



CITY OF COACHELLA, CA COMMUNITY BASED GRANT PROGRAM APPLICATION FOR FUNDS REQUEST

Please Type Information and Print
Information entered in the provided spaces cannot be saved.

(Attach additional pages as needed, however applicants are encouraged to be brief.)

1. Application Funding Cycle:

Date: 01/20/2023

July 1, 20 23 - June 30, 20 23

2. Total Amount Requested: \$ 1,000

If requesting waiver of City fees or charges, please indicate the City service for which the waiver is being requested.

3. Proposed Program/Service of Funding Request:

350 books to be given to students at Palm View, Peter Pendleton, Valle Del Sol and Valley Vi

4. Agency/Organization:

Read With Me Volunteer Programs

5. Mailing Address:

P. O. Box 1016

City: Rancho M Zip: 92270

6. Telephone: (760) 567-1830

Fax:

7. Official Contact Person:

Name: Roberta Klein

Title: President and Founder

Telephone: (760) 799-3318

Fax:

E-mail: robertaeklein@gmail.com

8. Does this organization have a non-profit status with the Internal Revenue Service (IRS)?
Yes No (Attach documentation)

9. How long has this organization been in existence?
18 years

10. Has the organization previously received funding from the City of Coachella?
 Yes No
If yes, please identify the program/service, total prior grant allocation, and the fiscal year in which the funds were received.

\$1,000 in 2021 for books for four Coachella elementary schools

11. Is this request for a New or Existing program/service within the City?

12. What is the anticipated time frame to provide the proposed program/service and the expenditure of the requested funds?
Books are distributed to students in March during Dr. Seuss week and at the end of the school year

13. Describe briefly how the requested funds will be used.
We will purchase age-appropriate books for the children; we will take them to the schools and our volunteers and the schools' librarians will help the students choose from two to four books as their own.

14. Will the program/service require additional funding sources? If so, identify all funding sources and provide the steps taken to acquire funding.
Yes, the total funding required is approximately \$46,000 for the 2300+ elementary school children in Coachella. Funding comes from Anderson Children's Foundation and the Berger Foundation for books, as well as other small grants, including the city of Palm Desert.

15. If the program/service is planned to continue beyond the period provided by this grant, what funding plans are there to sustain the program/service?
Other grant sources are continually being sought on a year-round basis. Our current donors typically increase their renewed support every year. We have a year-round grant writer.

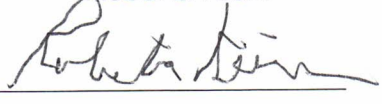
16. How will the proposed program/service serve City of Coachella residents? Will the proposed program/service also serve non-Coachella residents? Please describe.
The program is an early-literacy program with more than 447 retired seniors providing free tutoring to the most struggling students in 17 elementary schools in the Coachella Valley, including four schools in Coachella.

17. Describe the characteristics of the clients the proposed program/service anticipates to serve (i.e. age group, gender, income level, ethnicity, etc.)
K-6th grade students in Coachella elementary schools. The students we tutor are the most struggling students in these schools, identified by the teachers in the classrooms where our volunteers go two to three times a week during school year. Books are given to all students

18. Attach a proposed budget for requested funds.

Authorized Official: Roberta Klein

Title: President and Founder

Signature: 

Date: 1-20-23

2021-2022 PARTICIPATING SCHOOLS, VOLUNTEER COORDINATORS & SPONSORS



Celebrating our generous donors at our RWM Donor Luncheon.

CATHEDRAL CITY ELEMENTARY SCHOOL—Cathedral City, CA
Lynn Baersch • baersch@aol.com

JACKSON ELEMENTARY SCHOOL—Indio, CA
Dennis Sheehan
readwithmedennis@gmail.com
Sponsored by Our Lady of Soledad

JOHN KELLEY ELEMENTARY—Thermal, CA
Bruce Titcomb • bltitcomb@gmail.com
Rebecca Ruffing, Joslyn Program Director
Sponsored by Joslyn Senior Center

LAS PALMITAS ELEMENTARY—Thermal, CA
Dan & Sandy Giovannitti
daniel.giovannitti@gmail.com
Sponsored by St. Francis Church

MECCA ELEMENTARY—Mecca, CA
Roberta Klein
robertaeklein@gmail.com
Sponsored by Sacred Heart Church

MOUNTAIN VISTA ELEMENTARY—Indio, CA
Alena Callimanis
readwithmealena@gmail.com
Sponsored by Our Lady of Soledad

OASIS ELEMENTARY—Thermal, CA
Kathy Coplen • kcoplen@dc.rr.com
Sponsored by St. Margaret's Episcopal & Palm Desert Presbyterian Church

PALM VIEW ELEMENTARY—Coachella, CA
Jenifer Coles • jenifergose@yahoo.com
Sponsored by Friendship Church

PETER PENDLETON ELEMENTARY—Coachella, CA
Kristi Ricker • Kristi_ricker@yahoo.com
Sponsored by Sacred Heart Church

RICHARD OLIPHANT ELEMENTARY—Indio, CA
Bob Firing • rfiring@aol.com
Sponsored by Southwest Church

SAUL MARTINEZ ELEMENTARY—Mecca, CA
Horst Engel
readwithmehorst@gmail.com
Sponsored by Hope Lutheran Church

SEA VIEW ELEMENTARY—Salton City, CA
Alena Callimanis
readwithmealena@gmail.com

VALLE DEL SOL ELEMENTARY—Coachella, CA
Margaret Wallace • marrwall@aol.com
Sponsored by Monterey County Club

VALLEY VIEW ELEMENTARY—Coachella, CA
Bonnie Heri
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Rachel Luiz
readwithmerachel@gmail.com
Sponsored by Southwest Church

VAN BUREN ELEMENTARY—Indio, CA
Alena Callimanis
readwithmealena@gmail.com
Sponsored by Sacred Heart Church

INCLINE VILLAGE ELEMENTARY—Incline Village, Nevada
Steve Wiggs
swiggs@washoeschools.net
Sharon Schrage
sharon@inclineeducationfund.org
John Gregory
ashburyjohn1@gmail.com
Sponsored by Village Church, St. Patrick Episcopal and St. Francis of Assisi

MARIPOSA ACADEMY—Reno, Nevada
Sue Foltz • suefoltz@yahoo.com
Sponsored by St. Francis of Assisi and Montreaux Country Club



READ WITH ME STAFF

ADMINISTRATOR & REGIONAL
VOLUNTEER COORDINATOR:
Rachel Luiz

PROGRAM COORDINATOR:
Alena Callimanis

REGIONAL VOLUNTEER COORDINATOR &
BOOK PURCHASING:
Noemi Guitron

REGIONAL COORDINATOR:
Alicia Ibarra

DEVELOPMENT & GRANTS:
Louise Cummings

PR/MEDIA:
DeAnn Lubell

CONSULTANT:
Dan Zimmerman

INTERESTED IN VOLUNTEERING?

If you are interested in volunteering, please call us at 760-567-1830
or send an email to readwithmedzimmerman@gmail.com.

2023 First Order
 Then will be a second order.

	John Kelley	Mountain Vista	Saul Martinez	Valley View	Las Palmitas	Peter Pendleton	Valle del Sol	Oasis	Oliphant	Jackson	Van Buren	Mecca	Palm View City	Incline	Sea View	Mariposa	Totals
Pre-k and special																	
GL K books	93	97	140	91	94	124	174	109	109	174	109	109	109	124	174	90	1012
GL 1 books	68	82	142	81	101	99	117	91	91	117	91	91	91	99	117	52	833
GL 2 books	73	89	126	85	82	104	126	111	111	126	111	111	111	104	126	54	850
GL 3 books	68	81	154	101	95	107	118	97	97	118	97	97	97	107	118	25	902
GL 4 books	69	82	138	92	115	86	112	111	111	112	111	111	111	86	112	27	896
GL 5 books	63	85	169	80	106	103	104	97	97	104	97	97	97	103	104	23	897
GL 6 books	74	87	130	94	113	109	79	109	109	79	109	79	109	87	130	0	686
total books	508	603	999	624	706	623	751	725	623	751	725	725	725	623	751	271	6076
	\$4,638.20	\$1,963.40	\$3,520.70	\$2,070.10	\$2,368.30	\$1,933.00	\$2,286.80	\$0.00	\$1,933.00	\$2,286.80	\$0.00	\$2,381.60	\$1,090.60	\$0.00	\$0.00	\$736.70	\$19,791.10

	John Kelley	Mountain Vista	Saul Martinez	Valley View	Las Palmitas	Peter Pendleton	Valle del Sol	Oasis	Oliphant	Jackson	Van Buren	Mecca	Palm View City	Incline	Sea View	Mariposa	Totals
Student count March 2023																	
pre-k + special																	
K	93	97	140	91	94	124	174	109	109	174	109	109	109	124	174	90	1012
1	68	82	142	81	101	99	117	91	91	117	91	91	91	99	117	52	833
2	73	89	126	85	82	104	126	111	111	126	111	111	111	104	126	54	850
3	68	81	154	101	95	107	118	97	97	118	97	97	97	107	118	25	902
4	69	82	138	92	115	86	112	111	111	112	111	111	111	86	112	27	896
5	63	85	169	80	106	103	104	97	97	104	97	97	97	103	104	23	897
6	74	87	130	94	113	109	79	109	109	79	109	79	109	87	130	0	686
total	508	603	999	624	706	623	751	725	623	751	725	725	725	623	751	271	6076

	pre-k + special	K books	grade 1 books	grade 2 books	3rd grade gets	4th grade gets	5th grade gets	6th grade gets	total
Adjusted for grade level									
pre-k + special	0	0	0	0	0	0	0	0	0
K books	93	97	140	91	94	124	174	109	109
grade 1 books	68	82	142	81	101	99	117	91	91
grade 2 books	73	89	126	85	82	104	126	111	111
3rd grade gets	68	81	154	101	95	107	118	97	97
4th grade gets	69	82	138	92	115	86	112	111	111
5th grade gets	63	85	169	80	106	103	104	97	97
6th grade gets	74	87	130	94	113	109	79	109	79
total	508	603	999	624	706	623	751	725	725

	pre-k + special	K books	grade 1 books	grade 2 books	3rd grade gets	4th grade gets	5th grade gets	6th grade gets	total
Adjusted so 2 books per student, for less expensive books (GL2 and under)									
pre-k + special	0	0	0	0	0	0	0	0	0
K books	186	194	280	182	188	248	348	218	218
grade 1 books	136	164	284	162	202	198	234	182	182
grade 2 books	146	178	252	170	164	208	252	222	222
3rd grade gets	136	162	308	202	190	214	236	194	194
4th grade gets	69	82	138	92	115	86	112	111	111
5th grade gets	63	85	169	80	106	103	104	97	97
6th grade gets	74	87	130	94	113	109	79	109	79
total	810	952	1561	982	1078	1057	1286	1133	1133

	pre-k + special	K books	total
Adjusted for 10% - so everyone has a choice with leftover books going to the classroom libraries			
pre-k + special	0	0	0
K books	205	213	418
total	205	213	418

	John Kelley	Mountain Vista	Saul Martinez	Valley View	Las Palmitas	Peter Pendleton	Valle del Sol	Oasis	Oliphant	Jackson	Van Buren	Mecca	Palm View	Cathedral City	Incline	Sea View	Mariposa	Totals
grade 1 books	150	180	178	312	178	0	0	222	0	218	257	0	200	0	0	0	0	1831
grade 2 books	161	196	187	277	187	0	0	180	0	229	277	0	244	0	0	0	0	1870
3rd grade gets GL2 books	150	178	339	222	222	0	0	209	0	235	260	0	213	123	0	0	0	1984
4th grade gets GL3 books	76	90	152	101	101	0	0	127	0	95	123	0	122	70	0	0	0	986
5th grade gets GL4 books	69	94	186	88	88	0	0	117	0	113	114	0	107	74	0	0	0	987
6th grade gets GL5 books	81	96	143	103	103	0	0	124	0	0	0	0	120	87	0	0	0	754
total	892	1047	1717	1079	1079	0	0	1186	0	1163	1414	0	1246	354	0	0	0	10639

Assuming price stays the same, invoiced amount will be

pre-k + special	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
K books	\$451.00	\$468.60	\$677.60	\$440.00	\$0.00	\$0.00	\$455.40	\$0.00	\$600.60	\$0.00	\$842.60	\$0.00	\$528.00	\$0.00	\$0.00	\$0.00	\$0.00	\$4,899.40
grade 1 books	\$330.00	\$396.00	\$686.40	\$391.60	\$0.00	\$0.00	\$488.40	\$0.00	\$479.60	\$0.00	\$665.40	\$0.00	\$440.00	\$0.00	\$0.00	\$0.00	\$0.00	\$4,028.20
grade 2 books	\$354.20	\$431.20	\$609.40	\$411.40	\$0.00	\$0.00	\$396.00	\$0.00	\$503.80	\$0.00	\$609.40	\$0.00	\$536.80	\$0.00	\$0.00	\$0.00	\$0.00	\$4,114.00
3rd grade gets GL2 books	\$330.00	\$391.60	\$745.80	\$488.40	\$0.00	\$0.00	\$459.80	\$0.00	\$517.00	\$0.00	\$572.00	\$0.00	\$468.60	\$0.00	\$0.00	\$0.00	\$0.00	\$4,469.30
4th grade gets GL3 books	\$311.60	\$369.00	\$623.20	\$414.10	\$0.00	\$0.00	\$520.70	\$0.00	\$389.50	\$0.00	\$504.30	\$0.00	\$500.20	\$0.00	\$0.00	\$0.00	\$0.00	\$4,042.60
5th grade gets GL4 books	\$282.90	\$385.40	\$762.60	\$360.80	\$0.00	\$0.00	\$479.70	\$0.00	\$463.30	\$0.00	\$467.40	\$0.00	\$438.70	\$0.00	\$0.00	\$0.00	\$0.00	\$4,046.70
6th grade gets GL5 books	\$332.10	\$393.60	\$586.30	\$422.30	\$0.00	\$0.00	\$508.40	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$492.00	\$0.00	\$0.00	\$0.00	\$0.00	\$3,091.40
total	\$2,391.80	\$2,835.40	\$4,691.30	\$2,928.60	\$0.00	\$0.00	\$3,308.40	\$0.00	\$2,953.80	\$3,561.10	\$0.00	\$3,404.30	\$1,217.70	\$0.00	\$0.00	\$0.00	\$1,399.20	\$28,691.60

INTERNAL REVENUE SERVICE
P. O. BOX 2508
CINCINNATI, OH 45201

DEPARTMENT OF THE TREASURY

Date: JUN 16 2015

READ WITH ME VOLUNTEER PROGRAMS
PO BOX 1016
RANCHO MIRAGE, CA 92270

Employer Identification Number:
47-1406641
DLN:
17053301323044
Contact Person:
DEBRA JOHNSON ID# 75126
Contact Telephone Number:
(877) 829-5500
Accounting Period Ending:
June 30
Public Charity Status:
170(b)(1)(A)(vi)
Form 990 Required:
Yes
Effective Date of Exemption:
July 1, 2014
Contribution Deductibility:
Yes
Addendum Applies:
No

Dear Applicant:

We are pleased to inform you that upon review of your application for tax exempt status we have determined that you are exempt from Federal income tax under section 501(c)(3) of the Internal Revenue Code. Contributions to you are deductible under section 170 of the Code. You are also qualified to receive tax deductible bequests, devises, transfers or gifts under section 2055, 2106 or 2522 of the Code. Because this letter could help resolve any questions regarding your exempt status, you should keep it in your permanent records.

Organizations exempt under section 501(c)(3) of the Code are further classified as either public charities or private foundations. We determined that you are a public charity under the Code section(s) listed in the heading of this letter.

For important information about your responsibilities as a tax-exempt organization, go to www.irs.gov/charities. Enter "4221-PC" in the search bar to view Publication 4221-PC, Compliance Guide for 501(c)(3) Public Charities, which describes your recordkeeping, reporting, and disclosure requirements.

Sincerely,



Director, Exempt Organizations

Letter 947