

THIS SUBDIVISION CONTAINS:

192 NUMBERED LOTS
1 REMAINDER LOT
17 LETTERED LOTS
209 LOTS TOTAL
40.42 ACRES GROSS

IN THE CITY OF COACHELLA, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA.
TRACT MAP NO. 38557-1

BEING A SUBDIVISION OF LOTS 2 AND 3 AS SHOWN BY MAP ON FILE IN BOOK 4, PAGE 63 OF MAPS IN THE OFFICE OF THE COUNTY RECORDER OF RIVERSIDE COUNTY, CALIFORNIA, LOCATED IN THE NORTHEAST QUARTER OF SECTION 1, TOWNSHIP 6 SOUTH, RANGE 7 EAST, S.B.M., IN THE CITY OF COACHELLA, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA.

RECORDER'S STATEMENT

FILED THIS ____ DAY OF _____, 20__ AT
____ M. IN BOOK _____ OF MAPS AT PAGES
_____, AT THE REQUEST OF THE
CITY CLERK, CITY OF COACHELLA.
NO. _____
FEE \$ _____
PETER ALDANA, ASSESSOR-COUNTY CLERK-RECORDER

BY: _____, DEPUTY
SUBDIVISION GUARANTEE: FIRST AMERICAN TITLE COMPANY

OWNER'S STATEMENT

WE HEREBY STATE THAT WE ARE THE OWNERS OF THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN HEREON; THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID LAND; THAT WE CONSENT TO THE MAKING AND RECORDING OF THIS SUBDIVISION MAP AS SHOWN WITHIN THE DISTINCTIVE BORDER LINE.

THE REAL PROPERTY DESCRIBED BELOW IS DEDICATED, IN FEE, AS AN EASEMENT FOR PUBLIC PURPOSES: WE HEREBY DEDICATE TO THE CITY OF COACHELLA, IN FEE, LOT "A" (VAN BUREN STREET), LOT 'H' (NIGOSIAN WAY), LOT "I" (PASEO OCHOA), LOT "J" (CALLE ARNAZ), LOT "K" (PASEO CISNEROS), LOT "L" (CALLE MORENO), LOT "M" (PYRAMID RANCH DRIVE), LOT "N" (CALLE TREJO), LOT "O" (CALLE CELEMENTE), AND LOTS "P" AND "Q" (PASEO FERRERA), AS SHOWN ON THIS TRACT MAP. THE DEDICATION IS FOR STREET AND PUBLIC UTILITY PURPOSES.

THE REAL PROPERTY DESCRIBED BELOW IS DEDICATED FOR PUBLIC PURPOSES: WE HEREBY DEDICATE TO CITY OF COACHELLA, IN FEE, LOTS "B" THROUGH "D", INCLUSIVE. THE DEDICATION IS FOR LANDSCAPE AND OPEN SPACE PURPOSES.

THE REAL PROPERTY DESCRIBED BELOW IS DEDICATED FOR PUBLIC PURPOSES: WE HEREBY DEDICATE TO CITY OF COACHELLA, IN FEE, LOT "E". THE DEDICATION IS FOR RETENTION BASIN PURPOSES.

THE REAL PROPERTY DESCRIBED BELOW IS DEDICATED FOR PUBLIC PURPOSES: WE HEREBY DEDICATE TO CITY OF COACHELLA, IN FEE, LOT "F". THE DEDICATION IS FOR LANDSCAPE, OPEN SPACE AND PARK PURPOSES.

THE REAL PROPERTY DESCRIBED BELOW IS DEDICATED FOR PUBLIC PURPOSES: WE HEREBY DEDICATE TO CITY OF COACHELLA, IN FEE, LOT "G". THE DEDICATION IS FOR WELL SITE AND PUBLIC UTILITY PURPOSES.

THE REAL PROPERTY DESCRIBED BELOW IS DEDICATED AS AN EASEMENT FOR PUBLIC PURPOSES: THE SANITATION EASEMENT AS SHOWN OVER LOTS "D" AND "E". THE DEDICATION IS FOR SANITATION PURPOSES IN FAVOR OF CITY OF COACHELLA.

THE REAL PROPERTY DESCRIBED BELOW IS DEDICATED AS AN EASEMENT FOR PUBLIC PURPOSES: THE DOMESTIC WATER EASEMENT AS SHOWN OVER LOT "D". THE DEDICATION IS FOR DOMESTIC WATER AND ACCESS PURPOSES IN FAVOR OF CITY OF COACHELLA.

THE REAL PROPERTY DESCRIBED BELOW IS DEDICATED AS AN EASEMENT FOR PUBLIC PURPOSES: AN EASEMENT IN FAVOR OF IMPERIAL IRRIGATION DISTRICT, SHOWN HEREON AS "PUE", OVER LOTS 1 THROUGH 192, INCLUSIVE, AND LOTS "E" AND "F". THE DEDICATION IS FOR THE EXCAVATION, LAYING, CONSTRUCTION, INSTALLATION, MAINTENANCE, OPERATION, INSPECTION, REPAIR, REPLACEMENT, AND REMOVAL OF ELECTRICAL LINES, WIRES, CABLES, DUCTS, SUPPORTS, FIXTURES, FACILITIES, AND APPURTENANCES WITH THE RIGHT OF INGRESS AND EGRESS OVER AND WITHIN SAME FOR MAINTENANCE, OPERATION AND EMERGENCY VEHICLES.

PULTE HOME COMPANY, LLC, A MICHIGAN LIMITED LIABILITY COMPANY

DARREN WARREN
DIVISION VP OF
LAND ACQUISITION AND DEVELOPMENT

ROBERT PARADISE
DIVISION VP OF
LAND ACQUISITION AND DEVELOPMENT

NOTARY ACKNOWLEDGEMENT

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

STATE OF _____)
COUNTY OF _____) SS.
ON _____ BEFORE ME, _____, A NOTARY PUBLIC
PERSONALLY APPEARED _____
(INSERT NAME)

WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/HEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER **PENALTY OF PERJURY**, UNDER THE LAWS OF THE STATE OF CALIFORNIA, THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND

SIGNATURE

PRINT NAME

MY COMMISSION EXPIRES _____.

MY PRINCIPAL PLACE OF BUSINESS IS _____ COUNTY.

TAX COLLECTOR'S CERTIFICATE

I HEREBY CERTIFY THAT ACCORDING TO THE RECORDS OF THIS OFFICE, AS OF THIS DATE, THERE ARE NO LIENS AGAINST THE PROPERTY SHOWN ON THE WITHIN MAP FOR UNPAID STATE, COUNTY, MUNICIPAL, OR LOCAL TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES, EXCEPT TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES NOW A LIEN BUT NOT YET PAYABLE, WHICH ARE ESTIMATED TO BE \$_____.

DATED: _____, 20____ MATTHEW JENNINGS, COUNTY TAX COLLECTOR

BY: _____, DEPUTY

TAX BOND CERTIFICATE

I HEREBY CERTIFY THAT A BOND IN THE SUM OF \$_____ HAS BEEN EXECUTED AND FILED WITH THE BOARD OF SUPERVISORS OF THE COUNTY OF RIVERSIDE, CALIFORNIA, CONDITIONED UPON THE PAYMENT OF ALL TAXES, STATE, COUNTY, MUNICIPAL, OR LOCAL, AND ALL SPECIAL ASSESSMENTS COLLECTED AS TAXES WHICH AT THE TIME OF FILING OF THIS MAP WITH THE COUNTY RECORDER ARE A LIEN AGAINST SAID PROPERTY BUT NOT YET PAYABLE AND SAID BOND HAS BEEN DULY APPROVED BY SAID BOARD OF SUPERVISORS.

DATED: _____, 20____

CASH OR SURETY TAX BOND
MATTHEW JENNINGS
COUNTY TAX COLLECTOR

BY: _____, DEPUTY

SOILS REPORT NOTE

PRELIMINARY SOILS INVESTIGATION REPORT FOR TENTATIVE TRACT MAP NO. 38557, DATED DECEMBER 8, 2021, AS PROJECT NO. 13339.001, WAS PREPARED BY LEIGHTON AND ASSOCIATES, INC., AS REQUIRED BY SECTIONS 17953 OF THE CALIFORNIA HEALTH AND SAFETY CODE AND AS REQUIRED BY SECTION 66434.5 OF THE CALIFORNIA GOVERNMENT CODE. A COPY OF SAID REPORT IS ON FILE FOR PUBLIC INSPECTION IN THE CITY ENGINEERS OFFICE.

CERTIFICATE OF ACCEPTANCE

GOV. CODE SEC 27281

I HEREBY CERTIFY THAT UNDER THE AUTHORITY GRANTED TO ME BY THE BOARD OF DIRECTORS OF THE IMPERIAL IRRIGATION DISTRICT, PER RESOLUTION NO. 15-90, DATED MARCH 22, 1990, THAT I ACCEPT ON BEHALF OF SAID DISTRICT, ITS SUCCESSORS OR ASSIGNS, THE DEDICATION OF EASEMENTS FOR ELECTRICAL POWER FACILITIES AS OFFERED HEREIN.

DATED _____, 20____ BY: _____
SUPERVISOR, REAL ESTATE
IMPERIAL IRRIGATION DISTRICT

NOTARY ACKNOWLEDGEMENT

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

STATE OF _____)
COUNTY OF _____) SS.
ON _____ BEFORE ME, _____, A NOTARY PUBLIC
PERSONALLY APPEARED _____
(INSERT NAME)

WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/HEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER **PENALTY OF PERJURY**, UNDER THE LAWS OF THE STATE OF CALIFORNIA, THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND

SIGNATURE

PRINT NAME

MY COMMISSION EXPIRES _____.

MY PRINCIPAL PLACE OF BUSINESS IS _____ COUNTY.

SURVEYOR'S STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECT SUPERVISION AND IS BASED ON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF PULTE HOMES IN JUNE OF 2022. I HEREBY STATE THAT ALL MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED, OR WILL BE IN PLACE WITHIN ONE YEAR OF MAP RECORDATION; AND THAT SAID MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED. I HEREBY STATE THAT THIS TRACT MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY. THE SURVEY IS TRUE AND COMPLETE AS SHOWN.

DATED: _____, 20____

CHRISTOPHER LEE ALBERTS, L.S. 8508

CITY SURVEYOR'S STATEMENT

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP AND FOUND THAT IT CONFORMS WITH THE MAPPING PROVISIONS OF THE SUBDIVISION MAP ACT AND I AM SATISFIED SAID MAP IS TECHNICALLY CORRECT.

STEVEN C. NIX P.L.S. 8146
ACTING CITY SURVEYOR

DATED: _____

CITY ENGINEER'S STATEMENT

I, ANDREW R. SIMMONS, CITY ENGINEER OF THE CITY OF COACHELLA, STATE OF CALIFORNIA, STATE THAT I HAVE EXAMINED THE WITHIN MAP AND FOUND IT TO BE SUBSTANTIALLY IN CONFORMANCE WITH THE TENTATIVE MAP, IF REQUIRED, AS FILED WITH, AMENDED AND APPROVED BY THE CITY PLANNING COMMISSION; THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT AND CITY SUBDIVISION REGULATIONS HAVE BEEN COMPLIED WITH.

ANDREW R. SIMMONS R.C.E. C72868
CITY ENGINEER

DATED: _____

PLANNING COMMISSION STATEMENT

I HEREBY CERTIFY THAT CITY OF COACHELLA PLANNING COMMISSION AT ITS DULY AUTHORIZED MEETING HELD ON THE ____ DAY OF _____, 20____, APPROVED THE TENTATIVE MAP OF TRACT MAP NO. 38557.

DATED: _____, 20____

CITY OF COACHELLA PLANNING COMMISSION
_____, SECRETARY

CITY CLERK'S CERTIFICATE

I, ANDREA CARRANZA, DEPUTY CITY CLERK OF THE CITY OF COACHELLA, DO HEREBY STATE THAT THIS MAP WAS PRESENTED FOR APPROVAL TO THE CITY COUNCIL OF SAID CITY AT A REGULAR MEETING THEREOF HELD ON THE ____ DAY OF _____, 20____, AND THAT THEREUPON SAID COUNCIL DID BY AN ORDER DULY PASSED AND ENTERED APPROVED SAID MAP, AND DID ACCEPT THE OFFERS OF DEDICATION, OF LOT "A" (VAN BUREN STREET) IN FEE, AND LOTS "H" THROUGH "Q", INCLUSIVE, IN FEE FOR STREET AND PUBLIC UTILITY PURPOSES; LOTS "B" THROUGH "D", INCLUSIVE, IN FEE FOR LANDSCAPE AND OPEN SPACE PURPOSES; LOT "E" IN FEE FOR RETENTION BASIN PURPOSES; LOT "F" IN FEE FOR LANDSCAPE, OPEN SPACE AND PARK PURPOSES; LOT "G" IN FEE FOR WELL SITE AND PUBLIC UTILITY PURPOSES; SANITATION EASEMENT SHOWN OVER LOTS "D" AND "E" FOR SANITATION PURPOSES; EASEMENT OVER LOT "D" FOR ACCESS AND DOMESTIC WATER PURPOSES; ALSO APPROVE SUBJECT MAP PURSUANT TO THE PROVISIONS OF SECTION 66436 (C) OF THE SUBDIVISION MAP ACT.

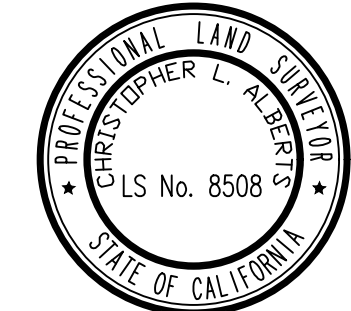
DATED: _____, 20____

ANDREA CARRANZA, DEPUTY CITY CLERK
CITY OF COACHELLA

SIGNATURE OMISSIONS NOTE

THE COUNTY OF RIVERSIDE, CALIFORNIA, HOLDER OF A 30' EASEMENT FOR PUBLIC HIGHWAYS AS EVIDENCED BY PETITION RECORDED APRIL 17, 1959 AS INSTRUMENT NO. 32692, O.R.

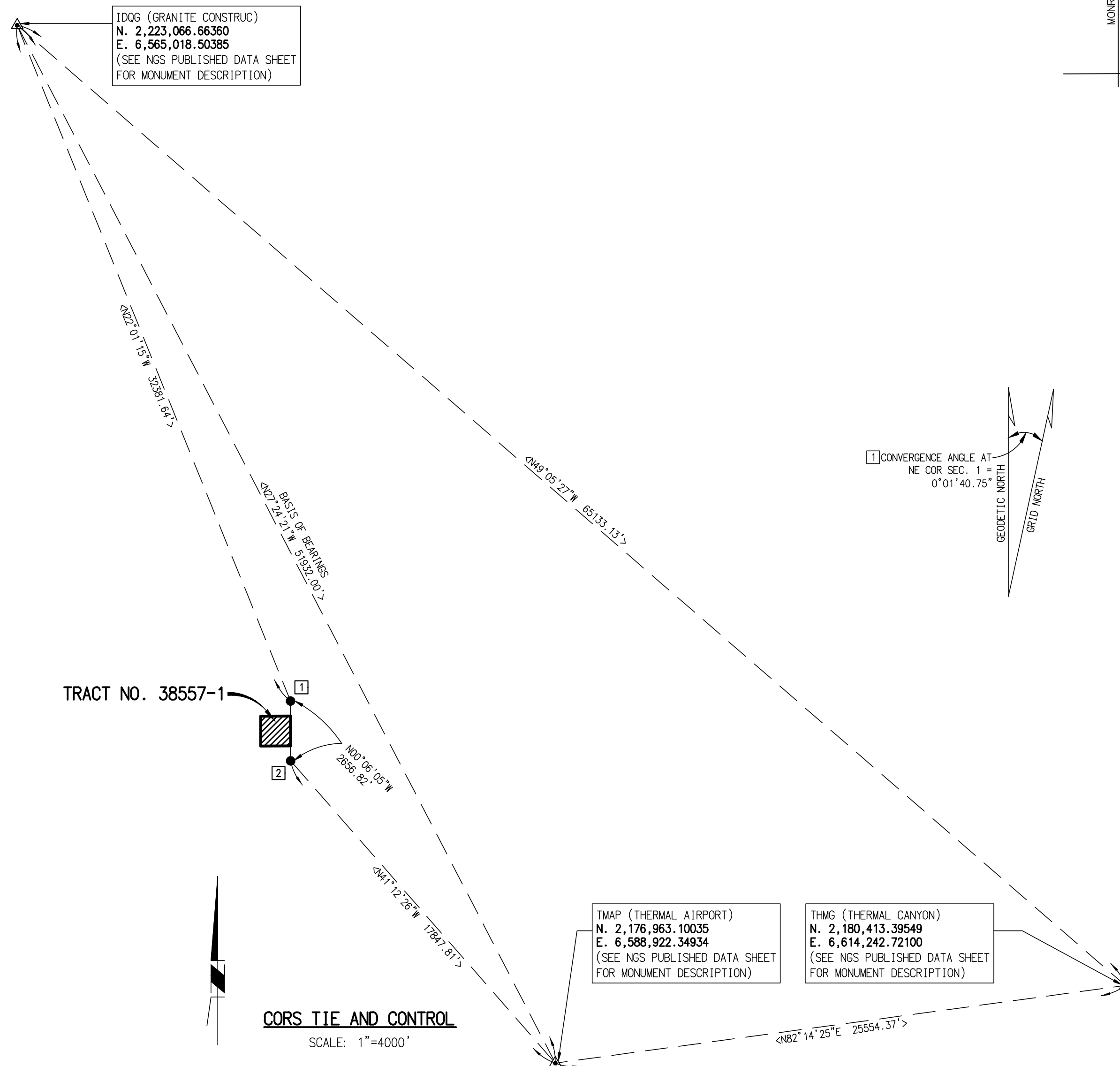
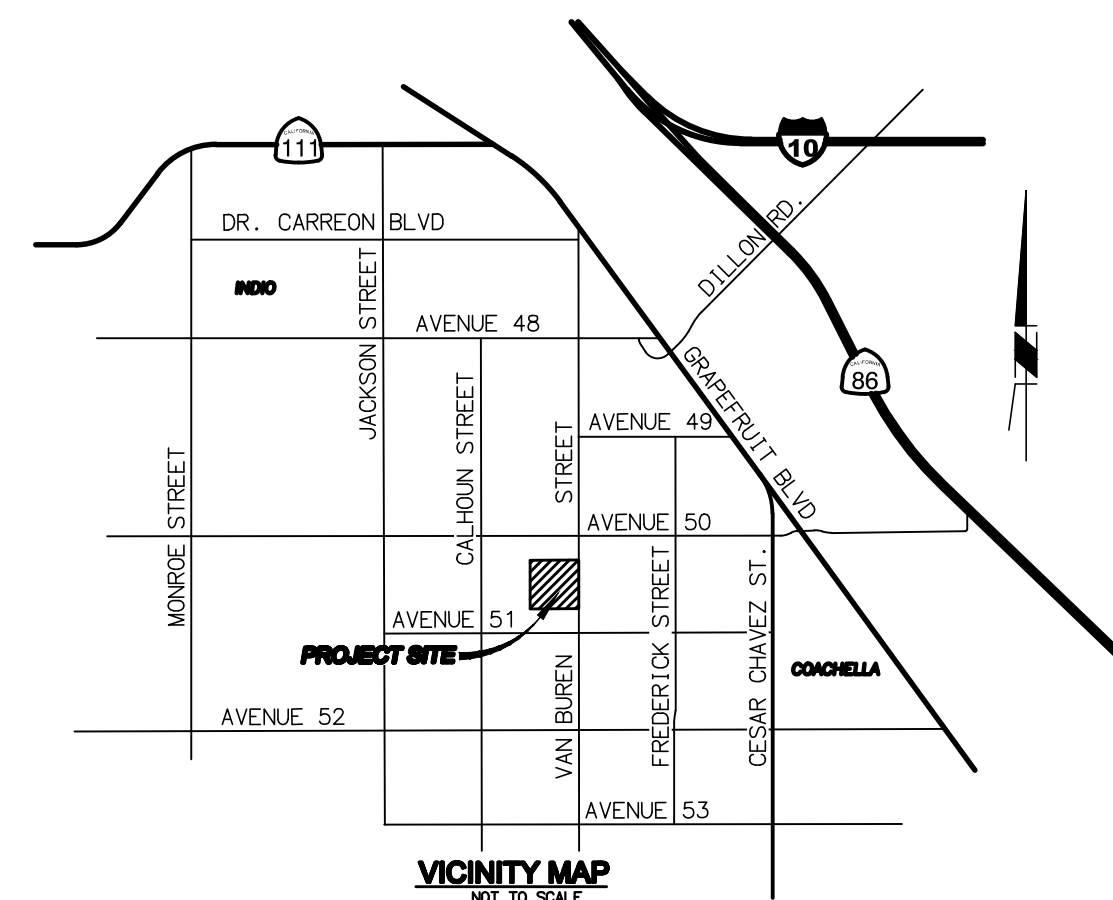
UNITED STATES BUREAU OF RECLAMATION, HOLDER OF 10' EASEMENTS FOR WATER DISTRIBUTION AS EVIDENCED BY PARCEL C-4-124, RECORDED SEPTEMBER 30, 1948 AS INSTRUMENT NO. 3623; AND PARCEL C-4-117, RECORDED FEBRUARY 28, 1949 AS INSTRUMENT NO. 2950.



TRACT MAP NO. 38557-1

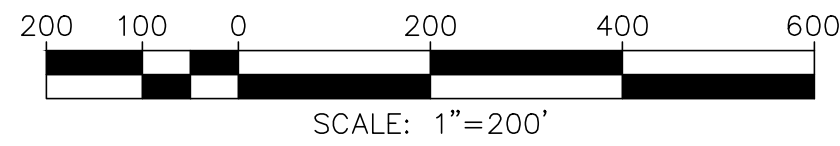
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Michael Baker
INTERNATIONAL

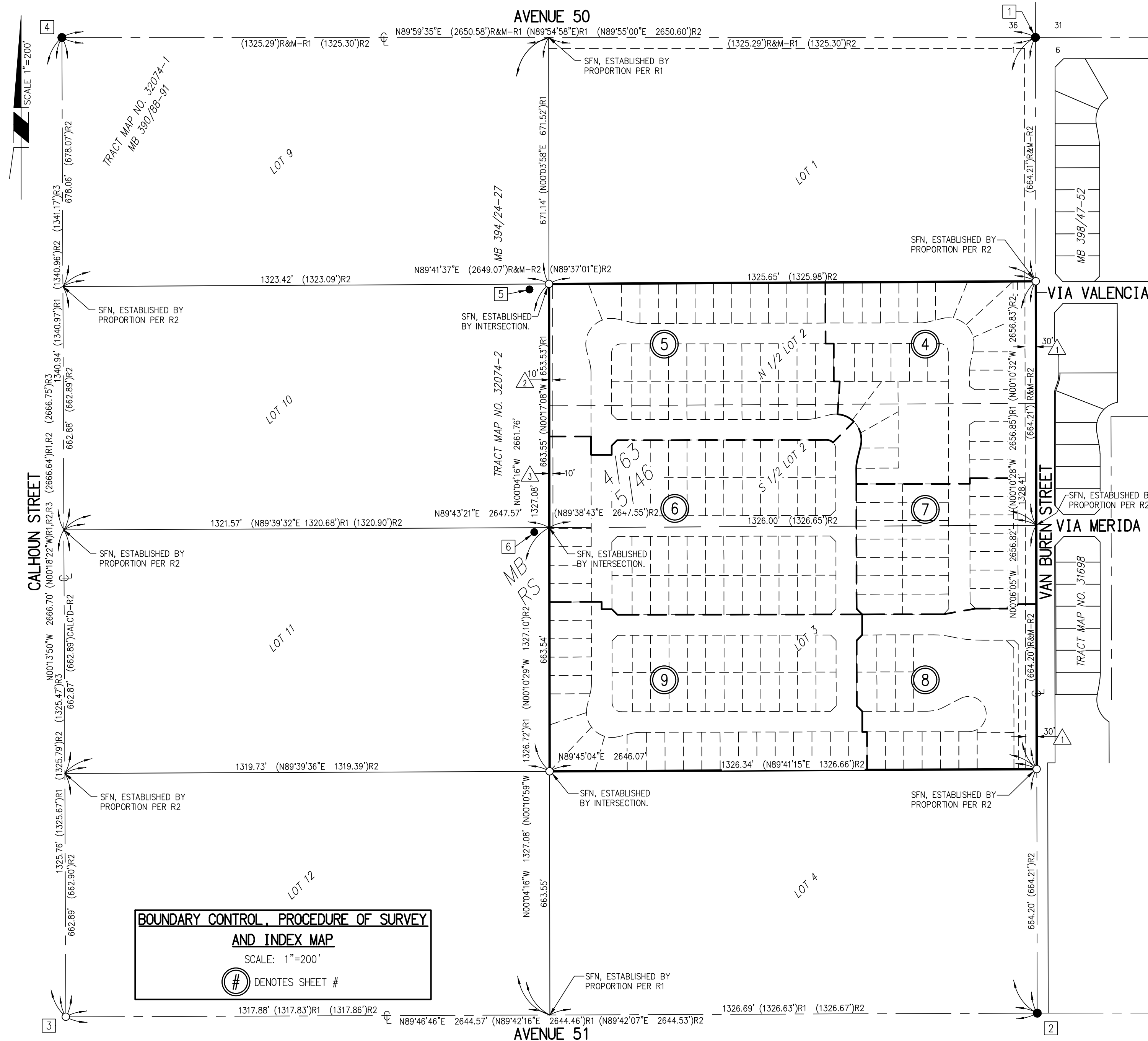


IN THE CITY OF COACHELLA, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA.
TRACT MAP NO. 38557-1

**Michael Baker
INTERNATIONAL**



BEING A SUBDIVISION OF LOTS 2 AND 3 AS SHOWN BY MAP ON FILE IN BOOK 4, PAGE 63 OF MAPS IN THE OFFICE OF THE COUNTY RECORDER OF RIVERSIDE COUNTY, CALIFORNIA, LOCATED IN THE NORTHEAST QUARTER OF SECTION 1, TOWNSHIP 6 SOUTH, RANGE 7 EAST, S.B.M., IN THE CITY OF COACHELLA, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA.



SURVEYORS NOTES:

- THE BASIS OF BEARINGS FOR THIS SURVEY IS THE CALIFORNIA COORDINATE SYSTEM, ZONE VI, NAD83 (EPOCH 2017.50) AS DETERMINED LOCALLY BY A LINE BETWEEN CONTINUOUS OPERATING REFERENCE STATIONS (CORS) IDQG AND TMAP, BEING **NORTH 27°24'21" W** AS DERIVED FROM GEODETIC VALUES PUBLISHED BY THE CALIFORNIA SPATIAL REFERENCE CENTER (CSRC) AND/OR NATIONAL GEODETIC SURVEY (NGS), RESPECTIVELY.
- < > INDICATES CALCULATED GRID DISTANCES AND BEARINGS BASED ON CALIFORNIA COORDINATE SYSTEM OF 1983 (EPOCH 2017.50), AS SHOWN HEREON.
- COORDINATES AS SHOWN HEREON ARE IN TERMS OF THE CALIFORNIA COORDINATE SYSTEM OF 1983 (CCS83), ZONE 6 (EPOCH 2017.50); BASED LOCALLY UPON THE FOLLOWING CONTINUOUS GPS CONTROL STATIONS AS PUBLISHED BY THE NATIONAL GEODETIC SURVEY:

IDQG (GRANITE CONSTRUC)	N. 2,223,066.664	E. 6,565,018.504
TMAP (THERMAL AIRPORT)	N. 2,176,963.100	E. 6,588,922.349
THMG (THERMAL CANYON)	N. 2,180,413.395	E. 6,614,242.721
	N. 2,193,047.347	E. 6,577,159.806
	N. 2,190,390.572	E. 6,577,164.486
- COORDINATES SHOWN HEREON ARE EXPRESSED IN TERMS OF THE US SURVEY FOOT.
- DISTANCES SHOWN HEREON ARE GROUND DISTANCES UNLESS OTHERWISE NOTED. TO CONVERT GRID INVERSE DISTANCES TO GROUND DISTANCES, DIVIDE GRID DISTANCE BY 0.99998006 COMBINED FACTOR TO OBTAIN GROUND DISTANCE.
- CALCULATIONS FROM GRID TO GROUND VALUES AND CONVERGENCE ANGLE FOR THIS SURVEY WERE MADE AT A POINT 1 WITH COORD. OF N 2,193,047.347', E 6,577,159.806', USING AN EL. OF 1.00000715 (NAVD83).
- THIS MAP CONTAINS 192 NUMBERED LOTS, 17 LETTERED LOTS, 1 REMAINDER LOT AND 40.42 ACRES.
- (R) INDICATES RADIAL BEARING AS NOTED. ZE
- SFN INDICATES SEARCHED, FOUND NOTHING.
- CALC'D INDICATES DATA CALCULATED FROM RECORD DOCUMENT AS NOTED.
- ALL MONUMENTS SHOWN AS SET WILL BE SET WITHIN ONE YEAR AFTER THE RECORDATION OF THIS MAP.
- SET 1" IRON PIPE TAGGED "L.S. 8508", FLUSH OR LEAD, TACK AND TAG "L.S. 8508", FLUSH, IN CONCRETE AT ALL REAR LOT CORNERS, REAR AND SIDE LOT ANGLE POINTS AND ENDS OF CURVE. IN LIEU OF FRONT CORNERS, SET LEAD, TACK AND TAG "L.S. 8508", AT P.L. PROD ON TOP OF CURB.
- DENOTES RECORD DATA PER REFERENCES BELOW:

R&M	RECORD AND MEASURED DATA
(-)	RECORD DATA AS NOTED
R1	RECORD DATA PER TRACT NO. 32074-2, MB 394/24-27
R2	RECORD DATA PER RS 117/54
R3	RECORD DATA PER MB 363/74-78
- DENOTES SET MONUMENTS AS NOTED BELOW:
 - INDICATES SET 2" TYPE "C" MONUMENT TAGGED "LS 8508", IN GROUND, FLUSH, PER CITY OF COACHELLA STD. DWG. NO. M-3.2.
 - △ INDICATES SET 1-1/2" TYPE "B" MONUMENT STAMPED "LS 8508", FLUSH, PER CITY OF COACHELLA STD. DWG. NOS. M-3.1 & M-3.2.
- DENOTES FOUND MONUMENTS AS NOTED BELOW:
 - ▲ INDICATES PUBLISHED LOCATION OF US&GS GPS C.O.R.S. STATION.
 - INDICATES FOUND MONUMENT AS NOTED AND REFERENCED HEREON:
 - FOUND 2-1/2" BRASS DISK STAMPED "T5S R7E R8E", "S36 S31 S1 S6", "T6S", DN. 0.3', PER CR 11-0235. ACCEPTED AS NE CORNER SECTION 1.
 - FOUND 1" IRON PIPE WITH NAIL & TAG, ILLEGIBLE, IN LIEU OF 1-1/4" I.P. TAGGED RIV. CO. SURVEYOR, PER CR 23-0483, MB 407/53-56, MB 398/47-52, PM 208/11-13, RS 14/71. SET TAG "LS 8508". ACCEPTED AS EAST 1/4 CORNER SECTION 1.
 - FOUND 1" IRON PIPE WITH PLASTIC PLUG, ILLEGIBLE, FLUSH IN AC PAVEMENT, IN LIEU OF 3/4" I.P. W/ PLASTIC PLUG STAMPED "RCE 24176" PER CR 21-0632, MB 394/24-27, MB 363/74-78. SET PLASTIC PLUG STAMPED "LS 8508". ACCEPTED AS CENTER 1/4 CORNER SECTION 1.
 - FOUND 1" IRON PIPE OPEN, IN LIEU OF 1-1/4" IRON PIPE W/TAG "LS 8070" PER MB 453/95-97, MB 394/24-27, MB 363/74-78.
 - FOUND 2" IRON PIPE, OPEN, 0.29' SOUTH & 2.36' WEST OF NW CORNER OF LOT 2. NOT ACCEPTED.
 - FOUND 3/4" IRON PIPE WITH PLASTIC PLUG, ILLEGIBLE, 0.20' SOUTH & 0.75' WEST OF SW CORNER OF LOT 2. NOT ACCEPTED.

EASEMENT NOTES

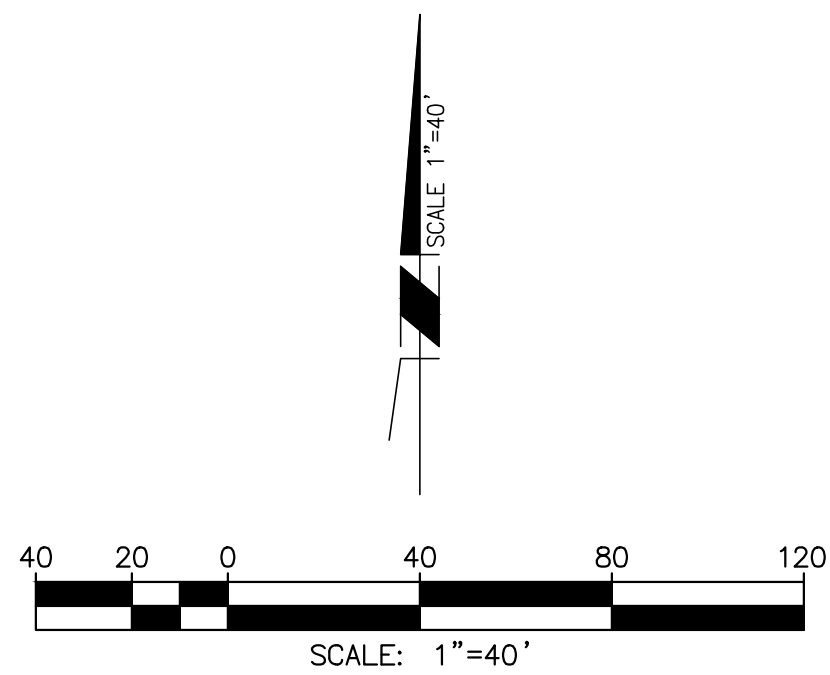
- 30' EASEMENT FOR PUBLIC HIGHWAYS AS EVIDENCED BY PETITION RECORDED APRIL 17, 1959 AS INSTRUMENT NO. 32692, O.R.
- UNITED STATES BUREAU OF RECLAMATION, HOLDER OF 10' EASEMENTS FOR WATER DISTRIBUTION AS EVIDENCED BY PARCEL C-4-124, RECORDED SEPTEMBER 30, 1948 AS INSTRUMENT NO. 3623.
- UNITED STATES BUREAU OF RECLAMATION, HOLDER OF 10' EASEMENTS FOR WATER DISTRIBUTION AS EVIDENCED BY PARCEL C-4-117, RECORDED FEBRUARY 28, 1949 AS INSTRUMENT NO. 2950.
- EASEMENT FOR SEWER PURPOSES, AS RESERVED HEREON.
- INDICATES 5' PUBLIC UTILITY EASEMENTS AS DEDICATED HEREON.
- INDICATES 24' EASEMENT FOR ACCESS AND DOMESTIC WATER PURPOSES, AS DEDICATED HEREON.

**BOUNDARY CONTROL, PROCEDURE OF SURVEY
AND INDEX MAP**
 SCALE: 1"=200'
 # DENOTES SHEET #

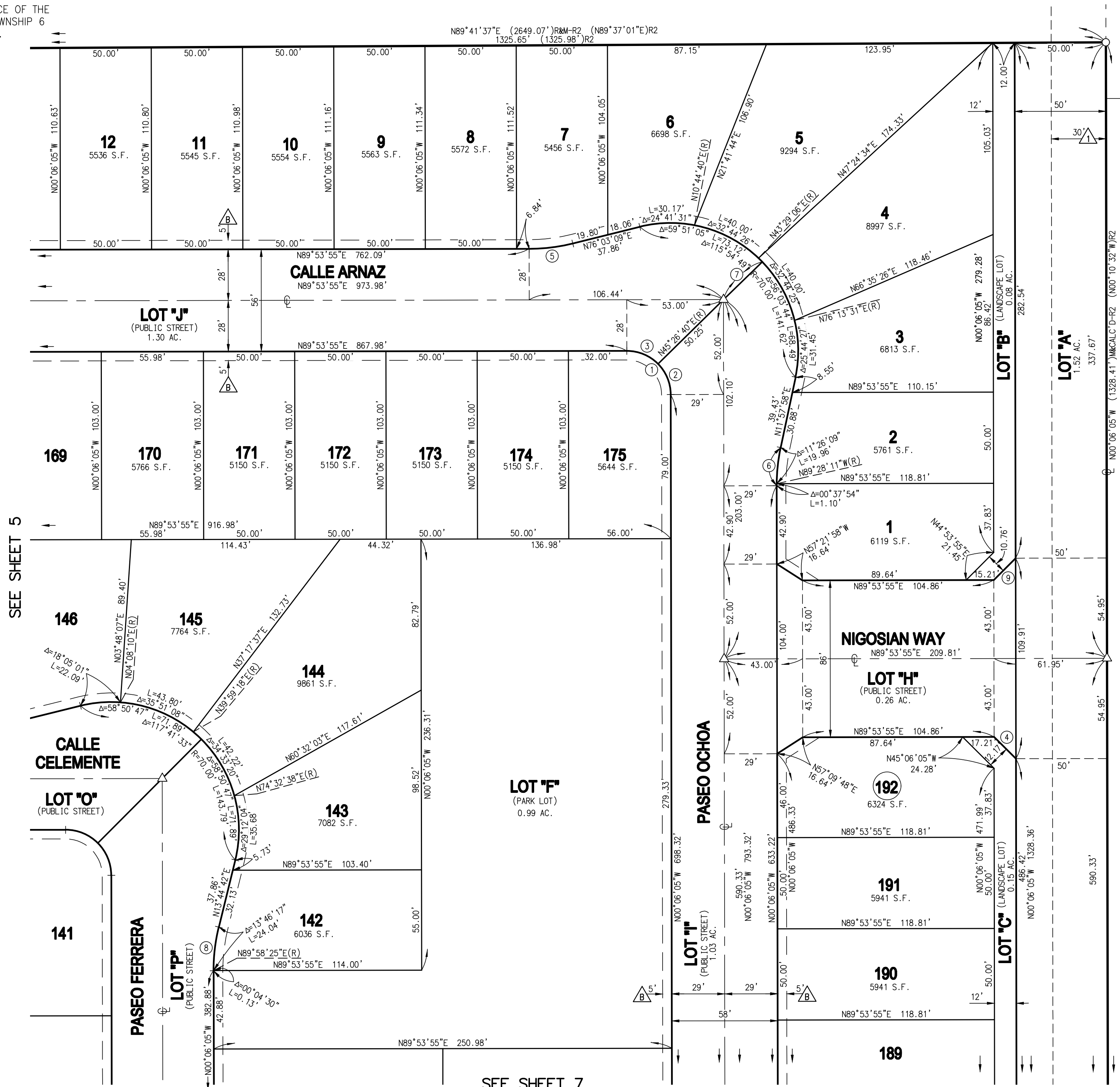
TRACT MAP NO. 38557-1

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Michael Baker
INTERNATIONAL



DATA TABLE			
(NO)	BEARING/DELTA	RADIUS	LENGTH
1	90°00'00"	24.00'	37.70'
2	44°27'15"	24.00'	18.62'
3	45°32'45"	24.00'	19.08'
4	N45°06'05"W	--	16.91'
5	13°50'46"	100.00'	24.17'
6	12°04'03"	100.00'	21.06'
7	N45°54'14"E	--	29.69'
8	13°50'47"	100.00'	24.17'
9	N44°53'55"E	--	16.91'



SEE SHEET 5

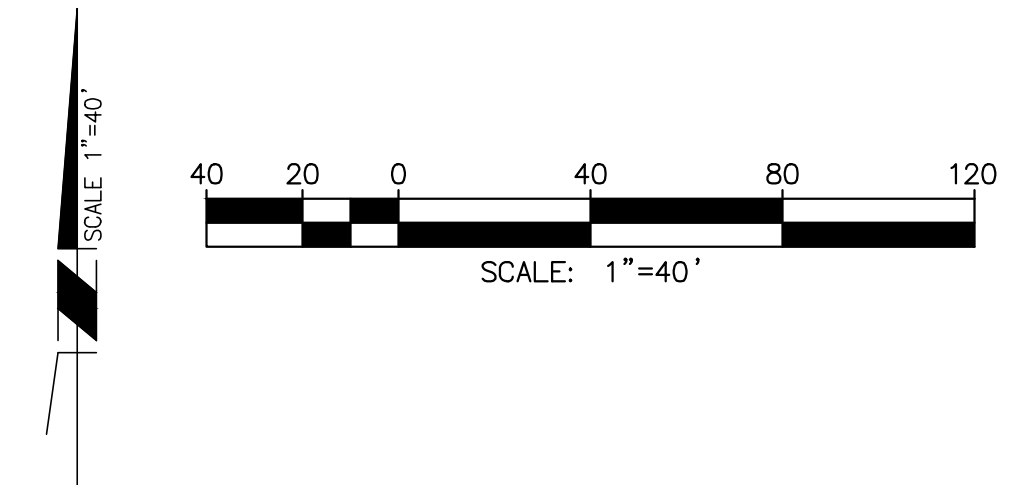
SEE SHEET 7

TRACT MAP NO. 38557-1

IN THE CITY OF COACHELLA, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA.
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Michael Baker
 INTERNATIONAL

DATA TABLE			
(NO)	BEARING/Delta	RADIUS	LENGTH
1	13°50'47"	100.00'	24.17'
2	13°50'46"	100.00'	24.17'
3	45°00'00"	25.00'	19.63'
4	45°00'00"	25.00'	19.63'
5	90°00'00"	25.00'	39.27'
6	N45°06'05"W	---	21.21'
7	N44°53'55"E	---	21.21'
8	45°00'00"	25.00'	19.63'
9	45°00'00"	25.00'	19.63'
10	90°00'00"	25.00'	39.27'
11	12°58'06"	100.00'	22.63'
12	13°50'46"	100.00'	24.17'



SEE SHEET 4

SEE SHEET 6

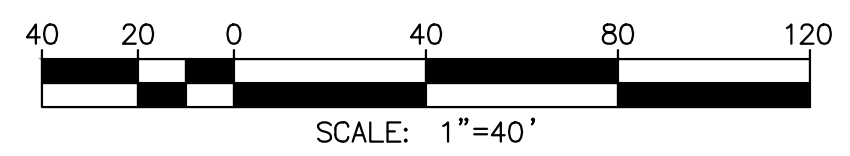
LINE/CURVE DATA TABLE

NO	BEARING/DELTA	RADIUS	LENGTH	NO	BEARING/DELTA	RADIUS	LENGTH
1	45°00'00"	25.00'	19.63'	7	N44°53'55"E	---	21.21'
2	45°00'00"	25.00'	19.63'	8	N44°53'55"E	---	21.21'
3	90°00'00"	25.00'	39.27'	9	N45°06'05"W	---	21.21'
4	13°50'47"	100.00'	24.17'	10	N44°53'55"E	---	21.21'
5	N44°53'55"E	---	21.21'	11	N45°06'05"W	---	21.21'
6	N45°06'05"W	---	21.21'	12	N45°06'05"W	---	21.21'

IN THE CITY OF COACHELLA, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA.

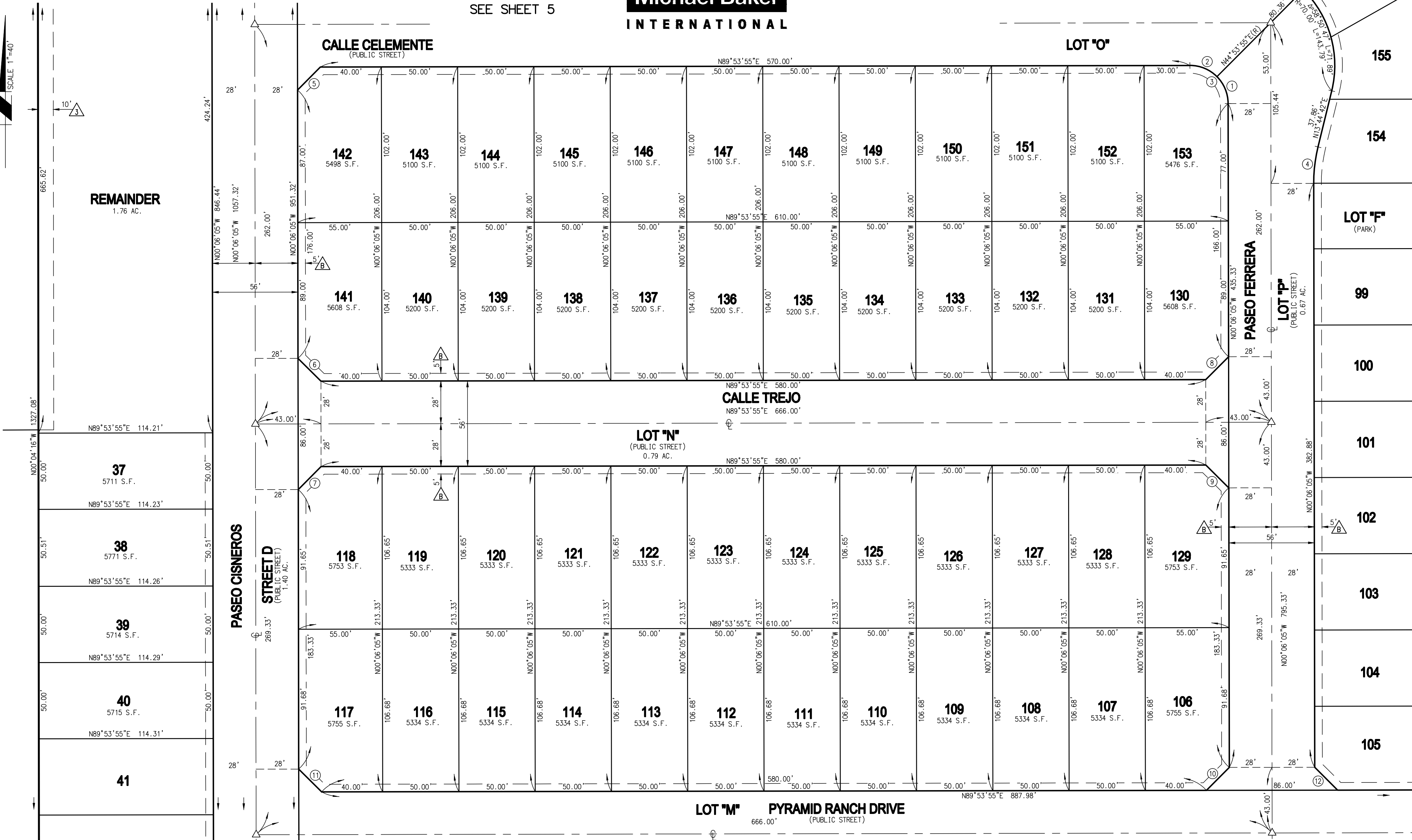
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Michael Baker
INTERNATIONAL

SEE SHEET 5



SEE SHEET 9

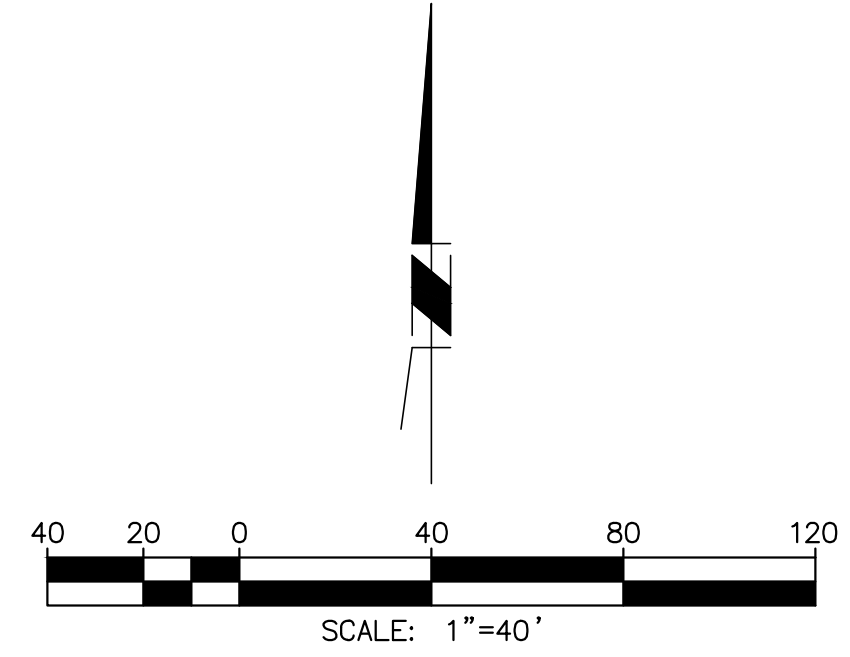
SEE SHEET 7

IN THE CITY OF COACHELLA, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA.
TRACT MAP NO. 38557-1

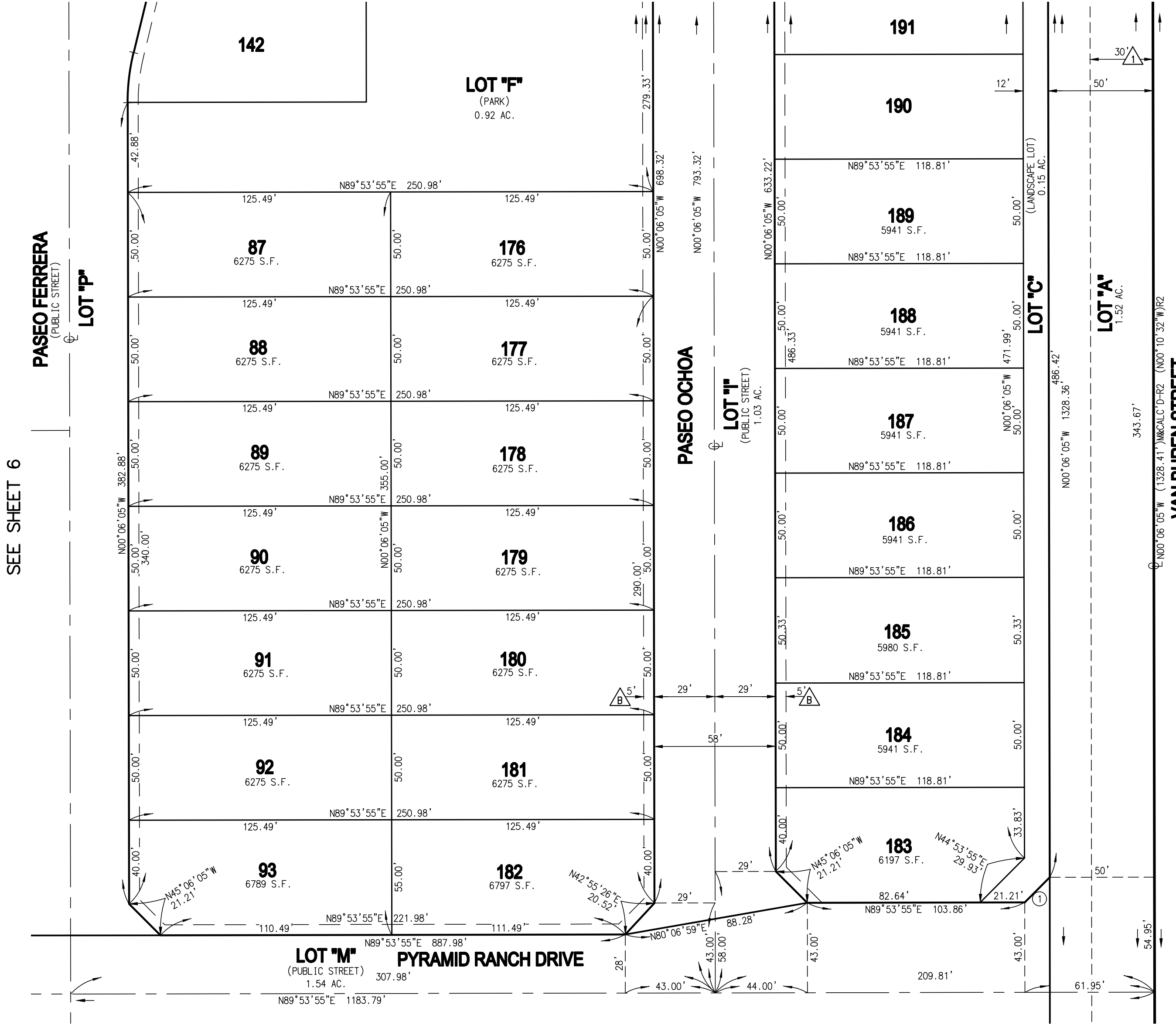
BEING A SUBDIVISION OF LOTS 2 AND 3 AS SHOWN BY MAP ON FILE IN BOOK 4, PAGE 63 OF MAPS IN THE OFFICE OF THE COUNTY RECORDER OF RIVERSIDE COUNTY, CALIFORNIA, LOCATED IN THE NORTHEAST QUARTER OF SECTION 1, TOWNSHIP 6 SOUTH, RANGE 7 EAST, S.B.M., IN THE CITY OF COACHELLA, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA.

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SEE SHEET 4



DATA TABLE			
NO	BEARING/Delta	RADIUS	LENGTH
1	N44°53'55"E	--	16.91'

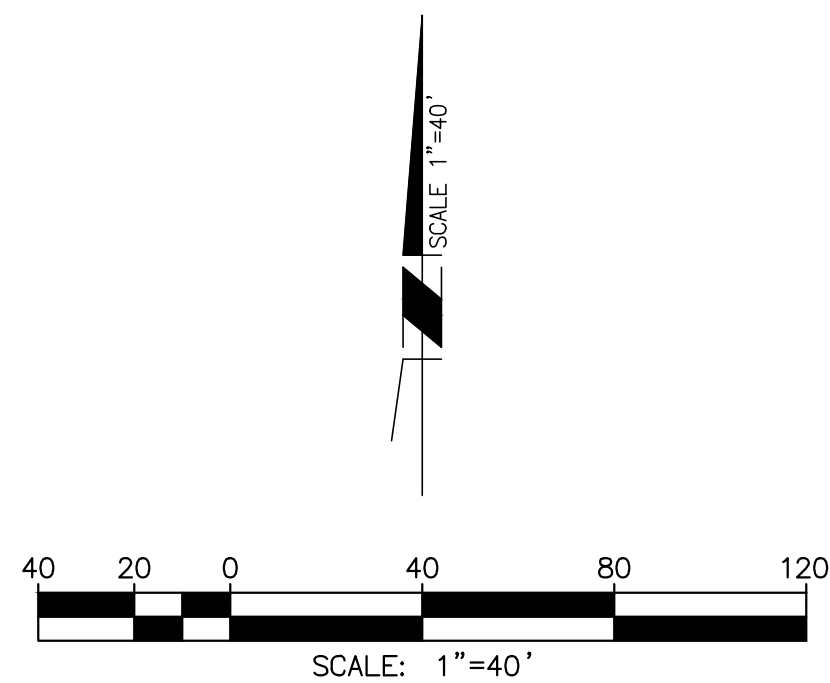


SEE SHEET 8

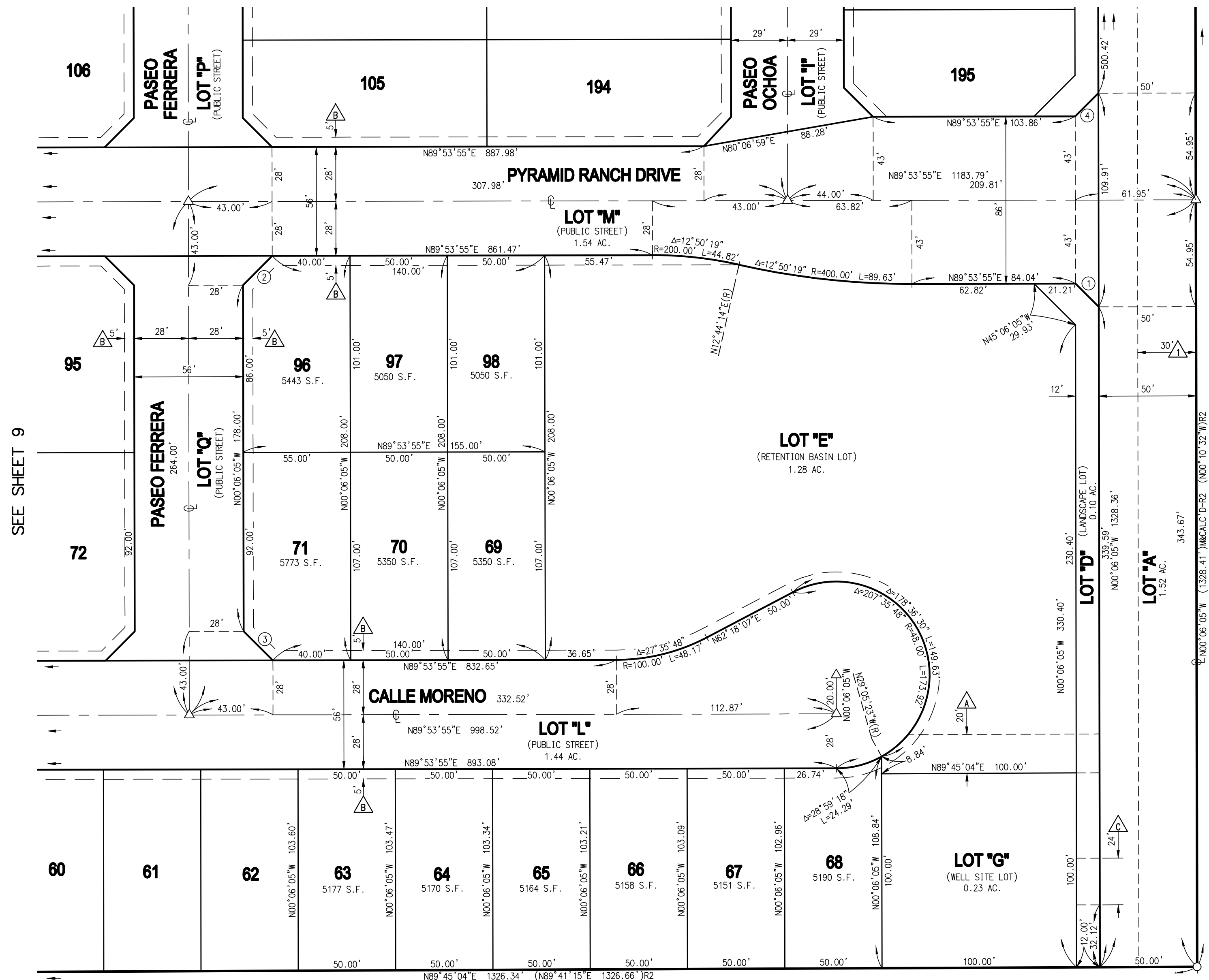
IN THE CITY OF COACHELLA, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA.
TRACT MAP NO. 38557-1
 BEING A SUBDIVISION OF LOTS 2 AND 3 AS SHOWN BY MAP ON FILE IN BOOK 4, PAGE 63 OF MAPS IN THE OFFICE OF THE COUNTY RECORDER OF RIVERSIDE COUNTY, CALIFORNIA, LOCATED IN THE NORTHEAST QUARTER OF SECTION 1, TOWNSHIP 6 SOUTH, RANGE 7 EAST, S.B.M., IN THE CITY OF COACHELLA, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA.

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 INTERNATIONAL

SEE SHEET 7



LINE/CURVE DATA TABLE			
NO	BEARING/DELTA	RADIUS	LENGTH
1	N45°06'05"W	--	16.91'
2	N44°53'55"E	--	21.21'
3	N45°06'05"W	--	21.21'
4	N44°53'55"E	--	16.91'



SEE SHEET 9

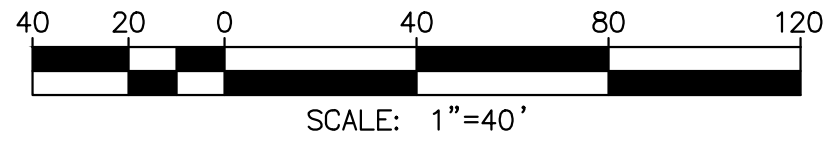
N00°10'32"W R2

IN THE CITY OF COACHELLA, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA.

TRACT MAP NO. 38557-1

BEING A SUBDIVISION OF LOTS 2 AND 3 AS SHOWN BY MAP ON FILE IN BOOK 4, PAGE 63 OF MAPS IN THE OFFICE OF THE COUNTY RECORDER OF RIVERSIDE COUNTY, CALIFORNIA, LOCATED IN THE NORTHEAST QUARTER OF SECTION 1, TOWNSHIP 6 SOUTH, RANGE 7 EAST, S.B.M., IN THE CITY OF COACHELLA, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA.

LINE/CURVE DATA TABLE			
(NO)	BEARING/Delta	RADIUS	LENGTH
1	N45°06'05"W	---	21.21'
2	N44°53'55"E	---	21.21'
3	44°59'54"	25.00'	19.63'
4	44°59'54"	25.00'	19.63'
5	89°59'48"	25.00'	39.27'
6	13°50'47"	100.00'	24.17'
7	13°50'46"	100.00'	24.17'
8	N44°53'55"E	---	21.21'
9	N45°06'05"W	---	21.21'
10	N44°53'55"E	---	21.21'
11	N45°06'05"W	---	21.21'



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SEE SHEET 6



SEE SHEET 8