Site Review – Minor                                    |
| <input type="checkbox"/> Code Interpretation/Determination              | <input type="checkbox"/> Temporary Use Permit                                   |
| <input type="checkbox"/> Master Planning – Minor Modification           | <input type="checkbox"/> Variance – Building Permit Residential Design Standard |
| <input type="checkbox"/> Property Line Consolidation                    | <input type="checkbox"/> Other Limited Land Use:                                |
| <input checked="" type="checkbox"/> Site Review – commercial/industrial |   |
| <input type="checkbox"/> Site Review – historic structure               |   |

**IMPORTANT: Any application determined to need Planning Commission, i.e. becomes Type III, must be submitted 45 days prior to the next Planning Commission meeting to meet notice requirements.**

### **PRINT CLEARLY AND COMPLETE ALL SPACES**

#### **Applicant Information**

Name Dakota Group, LLC Daytime Phone 541-683-7048  
Mailing Address 3750 Norwich Ave., Eugene, OR 97408 Email favreagroup@msn.com  
Contact Person Anthony J. Favreau Contact Daytime Phone 541-683-7048

#### **Site Information**

Street Address 90950 Roberts Road, Coburg COBURG, OR 97408  
Map & Tax Lot # 16-03-33-13-00900 Total Area (sq. ft./acres) 4.86 acres

If more than one lot:

Map and Tax Lot # _____	Total Area _____
Map and Tax Lot # _____	Total Area _____
Map and Tax Lot # _____	Total Area _____

If applicable:

Present Use(s) of Property Honey Bucket Lot/open field

Proposed Use(s) of Property Construct light industrial buildings

For appeal, associated land use application number (e.g. SR-04-18) \_\_\_\_\_

**Property Owner Information**

Name Dakota Group, LLC Daytime Phone 541-683-7048  
Mailing Address 3750 Norwich Ave., Eugene, OR 97408 Email favreaugroup@msn.com  
Contact Person Anthony J. Favreau Contact Daytime Phone 541-683-7048

Is there more than one applicant or site associated with this application? If so, check here. ☐ **ATTACH A SEPARATE SHEET WITH ADDITIONAL APPLICANT AND SITE INFORMATION)**

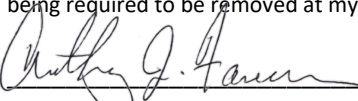
**ATTACH THE FOLLOWING DOCUMENTAION WITH YOUR APPLICATION: OFFICIAL COMPLETENESS CHECK**

Written legal description of the property(ies) ☐ \_\_\_\_\_  
Copy of Assessor's Map, highlight property(ies) (8.5" x11" or 11" x 17" SIZE) ☐ \_\_\_\_\_  
\* Written statement addressing all applicable Zoning District Criteria ☐ \_\_\_\_\_  
Site Plan and/or Engineered Drawings (see site plan checklist) ☐ \_\_\_\_\_  
Preliminary Title Report and supporting documentation ☐ \_\_\_\_\_  
Septic Approval from Lane County Sanitarian ☐ \_\_\_\_\_  
Is the property in the flood plain? YES ☒ NO ☐

*\* Written Statements must be in the form of factual statements or findings of fact and supported by evidence. List the findings criteria In the Coburg Zoning Code (Ord. A-200-H) and develop evidence that supports it.*

I hereby certify that the statements and information contained in this application, including the attached drawings and the required findings of fact, are in all respects true and correct. I understand that all property pins must be shown on the drawings and visible upon site inspection. In the event that the pins are not shown or their location found to be incorrect, the owner assumes full responsibility.

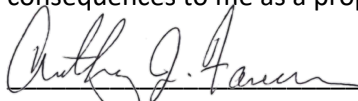
I further understand that if this request is subsequently contested, the burden will be on me to establish: that I produced sufficient factual evidence at the hearing to support this request; that the evidence adequately justifies the granting of the request; that the findings of fact furnished by me are adequate, and further that all structures or improvements are properly located on the ground. Failure in this regard will result most likely in not only the request being set aside, but also possibly in any structures being built in reliance thereon being required to be removed at my expense. If I have any doubts, I am advised to seek competent professional advice and assistance.



Date: 5-24-22

**Applicant Signature**

As owner of the property involved in this request, I have read and understood the complete application and its consequences to me as a property owner.



Date: 5-24-22

**Property Owner Signature #1**

Anthony J. Favreau

**Print Name**



Date: 5-24-22

**Property Owner Signature #2**

Cynthia L. Favreau

**Print Name**

LEGAL DESCRIPTION:

Situated in the City of Coburg, Lane County, State of Oregon in the East 1/2 of Section 33, Township 16 South, Range 3 West of the Willamette Meridian and described as follows: Beginning at a point on the West margin of Roberts Road, lying 30.00 feet Westerly, by perpendicular measurement, from Station R27+60.65, said point also lying South 81° 15' 10" West, 60.04 feet from the Southwest corner of Parcel 1 of LAND PARTITION PLAT NUMBER 93-P0315 as platted and recorded in the Lane County Oregon Plat Records; thence along said Westerly margin of Roberts Road, North 06° 33' 13" West, 947.73 feet to a point on the Southern margin of that Bargain and Sale Deed from Pape Properties, Inc. to Oregon Department of Transportation recorded on June 25, 2012, Reception No. [2012-031732](#), Lane County Deeds and Records; thence leaving said Westerly margin of Roberts Road, and along said Southern margin North 44° 27' 10" West, 37.23 feet; thence continuing along last said margin South 89° 03' 22" West, 99.49 feet to an angle point; thence continuing along last said margin North 87° 41' 15" West, 177.83 feet to the centerline of Muddy Creek; thence along said centerline South 15° 47' 34" East, 1032.88 feet, more or less, to a point lying South 81° 15' 10" West, 131.85 feet from the point of beginning; thence North 81° 15' 10" East, 131.85 feet, more or less, returning to the point of beginning, in Lane County, Oregon.

EXCEPT THEREFROM: Those portions described in deeds to the State of Oregon, by and through its Department of Transportation, recorded June 25, 2012, Reception Nos. 2012-031732 and 2012-031733, Lane County Deeds and Records, in Lane County, Oregon.





## SHEET INDEX

SHEET 1 SITE ASSESSMENT  
SHEET 2 GRADING PLAN  
SHEET 3 UTILITY PLAN  
SHEET 4 LANDSCAPE PLAN

## LEGEND

---	EXISTING MAJOR CONTOUR AND ELEVATION
---	EXISTING MINOR CONTOUR
---	EXISTING STORM DRAIN AND SIZE
---	EXISTING WASTE WATER FORCE MAIN
---	EXISTING WATER LINE AND SIZE
---	EXISTING NATURAL GAS
---	EXISTING POWER POLE
---	EXISTING FIRE HYDRANT
---	EXISTING WATER METER
---	EXISTING CHAIN LINK FENCE
---	FLOODPLAIN

## EASEMENTS

- (8) Easement, including the terms and provisions thereof, as granted to the Pacific Telephone and Telegraph Company, a California corporation by instrument recorded March 19, 1942, Reception No. 8229 p.149, Lane County Oregon Deed Records. (No location of route)
- (9) Easement, including the terms and provisions thereof, as granted to the Pacific Telephone and Telegraph Company, a California corporation by instrument recorded March 26, 1942, Reception No. 8229 p.147, and by instrument recorded April 4, 1947, Reception No. 8346 P.086, Lane County Oregon Deed Records.
- (10) Easement, including the terms and provisions thereof, granted Pacific Power and Light Company, by instrument recorded October 13, 1976, Reception No. 1976-053500, Lane County Official Records.
- (11) Subject to the following matters disclosed by Survey Job No. 95-4700, dated January 29, 1996, by the firm of Schaudt, Stern & Miel, Inc., Dena E. Stern Professional Land Surveyor:  
(a) Muddy Creek irrigation easement along a portion of the West line.  
(b) Underground electric cable along or near the South line.  
(c) Power poles and line, parallel with and near the West line.
- (12) Permanent Easement for Drainage Facilities, including the terms and provisions thereof, granted to the State of Oregon, by and through its Department of Transportation, by instrument recorded June 25, 2012, Reception No. 2012-031732, Lane County Deeds and Records.

## SITE ASSESSMENT

CITY OF COBURG  
PUBLIC WORKS DEPARTMENT

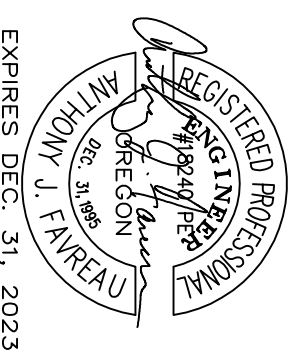
TAX MAP  
16-03-33-13-00900

APPROVED:		DATE	
DESIGNED		DRAWN	
CHECKED		DATE 05-27-22	

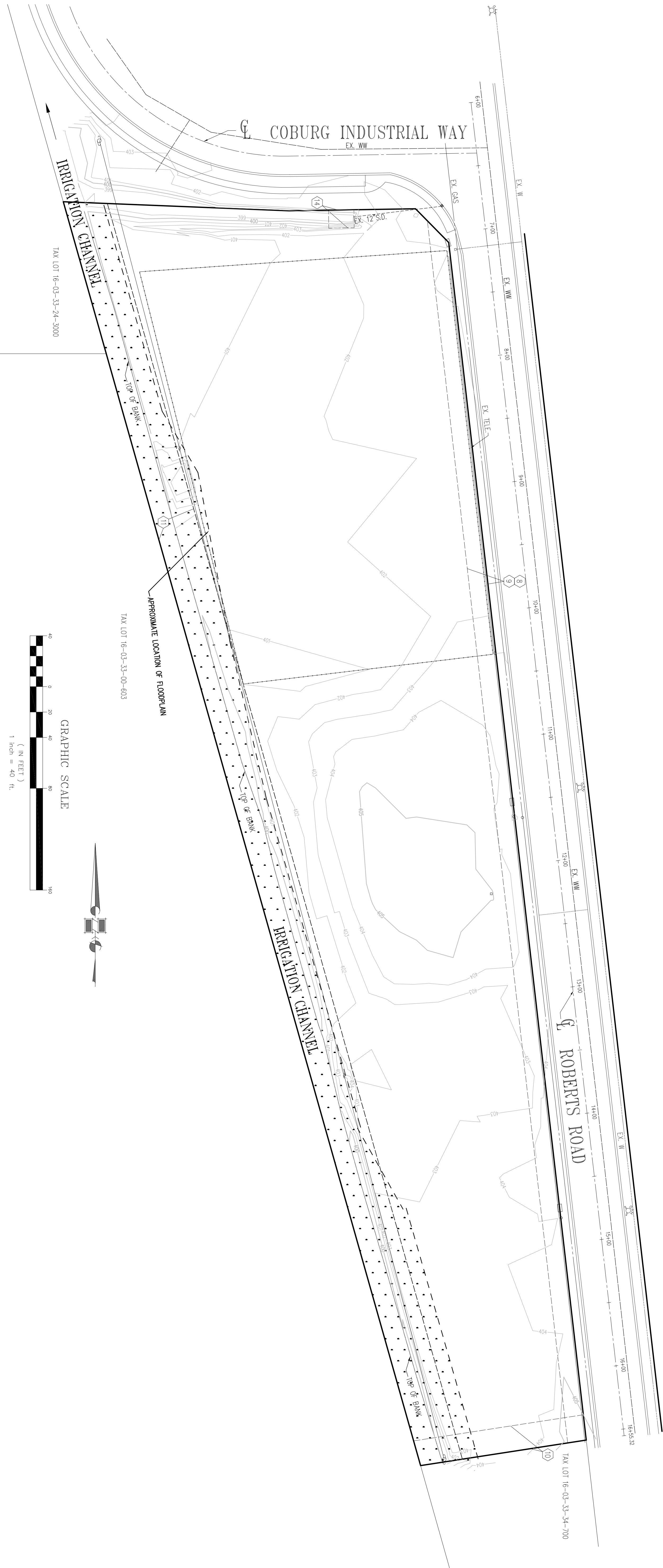
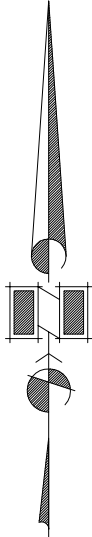
APP.		DESCRIPTION	
DATE		BY	
REVISIONS			

PLANS PREPARED BY:  
**THE FAVREAU GROUP**  
CIVIL ENGINEERING

3750 NORWICH AVE.  
EUGENE, OR 97408 (541) 683-7048

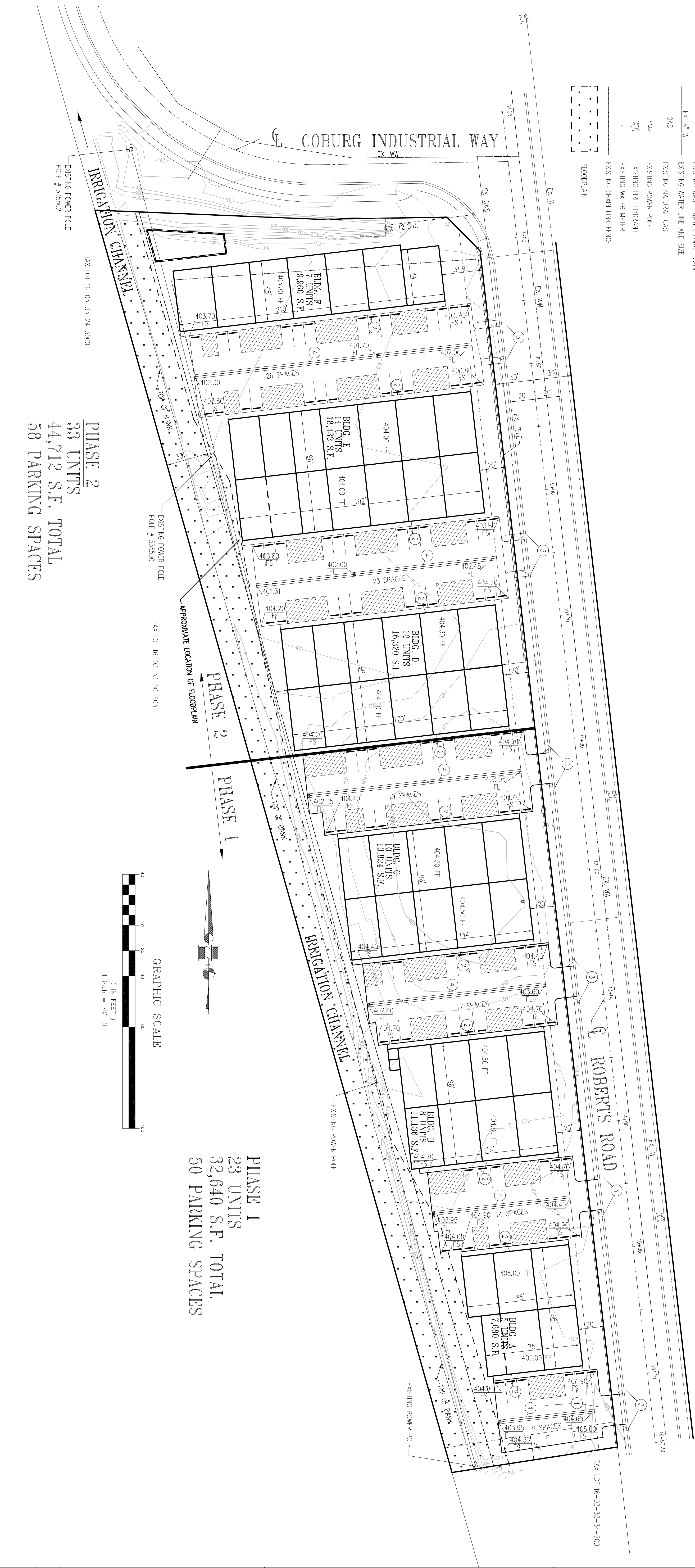


GRAPHIC SCALE  
( IN FEET )  
1 inch = 40 ft.





- LEGEND
- EXISTING MAJOR CONTOUR AND ELEVATION
  - EXISTING MINOR CONTOUR
  - EX. 12" S.O. EXISTING STORM DRAIN AND SIZE
  - EX. W.W. EXISTING WASTE WATER FORCE MAIN
  - EX. 8" W. EXISTING WATER LINE AND SIZE
  - GAS EXISTING NATURAL GAS
  - EXISTING POWER POLE
  - EXISTING FIRE HYDRANT
  - EXISTING WATER METER
  - EXISTING CHAIN LINK FENCE
  - FLOODPLAIN



- CONSTRUCTION NOTES
- CONSTRUCT 4" AC OVER 12" OF CRUSHED ROCK
  - CONSTRUCT 6" THICK CONCRETE SIDEWALK
  - CONSTRUCT 6" THICK, 24" WIDE DRIVEWAY PER OREGON STANDARD RD 750, OPTION M
  - CONSTRUCT 6" THICK, 3" WIDE DRIVEWAY VALLEY GUTTER

PHASE 2  
33 UNITS  
44,712 S.F. TOTAL  
58 PARKING SPACES

PHASE 1  
23 UNITS  
32,640 S.F. TOTAL  
50 PARKING SPACES

APPROVED:

DESIGNED

CHECKED

DRAWN

DATE

TAX MAP

16-03-33-13-00900

DATE

BY

DESCRIPTION

REVISIONS

APP.

DATE

BY

DESCRIPTION

PLANS PREPARED BY:

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3750 NORWICH AVE.  
EUGENE, OR 97408 (541) 683-7048

GRADING PLAN  
FOR  
COBURG INDUSTRIAL PARK

CITY OF COBURG  
PUBLIC WORKS DEPARTMENT

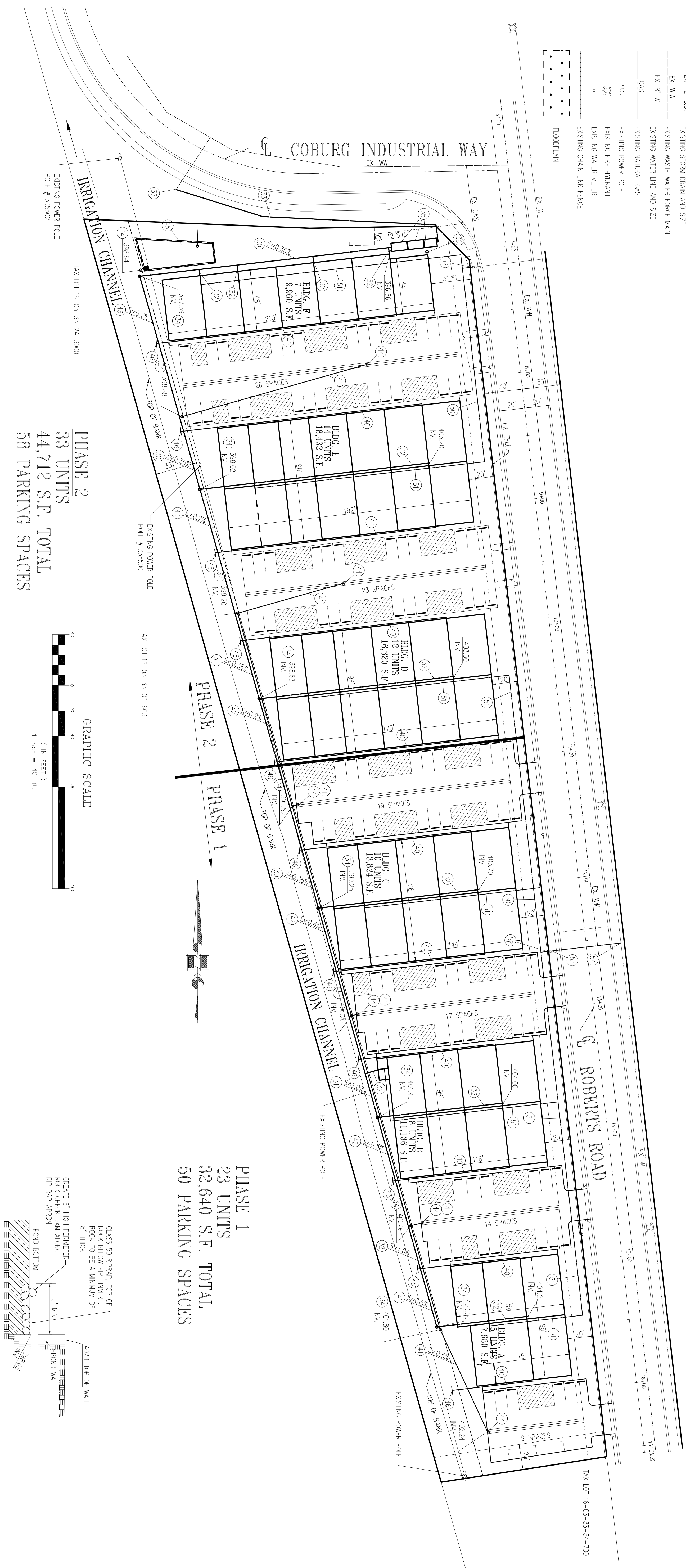
REGISTERED PROFESSIONAL  
ENGINEER  
ANTHONY J. FAVREAU  
EXPIRES DEC. 31, 2023

SHEET 2 OF 4

## LEGEND

- |                                      |               |
|--------------------------------------|---------------|
| EXISTING MAJOR CONTOUR AND ELEVATION | 40'           |
| EXISTING MAJOR CONTOUR               | EX. 12', 5.0' |
| EXISTING STORM DRAIN AND SIZE        | EX. 12" S.D.  |
| EXISTING WASTE WATER FORCE MAIN      | EX. 18"       |
| EXISTING WATER LINE AND SIZE         | EX. 8" W.     |
| EXISTING NATURAL GAS                 | EX. 8" W.     |
| EXISTING POWER POLE                  | EX. 12"       |
| EXISTING FIRE HYDRANT                | EX. 12"       |
| EXISTING WATER METER                 | EX. 12"       |
| EXISTING CHAIN LINK FENCE            | EX. 12"       |

FLOODPLAIN



## CONSTRUCTION NOTES

- 30) INSTALL 8" PVC, 30/34 SANITARY SEWER PIPE
- 31) INSTALL 6" PVC, 30/34 SANITARY SEWER PIPE
- 32) INSTALL 4" PVC, 30/34 SANITARY SEWER PIPE
- 33) INSTALL 2" DIAMETER HDPE ASTM D3035, DRI1 SANITARY SEWER SERVICE LATERAL PER CITY OF COBURN STANDARD DETAIL 3.07
- 34) CONSTRUCT SANITARY CLEANOUT PER OREGON STANDARD R0362
- 35) INSTALL 2 - 3,000 GALLON SEPTIC TANKS, 1,500 GALLON TANK AND PUMPS PER SUPPLIER'S DRAWINGS (TO BE INSTALLED UNDER A SEPARATE PERMIT)
- 36) INSTALL SEPTIC TANK CONTROL PANEL
- 37) CONNECT TO EXISTING WASTEWATER FORCE MAIN

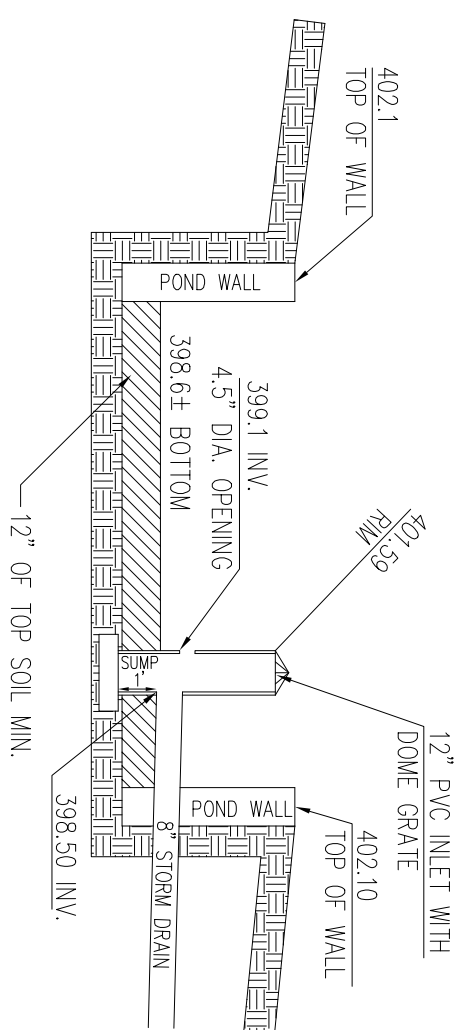
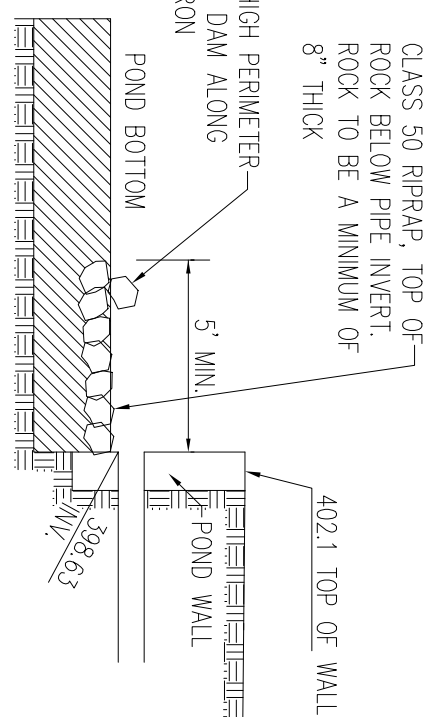
- 40) INSTALL 4" PVC 3034 STORM DRAIN PIPE
- 41) INSTALL 6" PVC 3034 STORM DRAIN PIPE
- 42) INSTALL 8" PVC 3034 STORM DRAIN PIPE
- 43) INSTALL 10" PVC 3034 STORM DRAIN PIPE
- 44) INSTALL 2" X 2" INLET
- 45) CONSTRUCT POND PER DETAIL HEREON
- 46) INSTALL 10" OF 4" PVC 3034 PERFORATED STORM DRAIN PIPE LEVEL SPREADER
- 50) INSTALL 1.5" WATER LINE
- 51) INSTALL 1" WATER LINE
- 52) INSTALL 1.5" BACKFLOW PREVENTER PER SPRINGFIELD UTILITY BOARD DETAIL W2.02 HEREON
- 53) INSTALL 1.5" WATER METER BOX
- 54) INSTALL 1.5" WATER SERVICE AND TAP INTO EXISTING WATER LINE

## PHASE 1

23 UNITS  
32,640 S.F. TOTAL  
50 PARKING SPACES

### RIP RAP APRON DETAIL

NO SCALE



1. THE THICKNESS OF THE CONSTRUCTED MEDIUM INCLUDING OR IN ADDITION TO THE GROWING MEDIUM AT THE BASE OF THE POND SHALL BE A MINIMUM OF 12 INCHES THICK.
2. THE BASE OF THE POND SHALL INCLUDE A CONSTRUCTED MEDIUM COMPRISING A MIXTURE OF SAND, NATIVE SOIL, LUMAS, AND COMPOST. THE FRACTION OF ORGANIC CARBON (FOC) IN THE CONSTRUCTED MEDIUM SHALL BE A MINIMUM OF 0.20 (IE, 40-50% ORGANIC MATTER). IF THE GROWING MEDIUM DOES NOT CONFORM TO THIS MINIMUM FOC REQUIREMENT, THEN THE CONSTRUCTED MEDIUM WOULD BE PLACED IN ADDITION TO THE REQUIRED GROWING MEDIUM.

EQUAL NUMBER OF PLANTS FOR EACH ZONE SPACED ONE FOOT ON CENTER OVER THE ENTIRE FACILITY

ZONE A

CAREX OBNUPTA	4" POTS	360* EA
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JUNCUS EFFESUS 4" POTS 360\* EA

\* BASED ON ONE PLANT

\* BASED ON ONE PLANT PER SQUARE FOOT

### INFILTRATION POND DETAILS

NO SCALE

DATE \_\_\_\_\_

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16-0

DRAWING	DATE
---------	------

DESIGNED  
CHECKED

APP.

DESCRIPTION
REVISIONS

1

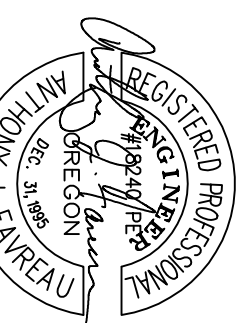
1

DA

PLANS PREPARED BY:

THE FAVREAU GROUP  
CIVIL ENGINEERING

3750 NORWICH AVE.  
EUGENE, OR 97408 (541) 683-7048



EXPIRES DEC. 31, 2023

SHEET 3 OF 4

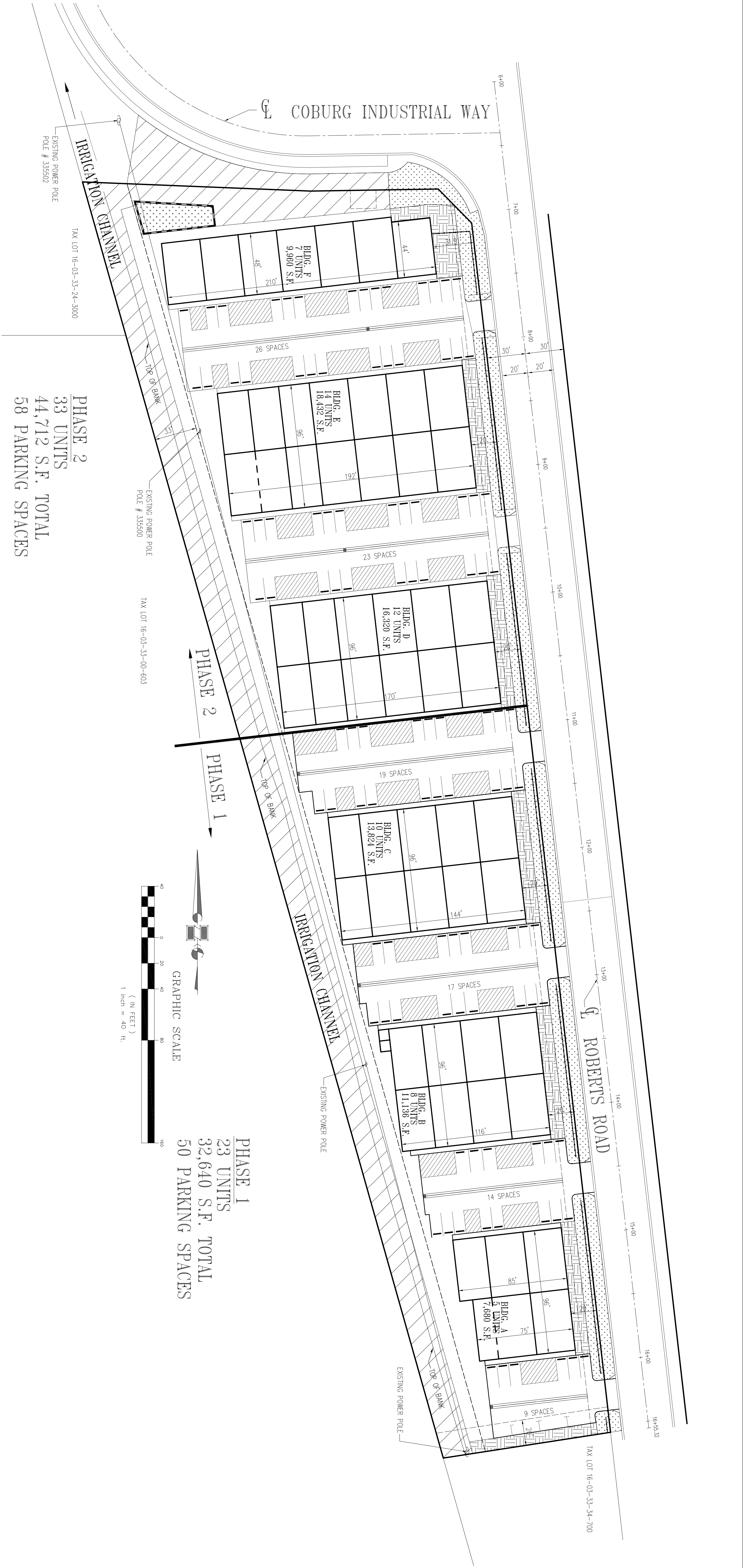
# UTILITY PLAN

## FOR

# COBURG INDUSTRIAL PARK

CITY OF COBURG  
PUBLIC WORKS DEPARTMENT





LEGEND

- NATURAL AREA TO REMAIN (33,461 S.F.)
- BARK WITH LOW DROUGHT TOLERANT SHRUBS (16,019 S.F.)
- BARK (8,090 S.F.)
- DETENTION POND WITH LANDSCAPING (1,110 S.F.)
- PROPOSED SCREENING FENCE

AREA SUMMARY

TOTAL AREA = 211,738 S.F.  
TOTAL BUILDING AREA = 77,352 S.F. = 36.5% OVERALL  
TOTAL LANDSCAPE AREA = 58,680 S.F. = 27.7% OVERALL

PHASE 2  
33 UNITS  
44,712 S.F. TOTAL  
58 PARKING SPACES

PHASE 1  
23 UNITS  
32,640 S.F. TOTAL  
50 PARKING SPACES

LANDSCAPE PLAN  
FOR  
COBURG INDUSTRIAL PARK

CITY OF COBURG  
PUBLIC WORKS DEPARTMENT

APPROVED:

DESIGNED  
CHECKED

DRAWN  
DATE

TAX MAP  
16-03-33-13-00900

DATE

05-27-22

APP.

DESCRIPTION  
REVISIONS

DATE

BY

PLANS PREPARED BY:

THE FAVREAU GROUP  
CIVIL ENGINEERING

3750 NORWICH AVE.  
EUGENE, OR 97408 (541) 683-7048

DESIGN CRITERIA

Controlling Code: Oregon Structural Specialty Code, 2014 ed.  
Wind: 120 mph, Exp. B      Snow Load: 25 psf Dead Load: Actual  
Live Load: 25 psf, storage=25 psf, collected=25 psf  
Seismic: ASCE 7-10, Seismicity: Ss = 0.250 Site Class D  
Building Type: II-B  
Occupancy: Manufacturing F-1

GENERAL NOTES

- Site shall be graded in accordance with the approved grading plans. Contractor shall obtain a grading permit prior to commencing work.
- If the ground area to be disturbed exceeds one acre, a 1000-C Erosion Control Permit will be required prior to beginning construction. Local codes may require erosion control plans for smaller areas.
- If soil or expansive clay soils are encountered during site preparation, the contractor shall contact the engineer before proceeding with grading, settling or foundation forming.
- All fill shall be granular crushed rock or approved containing less than 7% passing the number 200 sieve and shall be free of organic material.
- All fill and backfill shall be compacted to 95% of maximum dry density as determined by ASTM D-1557.
- All stairs including hidden steel edges shall bear on minimum 4" of crushed rock 3/4" or less in least dimension.
- All utility lines shall be located as shown on the approved utility or site plan. On-site utilities shall conform to the requirements of the local building code. Off-site utilities shall conform to the requirements of the state, local government and utility that will assume ownership of the utility line.
- Construction shall meet the requirements of the current edition of the Oregon State Structural Specialty Code.

BUILDING MATERIALS

- Concrete shall be portland cement and shall have a 28 day compressive strength of at least 2500 psi and shall contain minimum 3/4" aggregate.
  - Steel for concrete reinforcement shall have a minimum yield strength of 40,000 psi.
  - Reinforcing wall anchor bolts shall be 1/2" x 5" Titen HD by Simpson, Min. 5" edge distance, 4 1/2" embedment, 45 O.C. Max.
  - Interior wall anchors shall be Titen "HD".
  - Steel Exterior siding shall be higher "T80", 80 ksi yield, .020" unless noted otherwise.
  - Steel Roof Sheathing shall be higher "T80", 80 ksi yield, .020" unless noted otherwise.
  - Steel Interior Sheathing shall be higher "Cungated", 80 ksi yield, .015" unless noted otherwise.
  - Steel framing members including but not limited to studs, columns, purlins, girts and poles shall conform to the requirements of the Light Gauge Steel Institute for shape, thickness, yield strength and corrosion protection.
  - Steel framing members shall be galvanized and shall conform to ASTM A-653 grade 33 steel for all sections .043" and thicker U.O.N.
  - Steel framing members shall be galvanized and shall conform to ASTM A-653, grade 50 steel for all sections .034" and thicker U.O.N.
  - Steel framing members shall conform to ASTM A-594 galvanizing specification.
  - Steel framing members shall comply with ASTM A-1003.
  - All metal to metal screws shall be Corrosion-Tecton, Type 2 point unless noted otherwise. Sheathing screws shall have neoprene washers.
  - All gypsum wall board shall be Type X unless noted otherwise under "Fire Wall Assemblies".
  - Insulation, where called for, shall be fiberglass batt unless noted otherwise.
- FOUNDATION NOTES
- Perimeter anchor bolts shall be Titen "HD" size as called on PDN plans.

FRAMING NOTES

- All exterior steel sheathing shall be oriented vertically and attached to plates and studs with #12/14 X 1" screws at 12" O.C. unless noted otherwise.
- Steel sheathing for all interior partition walls shall be applied vertically and fastened w/ #2x14 screws @ 12" O.C. plates and columns.
- Screws shall be #8/ 5/8" x 1" or #12/14 x 1" or as noted.
- Where firewalls are called on the plans, construct in accordance with standard firewall assemblies called out on this sheet. Gypsum wall board shall be attached with minimum #6 X 1" screws (longer for multiple layers as noted) set @ 6" O.C. at sheet edges and 12" O.C. in field.
- All roof sheathing shall be attached to purlins and exterior walls with #12/14 X 1" screws, on the following schedule:  
6" O.C. within 8 feet of end walls  
12" O.C. on interior rised or roof.
- Columns supporting purlins shall be anchored to slab and attached to base track as shown on "Base Attachment Schedule" and details Sheet SD1.
- Eave Wall Stud/Track Connectors are 2 EA #8/32 X 1/2" screws @ ea. stud at portal panels use 2 ea #12/26 X 1" screws at each stud supporting O/H door Headers.
- Corner columns shall be Double xxxS200-33 Studs and shall be attached to plates with 4 each side #8/32 X 3/8" screws, anchor with 1 EA 3/8" x 3" Titen "HD" anchor in each plate see SD-1.
- Place all screws as follows - Unless noted otherwise:  
Edge Distance on Plate = 1"  
C-C Spacing = 1" (Load Direction)  
Row-Row = 1"
- Purlins shall be sized & connected per Purlin Schedule on Sheet SD1. No. of screws shown are per purlin, per end (i.e. use 6 screws for 12' span of column supporting two purlin spans).
- Columns supporting purlins shall be back to back xxxS162-33 unless noted otherwise. Fasten components as noted on details.
- All base plates shall be 600S200-430. All top plates shall be 600S200-43 unless noted otherwise. Base with is 3 5/8" or 6", see floor plan, detail. Base

plates shall be connected per base attachment schedule.

- Door headers shall be sized and connected per details on Sheets SD1 & SD2

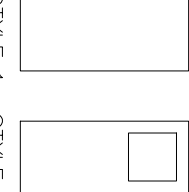
FIRE WALL ASSEMBLIES (WHERE SHOWN ON PLANS)

- 1 Hour** Generic Assembly GA File No. WP107Z. One layer 5/8" type X gypsum wall board or gypsum veneer base applied parallel to each side of steel studs 24" O.C. with 1" long Type S drywall screws 6" O.C. at vertical joints and floor and ceiling runners, 12" O.C. at intermediate studs. Joints staggered 24" on opposite sides of walls.
- 2 Hour** Proprietary Assembly USG Fire No. UL Dera U423 or U425. Two layers of 5/8" type X gypsum wall board applied parallel to each side of steel studs 24" O.C. with 1" long Type S drywall screws 36" O.C. (max). Face layer 1/2" type X gypsum wall board applied parallel or right angles to each side with 1-5/8" long Type S drywall screws 24" O.C. (max). Face layer 1/2" type X gypsum wall board applied parallel or right angles to each side with 2-1/4" Type S drywall screws 12" O.C. and 1-1/2" type C drywall screws midway between studs 1-1/2" above and below horizontal joints. Joints staggered 24" each layer and side.
- ? Approved proprietary OMB brands and styles are:  
1/2" Firelock TYPE C American Gypsum Co.  
1/2" Firelock TYPE C Gypsum Panels Gypsum America, Inc.  
1/2" Firelock TYPE C Gypsum Panels USG  
1/2" FIRELOCK SHIELD STE  
Temple Inland Forest Prod Corp 1/2" TG-C

**NOTE: Screw spacing on base layer is to be the closer of Firewall Assembly spacing or Shear Panel spacing (4" O.C. at sheet edges and 4" O.C. in sheet field.**

DOOR SCHEDULE						
DOOR NO.	SIZE	SWING	JAMB	HARDWARE	STYLE	FINISH
1	3'-0"x6'-8"	RH	STEEL	GROUP 1	1	1
2	3'-0"x6'-8"	LH	STEEL	GROUP 1	1	1
3	3'-0"x6'-8"	RH	STEEL	GROUP 2	2	1
4	3'-0"x6'-8"	RH	STEEL	GROUP 2	2	1
5	3'-0"x6'-8"	RH	STEEL	GROUP 2	2	1
6	3'-0"x6'-8"	LH	STEEL	GROUP 3	1	1

FINISH: 1. PAINT W/ EXT. LATEX ENAMEL  
2. STAIN & LAQUER



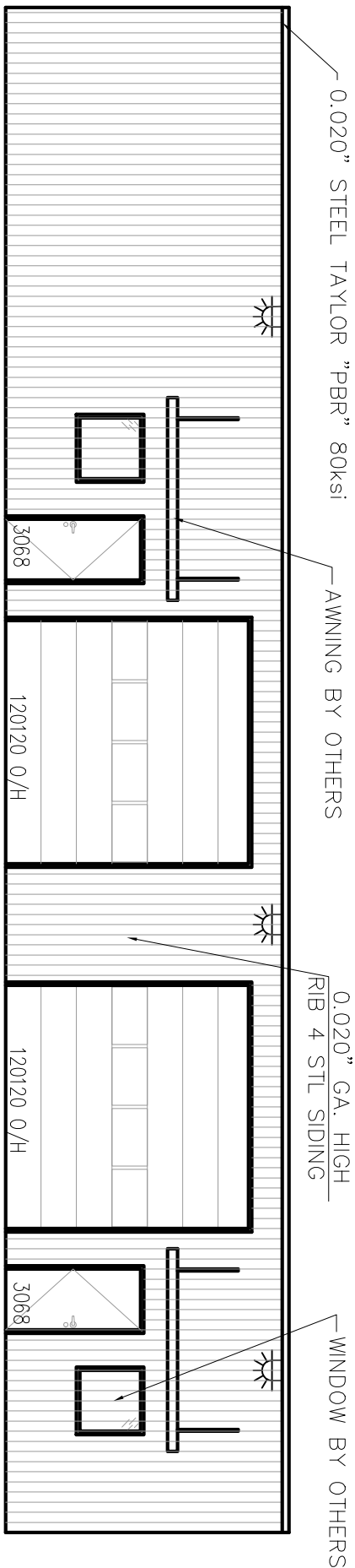
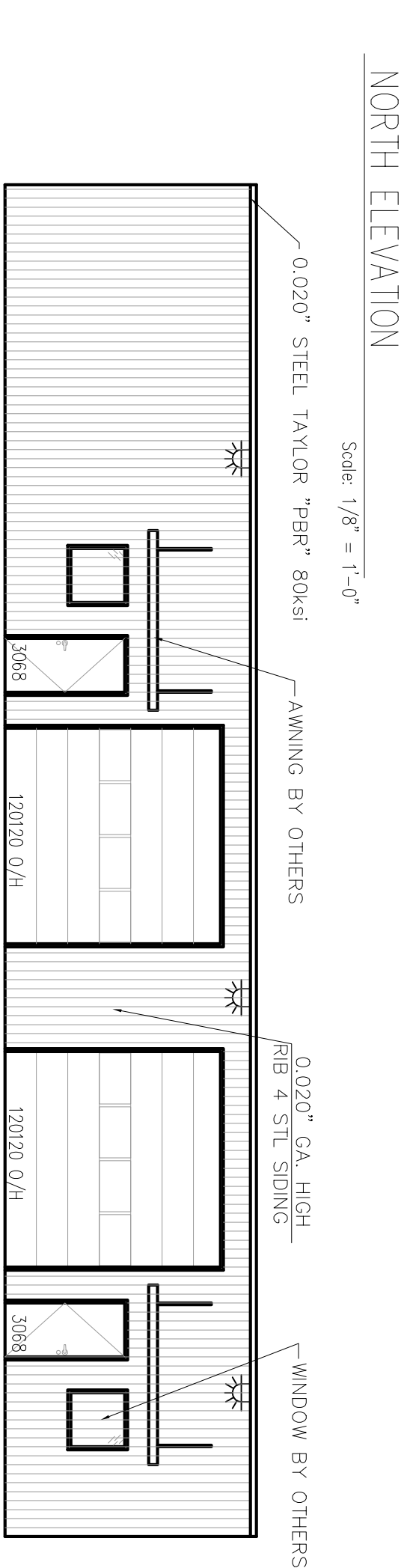
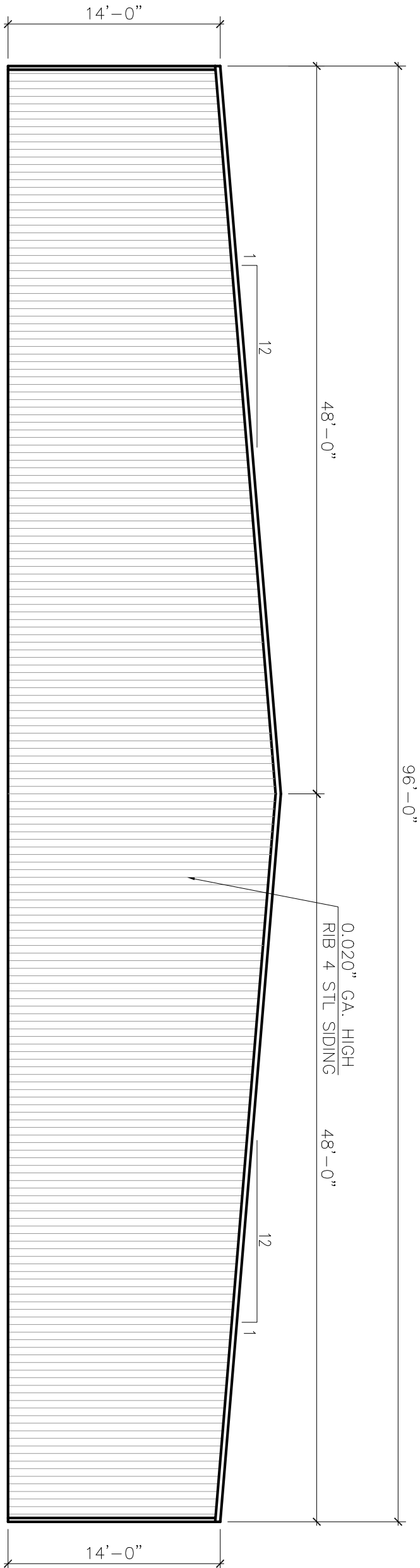
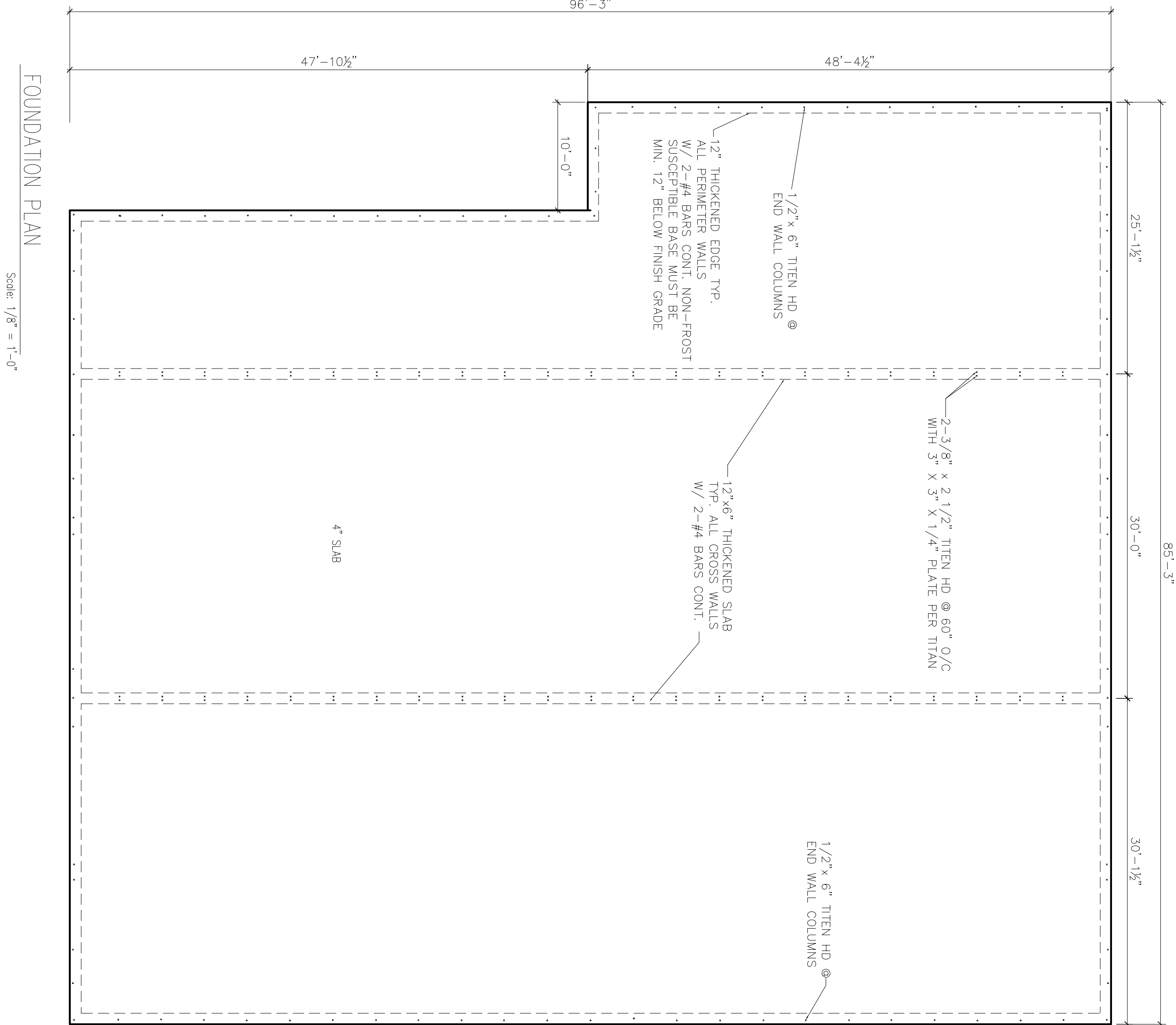
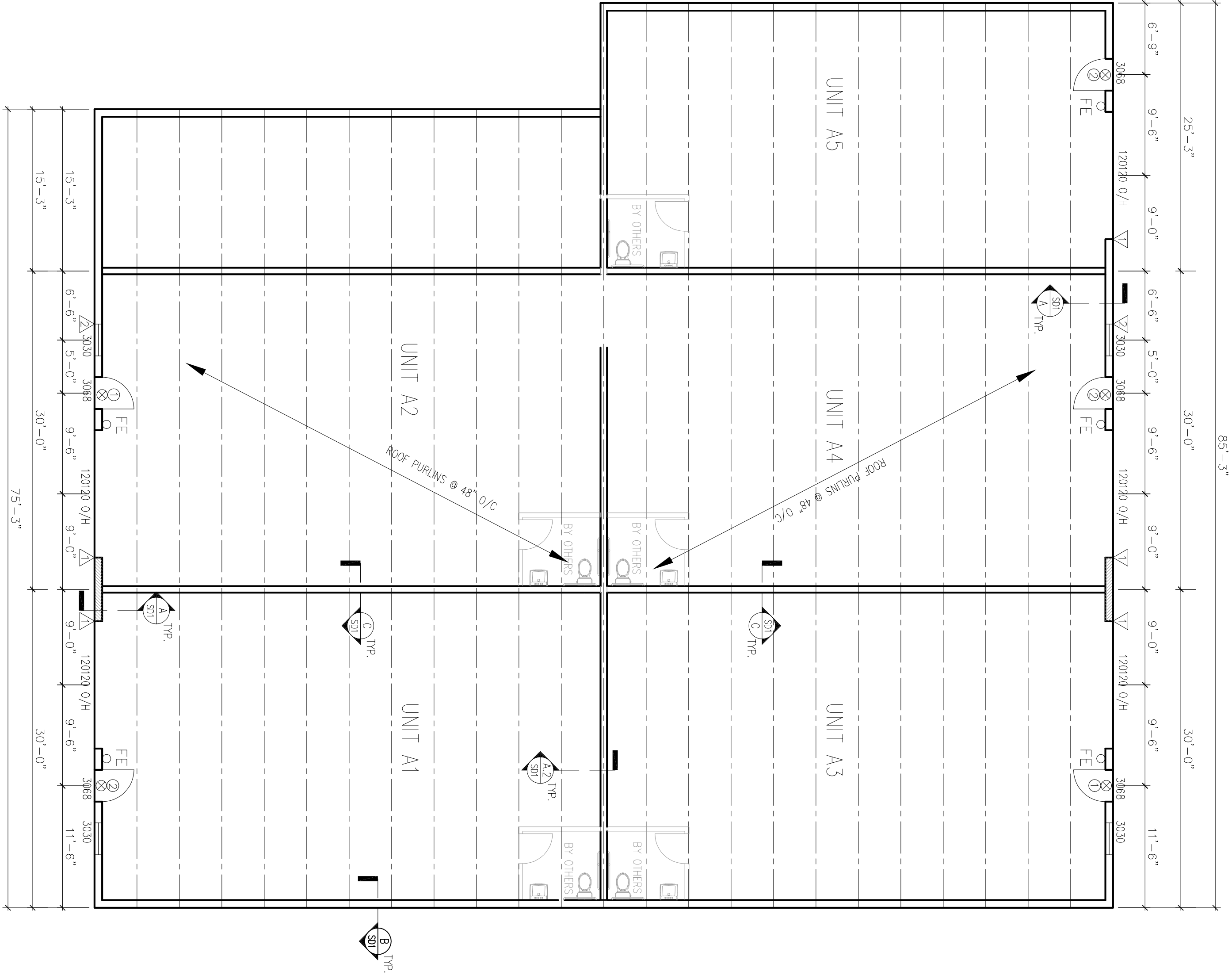
GROUP 1	3 EA BUTTS SC3P101TF619E	ST
1 EA MORTISE LOCKSET LEVER ACTION	SCH	STYLE 1
1 EA THRESHOLD 2710 36IN	P	STYLE 2
1 EA DOOR BOTTOM 216DV 36IN	P	
1 EA GASKET PS074 17FT	STE	
GROUP 2	3 EA BUTTS SC3P101TF619E	ST
1 EA MORTISE LOCKSET LEVER ACTION	SCH	
GROUP 3	3 EA BUTTS SC3P101TF619E	SCH
1 EA MORTISE LOCKSET LEVER ACTION	SCH	
1 EA THRESHOLD 2710 36IN	P	
1 EA DOOR BOTTOM 216DV 36IN	P	
1 EA GASKET PS074 17FT	STE	

INDEX

- SHEET NO.  
T1 TITLE SHEET  
A1 BUILDING A  
A2 BUILDING B  
A3 BUILDING C  
A4 BUILDING C FOUNDATION PLAN AND DETAILS  
SD1 BUILDING DETAILS

DATE: 08-26-21	TITLE SHEET FOR COBURG BUSINESS PARK CITY OF COBURG
T1	





**BUILDING A**  
FOR  
**COBURG BUSINESS PARK**  
CITY OF COBURG

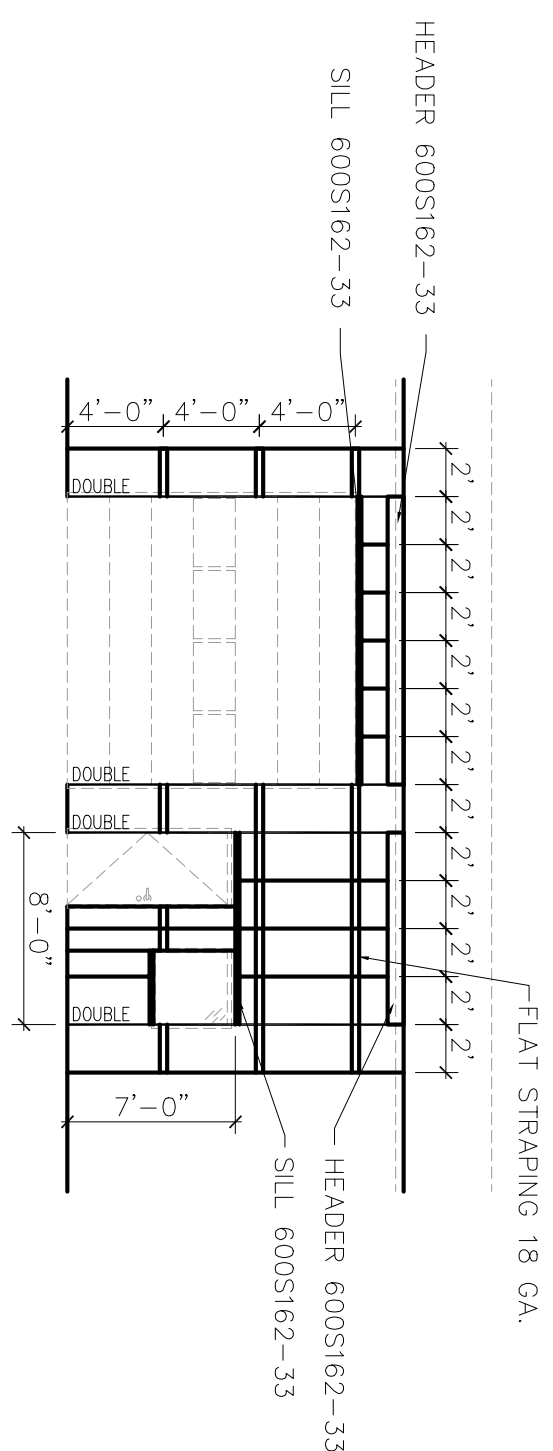
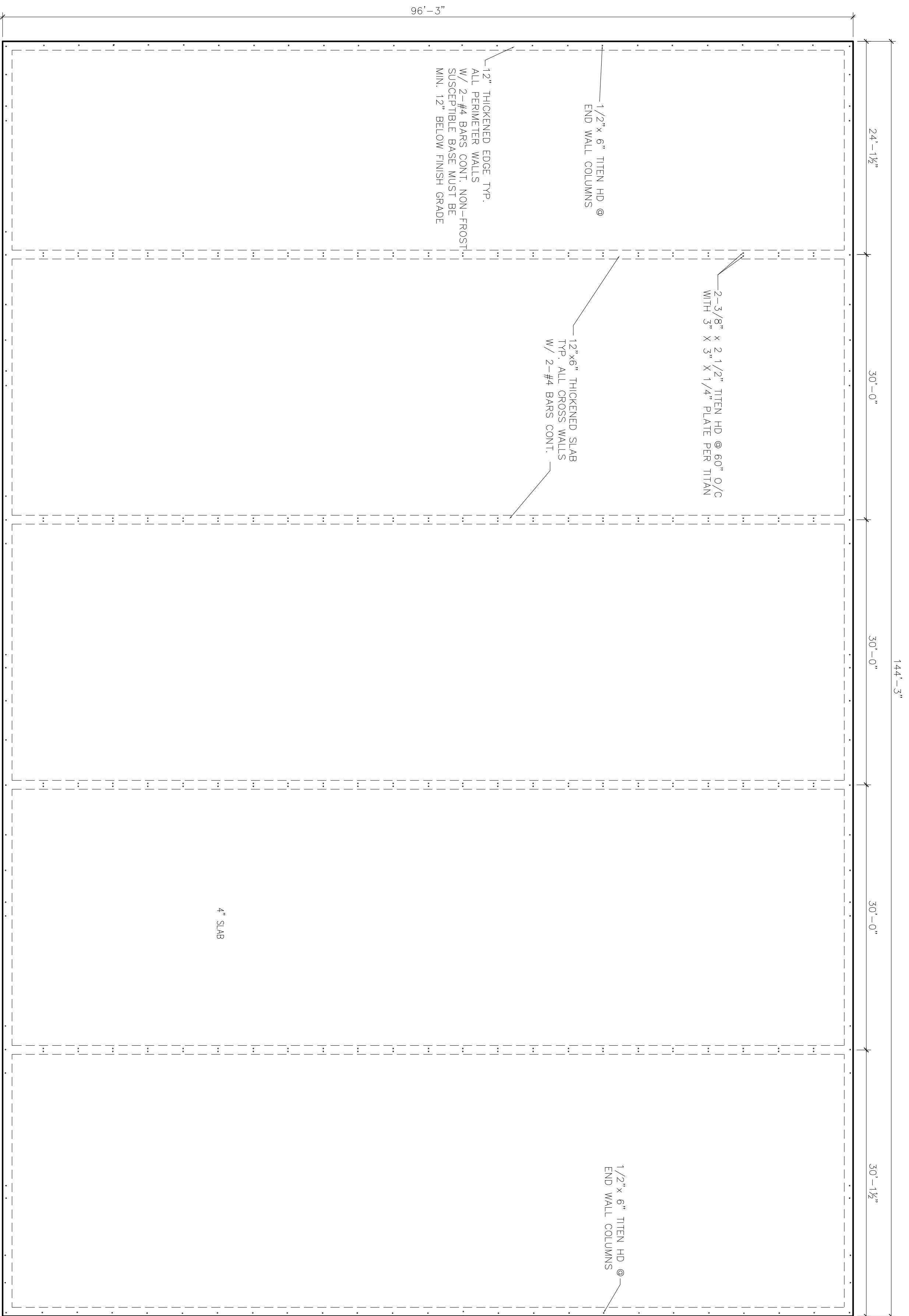
DATE: 08-26-21

A1



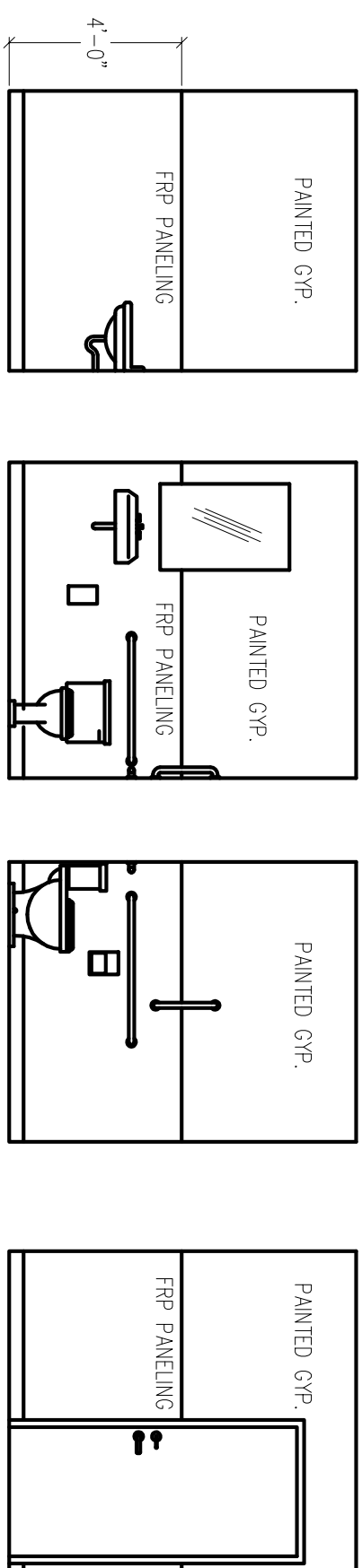






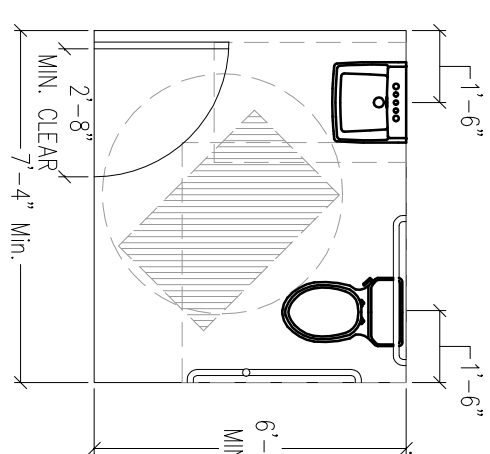
## FRONT WALL DOOR FRAMING

Scale:  $1/8" = 1'-0"$



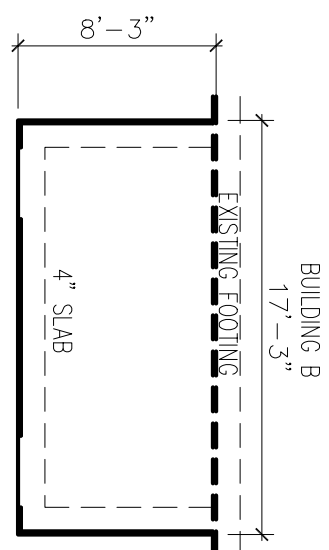
UNISEX ADA RESTROOM ELEVATIONS

Scale:  $1/4" = 1'-0"$



FLOOR ADA CLEAR SPACE

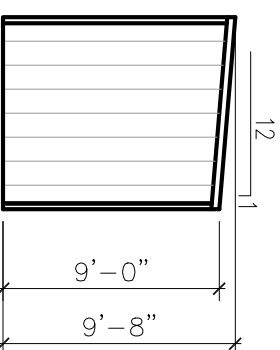
Scale:  $1/4" = 1'-0"$



## FOUNDATION PLAN

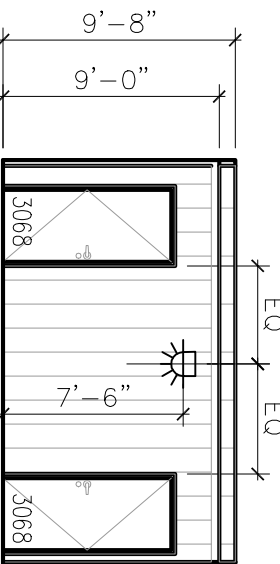
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Scale:  $1/8'' = 1'-0''$



SIDE ELEVATION

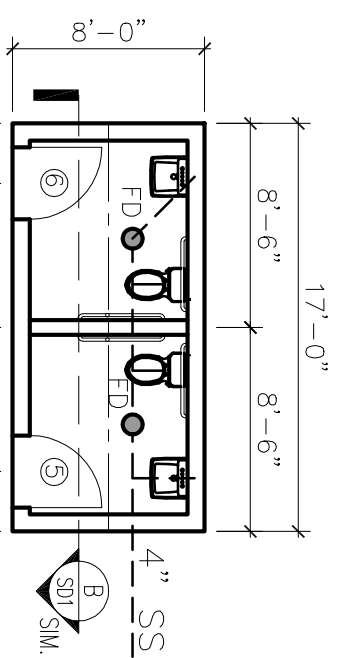
Scale:  $1/8'' = 1'-0''$



FRONT ELEVATION

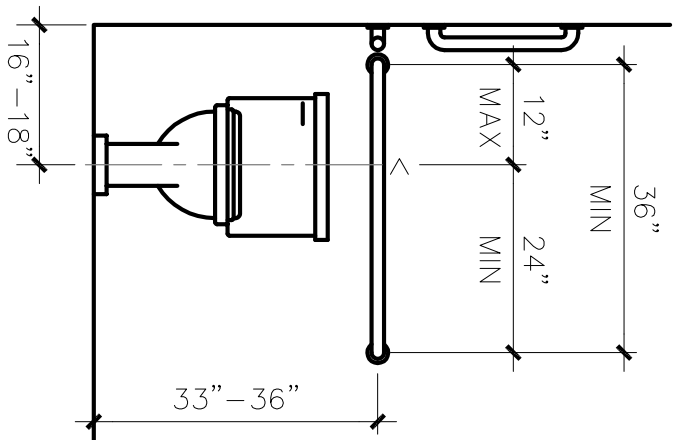
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Scale:  $1/8'' = 1'-0''$

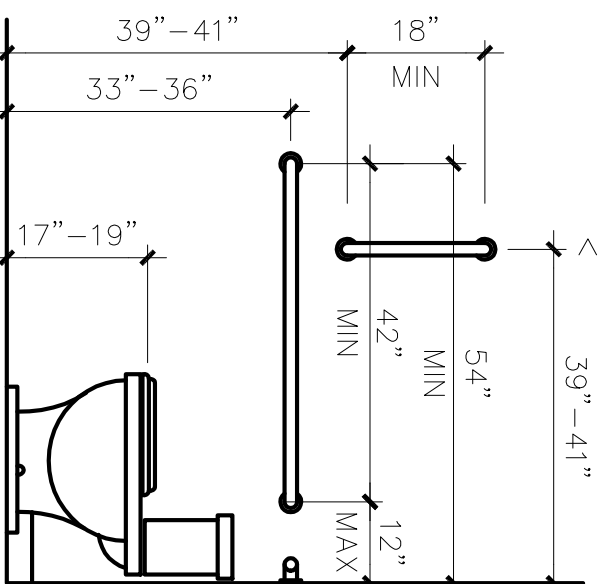


FLOOR PLAN

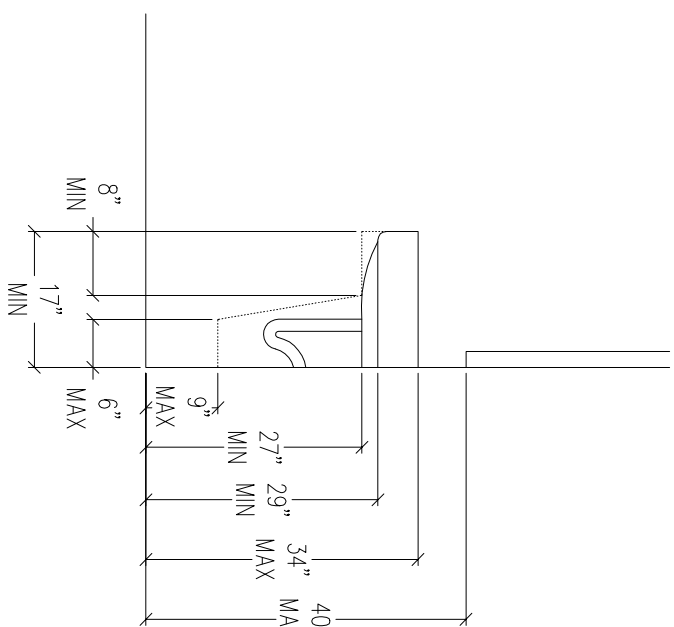
Scale:  $1/8" = 1'-0"$



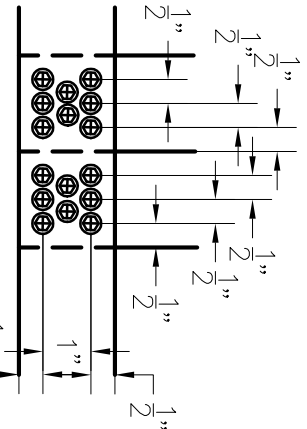
# ADA W.C. LAYOUT

$$\text{Scale} = \frac{1}{2} = 1 - 0^{\circ}$$


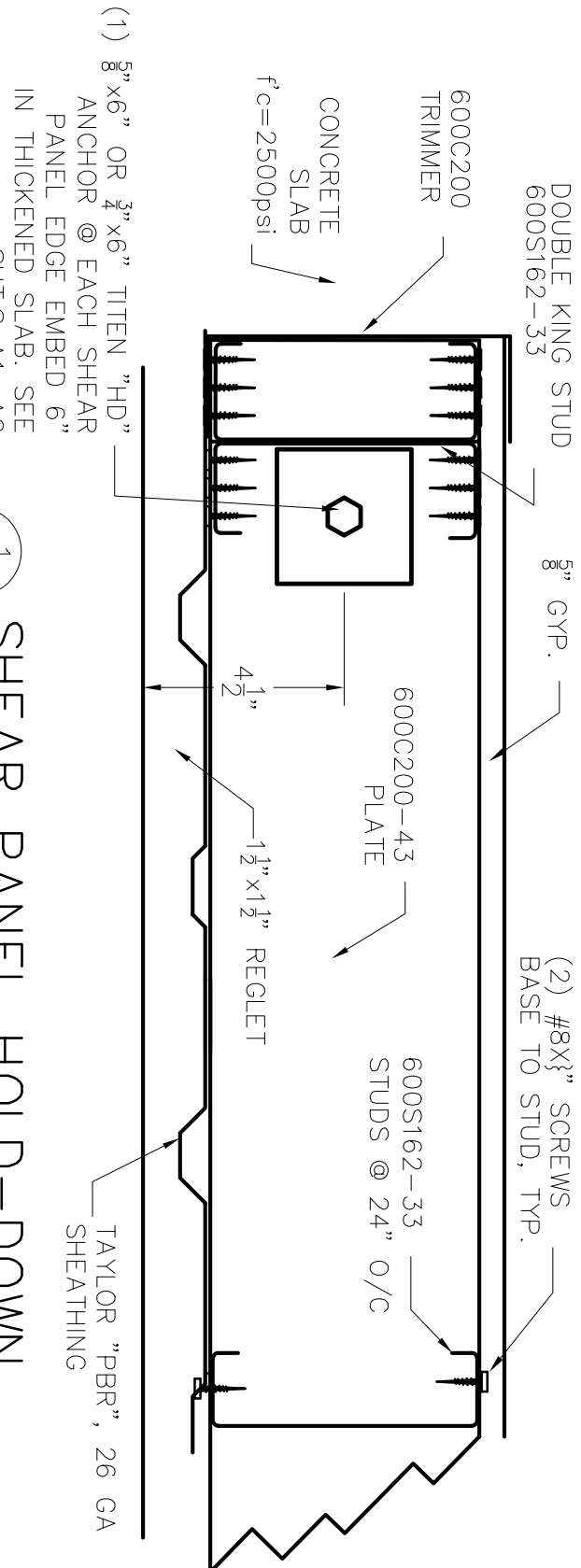
## ADA SINK LAYOUT

$$\text{Scale} = 2^n = 1' - 0''$$


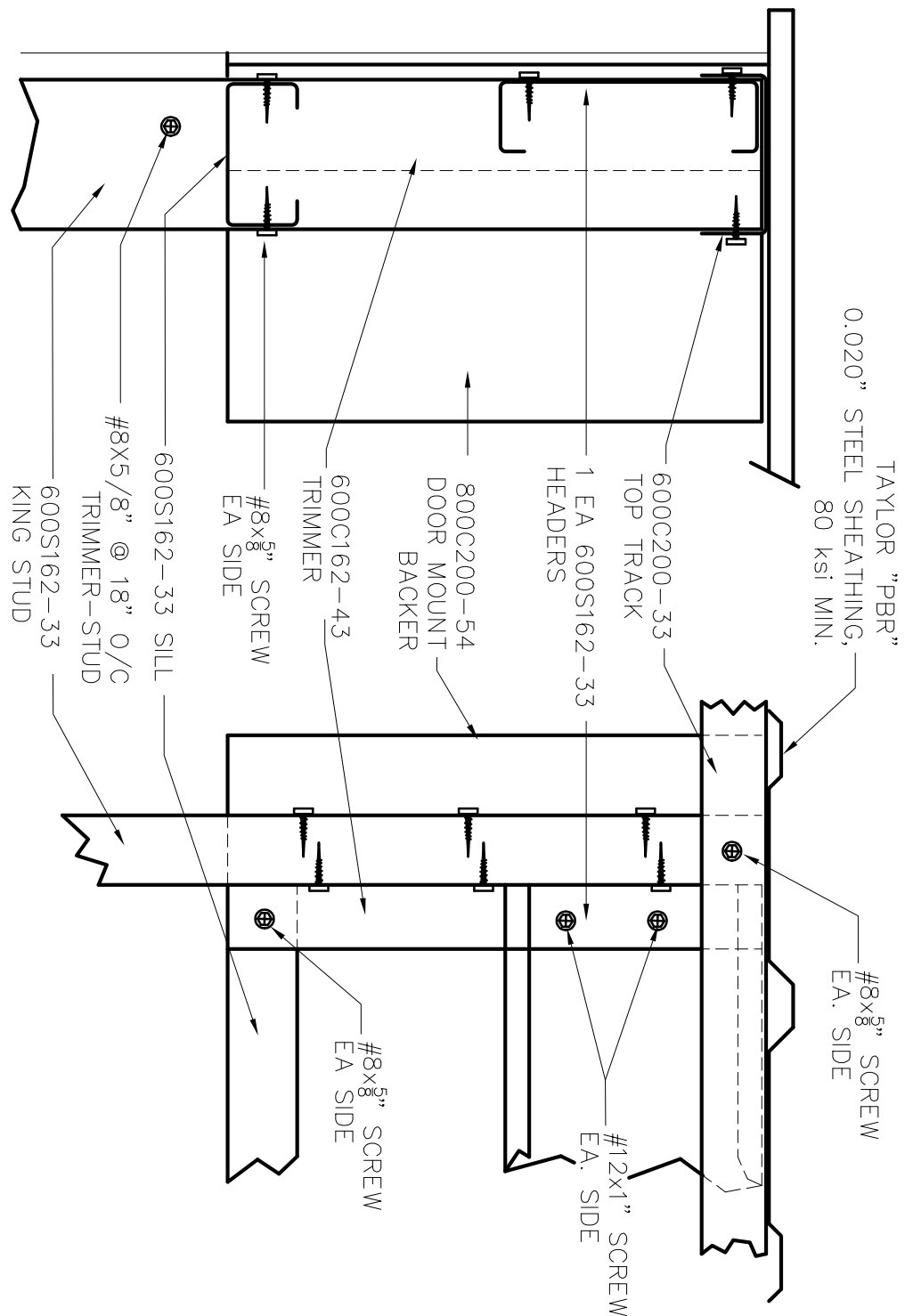
A4		<b>BUILDING C &amp; DETAILS</b> FOR <b>COBURG BUSINESS PARK</b>	DATE: 08-26-21
		CITY OF COBURG	



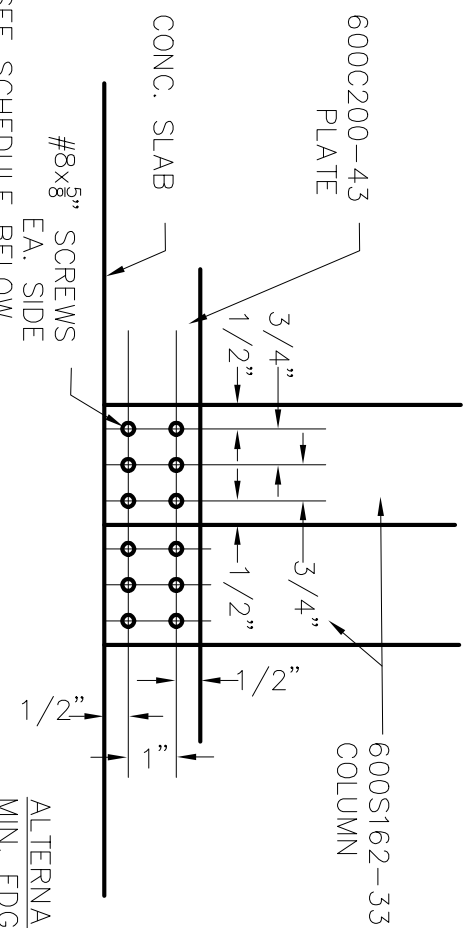
SCREW ARRANGEMENT  
KING STUD TO BASE



1 SHEAR PANEL HOLD-DOWN  
SCALE: 3"=1'-0"



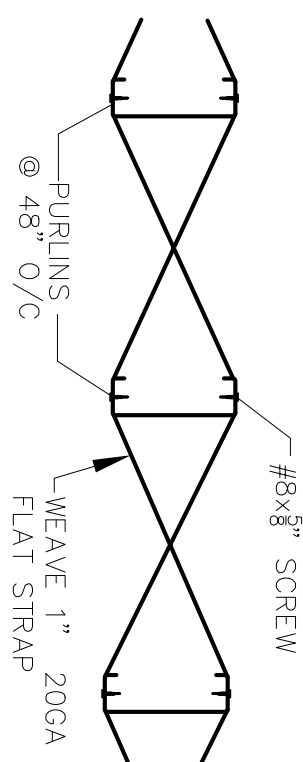
2 TYPICAL DOOR HEADER ASSY  
SCALE: 3"=1'-0"



3 COLUMN BASE ATTACHMENT  
SCALE: 3"=1'-0"

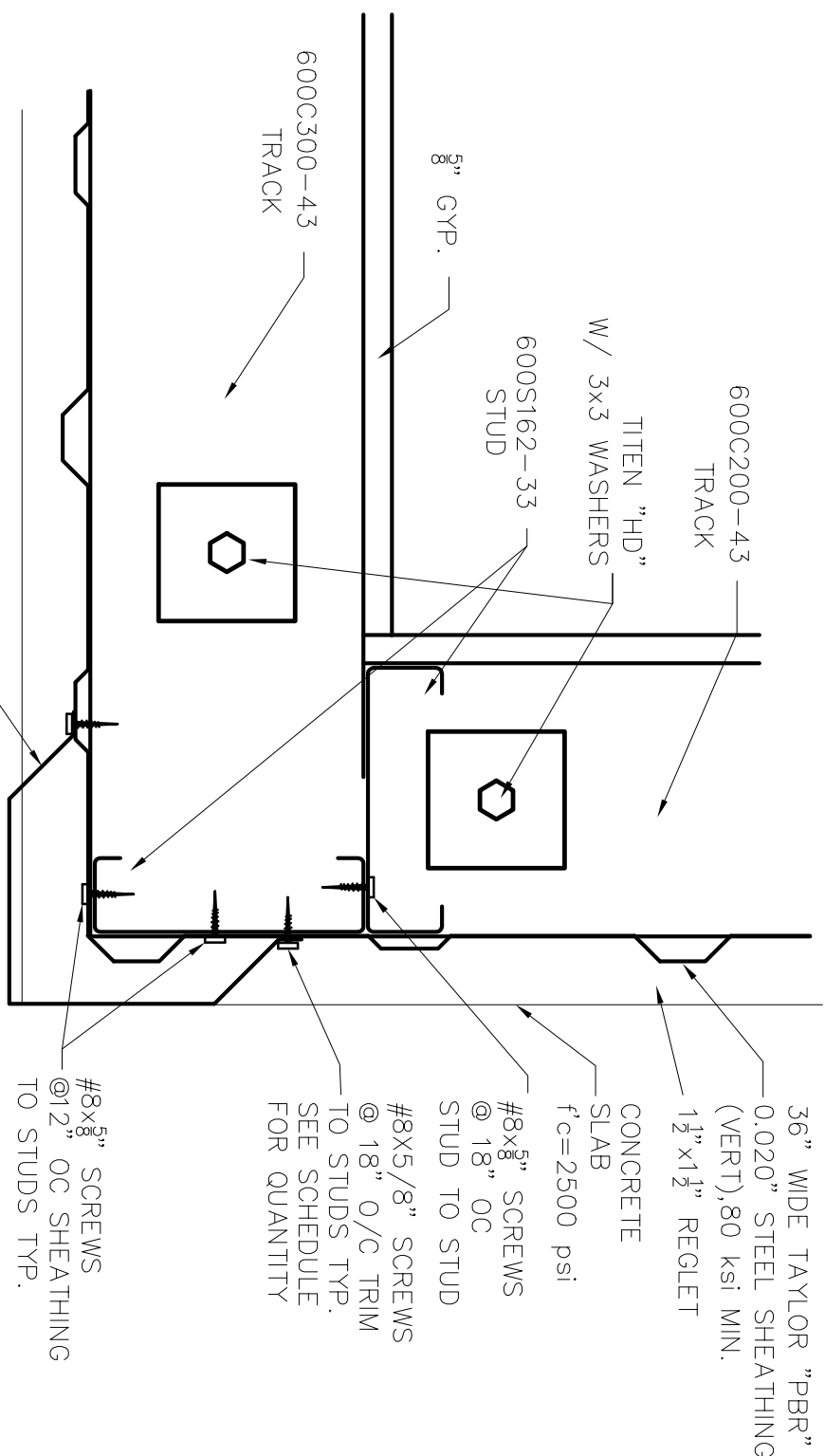
SPANS	#8x1" SCREWS	# OF SCREWS	BASE PLATE ANCHOR	# OF ANCHORS	ANCHOR EMBEDMENT
30'	#8x1"	18	1/2" x 3 1/2" TITEN "HD"	1	3"
30' @ END	#8x1"	9	1/2" x 3 1/2" TITEN "HD"	1	3"

NOTE: ALL ANCHORS TO BE INSTALLED W/ 3"x3"x5/16" WASHER, EDGE DIST = 4-1/2"

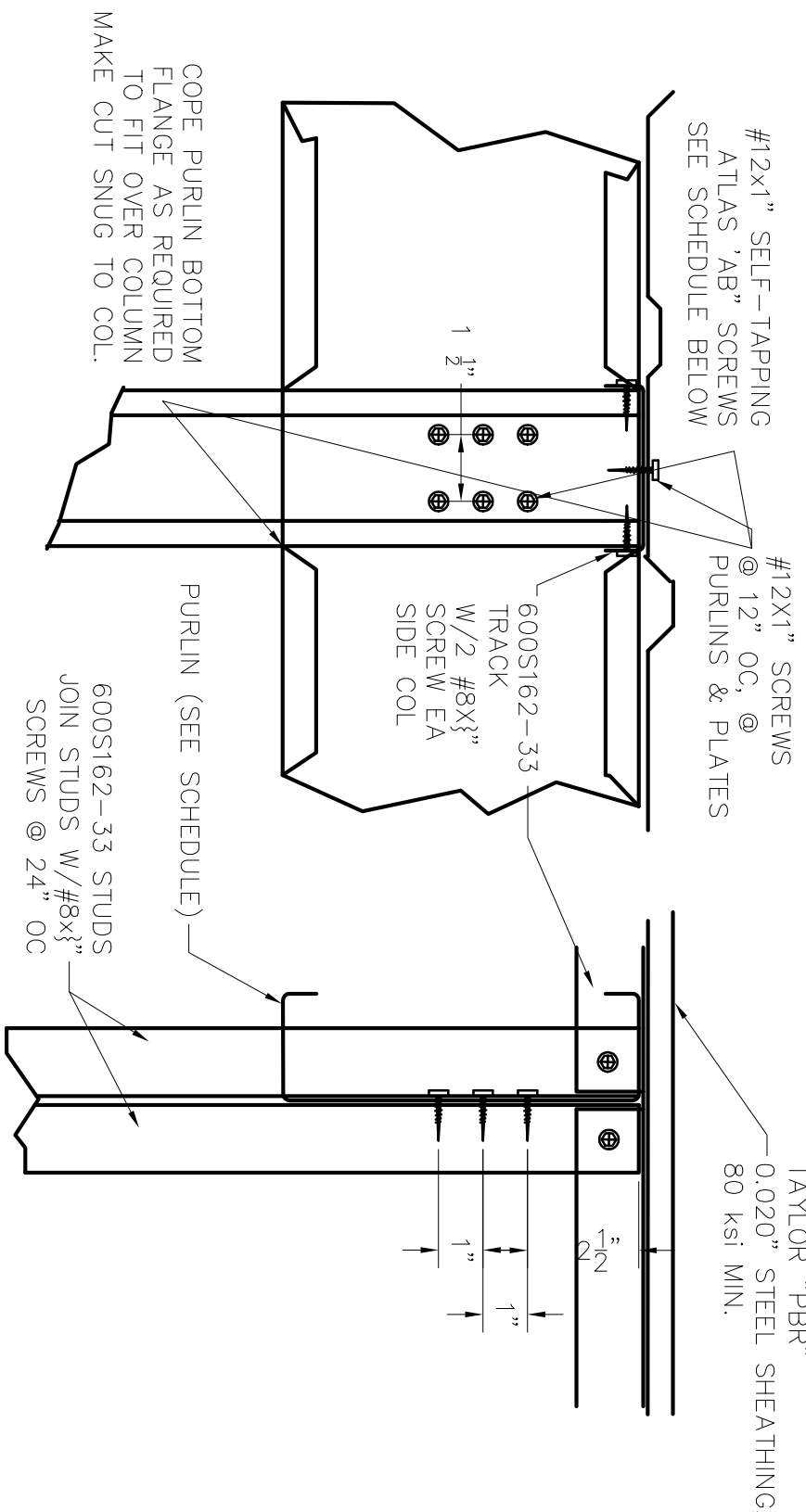


MID-SPAN STRAPPING  
SCALE: N.T.S.

PURLIN LENGTH	STRAPPING POINT
30' & 20'	MID-SPAN

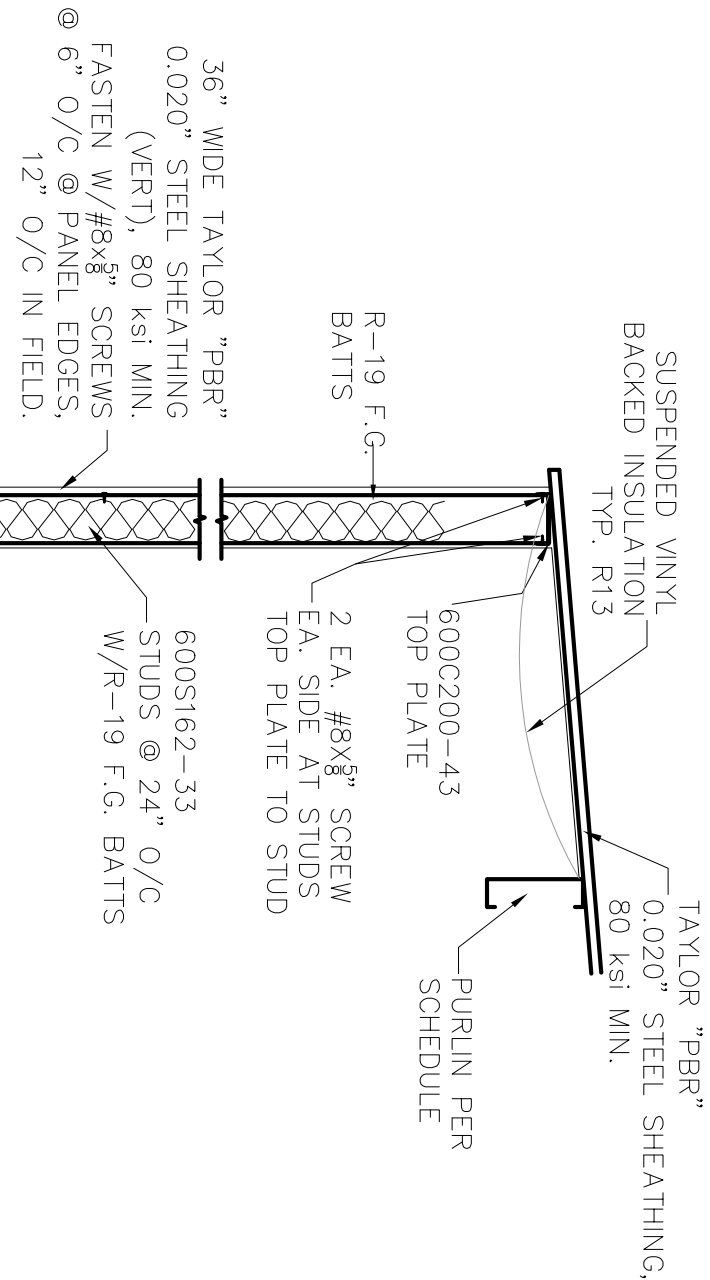


5 OUTSIDE CORNER FRAMING  
SCALE: 3"=1'-0"

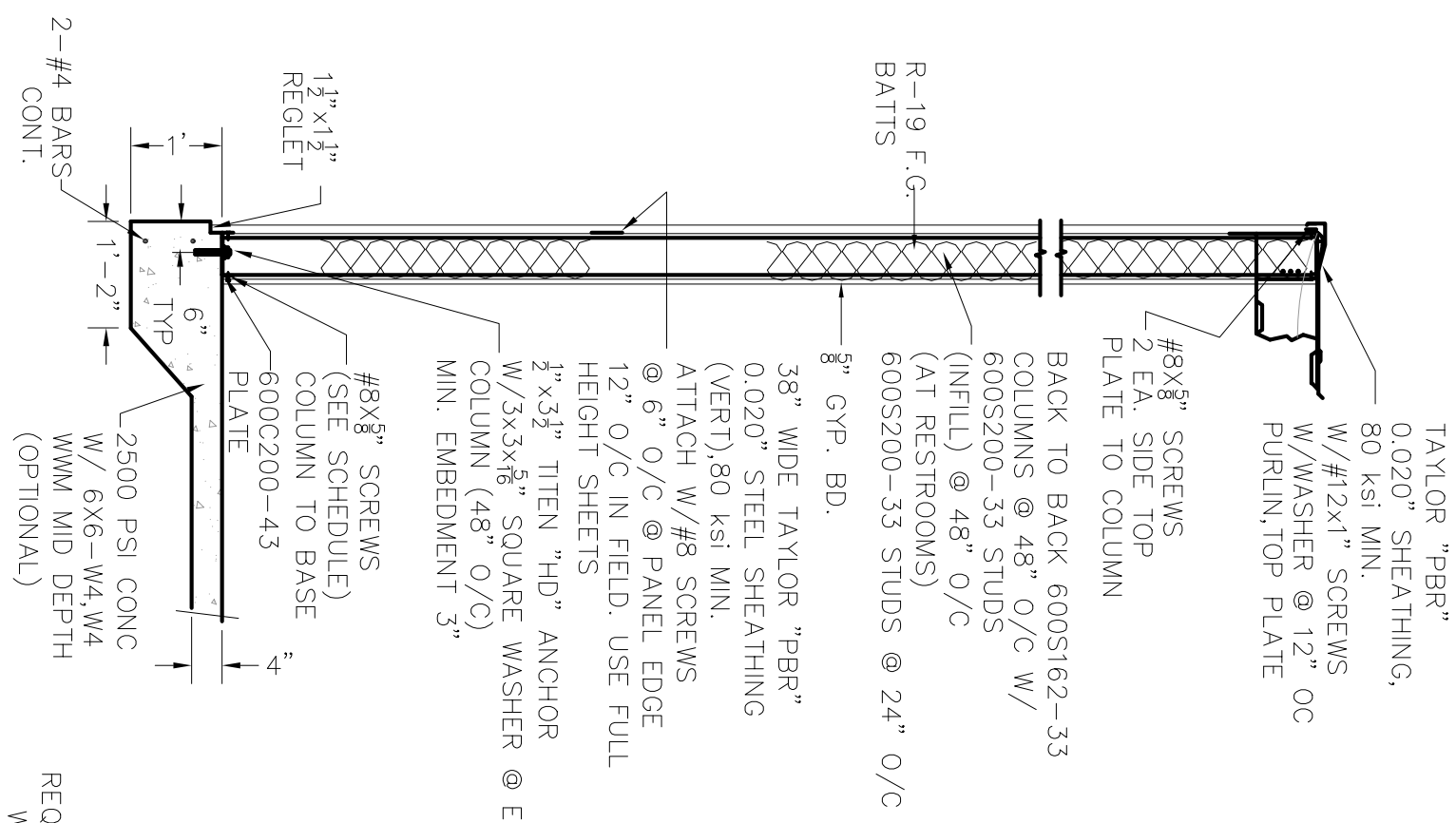


6 COLUMN/PURLIN CONNECTION  
SCALE: 3"=1'-0"

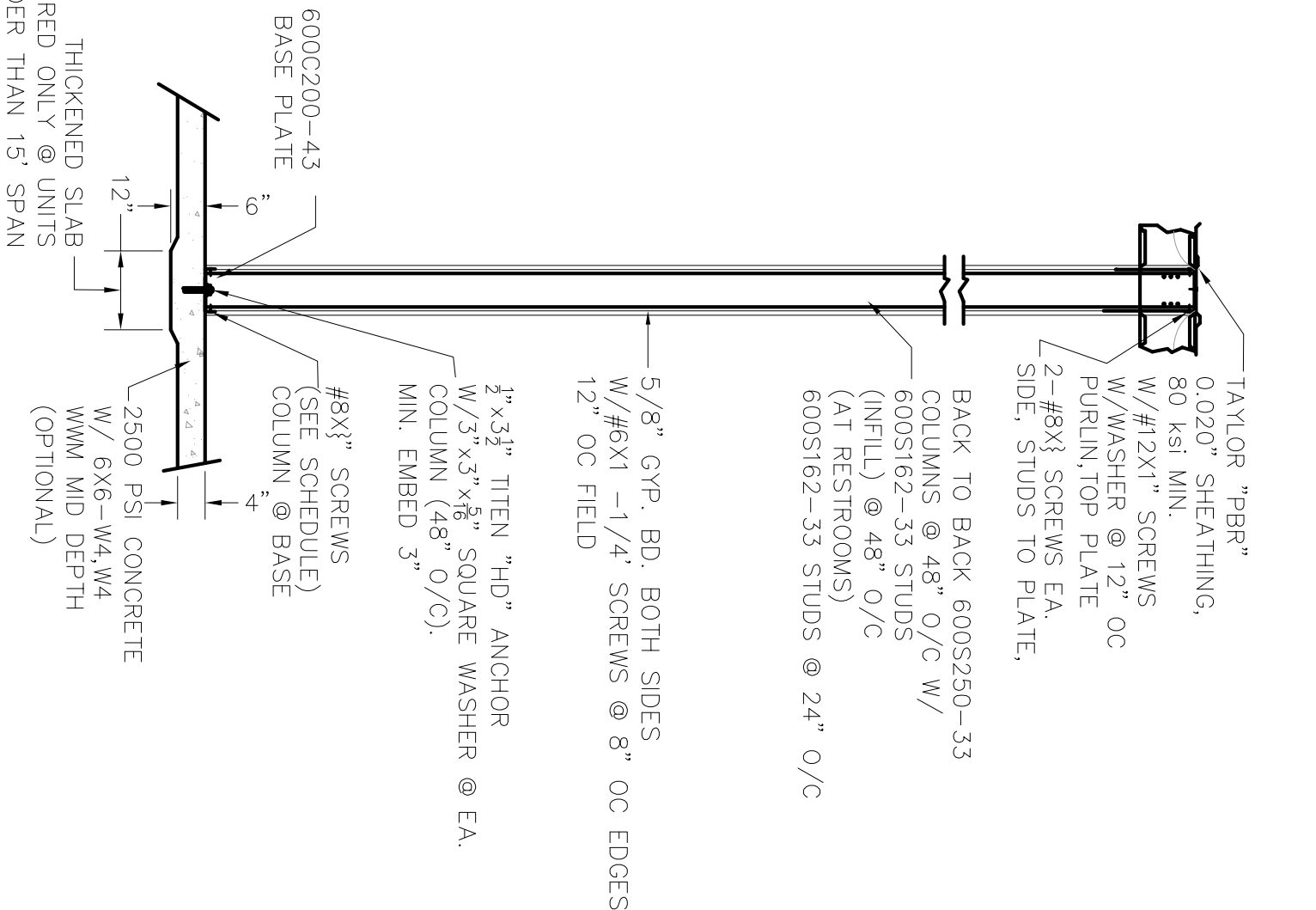
SPAN	SECTION	THICKNESS	MATERIAL	F <sub>y</sub> (ksi)	# OF SCREWS EA END
10'	600S200	16 GA	ASTM A653	50	2
30'	1400S350	14 GA	ASTM A653	50	4



4 FRONT WALL DETAIL  
SCALE: 3"=1'-0"



B EXT. END WALL  
SCALE: 1/2"=1'-0"



C INT. WALL SECTION  
SCALE: 1/2"=1'-0"

A EXT. EAVE WALL SECTION  
SCALE: 1/2"=1'-0"

DATE: 08-26-21

FOR  
COBURG BUSINESS PARK  
CITY OF COBURG

SD1

S.W.1/4 N.E.1/4 SEC. 33 T.16S. R.3W. W.M.  
Lane County

$$1'' = 100'$$

16033313  
COBURG

LCATCAB - 2015-01-23 08:13

CANCELLED

REVISIONS  
01/21/2015 - LCAT115 - NEW MAP, REMAP FROM 16033300

COBURG  
16033313