

AMENDMENT NO. 1 TO THE AGREEMENT FOR EMERGENCY SERVICES COORDINATOR
 SERVICES BETWEEN THE COUNTY OF RIVERSIDE
 AND THE CITY OF COACHELLA

This First Amendment to the Agreement (the "Amendment") is entered into by and between the County of Riverside ("County") and the City of Coachella ("City").

RECITALS

WHEREAS, COUNTY and CITY entered into the Agreement for Emergency Services Coordinator (ESC) Services, effective from July 1, 2021, through June 30, 2024; and

WHEREAS, CITY now desires to renew the Agreement for an additional one-year term through June 30, 2025; and

WHEREAS, CITY now desires to change between the Level of Service options set forth in Exhibit B from Option C: 50% Dedicated to Option D: 100% Dedicated;

NOW, THEREFORE, for good and valuable consideration, the receipt and adequacy of which is hereby acknowledged, COUNTY and CITY agree as follow:

1. The above recitals are true and correct and are incorporated herein by reference.
2. Section 1 of the Agreement is amended to extend the termination date from June 30, 2024, to June 30, 2025.
3. Section 1.1 of Exhibit B, Payment Provisions, shall be deleted in its entirety and replaced with the following:

"1.1 The following chart summarizes the annual rates to be charged by County for services pursuant to this Agreement (refer to Attachment 1 for details). The City's selected option is indicated:

Option ("X")	Item Description	Quarter 1 Jul-Sept	Quarter 2 Oct-Dec	Quarter 3 Jan-Mar	Quarter4 Apr-Jun	Total
	Option A: Base Services	\$5,000	\$5,000	\$5,000	\$5,000	\$20,000
	Option B: ESC Services Shared (City Pop< 50,000)	\$11,250	\$11,250	\$11,250	\$11,250	\$45,000

	Option B: ESC Services Shared {City Pop> 50,000}	\$16,250	\$16,250	\$16,250	\$16,250	\$65,000
X (7/1/21 - 6/30/24)	Option C: 50% Dedicated	\$20,000	\$20,000	\$20,000	\$20,000	\$80,000
X (7/1/24 - 6/30/25)	Option D: 100% Dedicated	\$40,000	\$40,000	\$40,000	\$40,000	\$160,000

4. Section 1.2 of Exhibit B, Payment Provisions, shall be amended to add the following sentence at the end of the section:

"1.2 The compensation payable to County for all services as set forth in this Agreement for the period commencing on or after July 1, 2024, and running through June 30, 2025, is one-hundred and sixty thousand dollars (\$160,000)."

5. All other terms and conditions of the Agreement not modified herein shall remain unchanged and in effect. If any provisions of this Amendment or the Agreement shall be determined to be illegal or unenforceable, such determination shall not affect any other provision of the Agreement and all such other provisions shall remain in full force and effect. The language in all parts of the Agreement shall be construed according to its normal and usual meaning and not strictly for or against either party.

Signatures on following page

IN WITNESS WHEREOF, the Parties hereto have caused their duly authorized representatives to execute this Amendment.

County of Riverside

City of Coachella

By: _____
Bruce Barton, Director
Emergency Management Department

By: _____
Gabriel D. Martin, Ph.D,
City Manager

Dated: _____

Dated: _____

APPROVED AS TO FORM:
Minh C. Tran
County Counsel

By: _____
Melissa R. Cushman
Deputy County Counsel