# RESTATED MEMORANDUM OF UNDERSTANDING (MOU) FOR LIBRARY OPERATIONS AT THE COACHELLA LIBRARY AND COACHELLA LIBRARY ANNEX BETWEEN THE CITY OF COACHELLA AND THE COUNTY OF RIVERSIDE

This Memorandum of Understanding ("MOU") is made and entered into by and between the COUNTY OF RIVERSIDE ("COUNTY"), a political subdivision of the State of California, and the CITY OF COACHELLA ("CITY"), a municipal organization organized under the laws of the State of California.

#### **RECITALS**

WHEREAS, the COUNTY oversees the administration and operations of the Riverside County Library System ("RCLS"); and

WHEREAS, the COUNTY has entered into an agreement with Library Systems & Services, LLC, a Maryland limited liability company ("LS&S"), for contracted services for the RCLS for the provision of library services; and

WHEREAS, the COUNTY has been under an MOU with the CITY since October 20, 1998 to operate the Coachella Library, now located at 1500 Sixth St., Coachella, CA 92236; and

WHEREAS, the CITY desires to enhance library services by establishing the Coachella Library Annex learning environment by converting the CITY-owned building located at 1538 Seventh Street, Coachella, California into the Coachella Library Annex and adding Coachella Library Annex Management; and

WHEREAS, the CITY and COUNTY mutually agree that library and Coachella Library Annex services will be provided by the COUNTY at the Coachella Library through LS&S.

NOW THEREFORE, for good and valuable consideration, the receipt and adequacy of which are hereby acknowledged, the CITY and COUNTY agree as follows:

#### **SECTION 1: TERM**

This MOU shall take effect on \_\_\_\_\_\_\_\_, 2024 and shall remain in effect through and including June 30, 2036 (the "Term"). The CITY or COUNTY may request an extension of this MOU with modified terms. If either the CITY or COUNTY desires to extend the

Term of this MOU on modified terms, the CITY and COUNTY shall negotiate in good faith to extend this MOU. Unless otherwise agreed to by the CITY and COUNTY, any extension to this MOU would use the then-existing terms and conditions of the MOU as the floor of acceptable standards for the future library service. Any extension shall be memorialized as a written amendment to this MOU.

#### **SECTION 2: HOURS OF OPERATION**

2.1: COACHELLA LIBRARY. During the Term of this MOU, the Coachella Library located at 1500 Sixth Street, Coachella, CA 92236 shall operate a minimum of forty (40) hours per week. When requested by the CITY to operate more than forty (40) hours per week, CITY shall pay COUNTY one hundred ten dollars (\$110) per hour for every hour exceeding forty (40) hours per week of library operations. The COUNTY will provide invoices for library services rendered on a semi-annual basis. Upon receipt of each invoice, the CITY will make payment for all undisputed fees within thirty (30) days. In the event that the CITY withholds payment, the COUNTY will take necessary actions to resolve the issue. If the CITY has any objections regarding the fees charged by the COUNTY for services performed under this Agreement, the CITY must provide written notice to the COUNTY within thirty (30) days of receiving the invoice, specifying the disputed fees.

The days and hours of operations shall be as follows:

Monday	Closed
Tuesday	11:00 a.m. to 7:00 p.m.
Wednesday	11:00 p.m. to 7:00 p.m.
Thursday	10:00 a.m. to 6:00 p.m.
Friday	10:00 a.m. to 6:00 p.m.
Saturday	10:00 a.m. to 6:00 p.m.
Sunday	Closed

The Coachella Library shall observe the COUNTY holiday schedule.

2.2: COACHELLA LIBRARY ANNEX. During the Term of this MOU, the Coachella Library Annex will be located at 1538 Seventh Street, Coachella, California and will operate a minimum of twenty (20) hours per week. Operations, hours, programming, and compensation to COUNTY for the Coachella Library Annex will be memorialized in an amendment to this MOU after completion of the design of the Coachella Library Annex.

## **SECTION 3: STAFFING/SERVICES AND OPERATIONS/PROGRAMMING**

- 3.1 COUNTY shall provide an adequate number of professional library staff persons for the efficient and effective operations of the Coachella Library and Coachella Library Annex. COUNTY currently provides library staff and library services at the Coachella Library through a separate agreement with LS&S. CITY acknowledges and agrees that staff and other services shall be provided to the Coachella Library and the Coachella Library Annex at an additional cost once completed through the COUNTY's agreement with LS&S. COUNTY, using contract staff by LS&S, shall provide programming such as the literacy program, summer reading program, story time, and ESL classes.
- 2.2 Library and the Coachella Library Annex facilities will be used solely for the purpose of library services, housing an organized collection of printed or other library materials, operations, and programming provided by LS&S and approved by CITY. Any long-term existing use of the library space and future requests that add support to the library by any outside organization shall be approved by City Council; any short-term uses can be approved by the City Manager. This does not apply to programs occurring in the study rooms and meeting room that receive approval through a signed rental agreement. The Coachella Library Annex facility, or the part thereof, acquired, constructed, or remodeled, upgraded, or rehabilitated with funds received as part of the Building Forward Library Facilities Improvement Program will be dedicated to public library service and used as public library according to the Education Code, sections 18010 through 20092 and California Code of Regulations, Title 5, Division 2 and provide at least the following: an organized collection of printed or other library materials, or a

combination thereof; paid staff; and regularly scheduled hours for being open to the public for a period of not less than ten (10) years following completion of the grant period.

#### **SECTION 4: MAINTENANCE**

CITY shall provide adequate staff persons to provide all necessary janitorial services, landscape maintenance, and maintenance and repairs to the Coachella Library, the Coachella Library Annex, and appurtenant equipment and fixtures placed on the Coachella Library and the Coachella Library Annex. CITY shall keep the Coachella Library and the Coachella Library Annex in good and suitable condition for the uses herein, and in compliance with Federal, State and local laws, ordinances, rules and regulations relating to fire, health and safety, and CITY shall maintain the exterior and the interior of the Coachella Library and the Coachella Library Annex, including, but not limited to, pest control, air conditioning equipment, heating equipment, plumbing, electrical wiring and fixtures, windows, and structural parts, grounds, in good working condition and repair and in compliance with such laws, ordinances, rules and regulations.

# **SECTION 5: SECURITY SYSTEMS**

CITY shall administer cyber keys that provide door access and support various levels of security to the Coachella Library and the Coachella Library Annex. These cyber keys shall be issued to COUNTY by CITY's Information Systems ("IS") Department.

#### **SECTION 6: VOICEMAIL SERVICES**

The Coachella Library telephones shall be answered by a live library staff member or voicemail system during the Coachella Library operational hours.

#### SECTION 7: ON-GOING COLLECTIONS DEVELOPMENT/MAINTENANCE

COUNTY shall provide collections development for the Coachella Library and Coachella Library Annex on an annual basis. COUNTY shall provide maintenance of the Coachella Library and Coachella Library Annex collections consistent with professional library practices. This shall include, but not be limited to, procurement, processing, mending and de-accessioning of the collections.

## SECTION 8: FURNITURE, FIXTURES AND EQUIPMENT

**8.1: LIBRARY FURNITURE, FIXTURES AND EQUIPMENT.** County shall own and maintain all furniture and equipment in the Coachella Library.

8.1.1: MAINTENANCE OF LIBRARY FURNITURE, FIXTURES AND EQUIPMENT. COUNTY shall be responsible for the maintenance, repair, and replacement of the furniture, fixtures, and equipment used for library operations and staff functions.

8.2: COACHELLA LIBRARY ANNEX FURNITURE, FIXTURES AND EQUIPMENT. Upon purchase and installation, CITY shall own and maintain all furniture, fixtures, and equipment in the Coachella Library Annex.

8.2.1: MAINTENANCE OF COACHELLA LIBRARY ANNEX FURNITURE, FIXTURES AND EQUIPMENT. Upon project completion, CITY shall be responsible for the maintenance, repair, and replacement of the furniture fixtures, and equipment used for the Coachella Library Annex operations and staff functions.

#### **SECTION 9: UTILITIES**

The following utilities shall be in the CITY's name and CITY shall be responsible for the payment of utility costs to include electricity, gas, sewer and solid waste disposal services, water, and telephone services, associated with the operations of the Coachella Library and the Coachella Library Annex. Internet services will be provided by COUNTY to the designated library area of the facilities and CITY will provide internet and phone utility services for the conference area of the facilities.

#### **SECTION 10: INDEMNIFICATION AND HOLD HARMLESS**

A. Indemnification by CITY. CITY shall indemnify and hold COUNTY, its officers, agents, employees and independent contractors free and harmless from any claim or liability whatsoever, based or asserted upon any act or omission of CITY, its officers, agents, employees or volunteers for property damage, bodily injury or death, or any other element of damage of any kind or nature arising out of the performance of this MOU, and CITY shall defend at its expense, including attorney fees, COUNTY, its officers, agents, and employees and independent contractors in any legal action or claim of any kind based upon such alleged acts or omissions.

However, this duty to indemnify and hold harmless shall not include and claim arising from the sole negligence or willful misconduct of the COUNTY, its officers, agents, employees and independent contractors.

**B.** Indemnification by COUNTY. COUNTY shall indemnify and hold CITY, its officers, agents, employees and independent contractors free and harmless from any claim or liability whatsoever, based or asserted upon any act or omission of COUNTY and its officers, agents, employees or volunteers for property damage, bodily injury or death, or any other element of damage of any kind or nature arising out of the performance of this MOU, and COUNTY shall defend at its expense, including attorney fees, CITY, its officers, agents, employees and independent contractors in any legal action or claim of any kind based upon such alleged acts or omissions. However, this duty to indemnify and hold harmless shall not include any claim arising from the sole negligence or willful misconduct of the CITY, its officers, agents, employees and independent contractors.

#### **SECTION 11: INDEPENDENT CONTRACTOR**

- A. COUNTY is and shall at all times remain as to CITY a wholly independent contractor. Neither CITY nor any of its officers, employees, agents, or volunteers shall have control over the conduct of COUNTY or any of COUNTY's officers, employees, or agents except as set forth in this MOU. COUNTY shall not at any time or in any manner represent that it or any of its officers, employees or agents are in any manner officers, employees or agents of CITY. COUNTY shall not incur or have the power to incur any debt, obligation or liability whatsoever against CITY, or bind CITY in any manner.
- **B.** No employee benefits shall be available to COUNTY in connection with the performance of this MOU. Except for the fees paid to COUNTY as provided in this MOU, CITY shall not pay salaries, wages, or other compensation to COUNTY for performing services hereunder for CITY.

#### **SECTION 12: INSURANCE**

Both COUNTY and CITY maintain programs of self-insurance. In the event either party shall cease such program, then that party shall be required to procure insurance which would be typical for its obligations under this MOU.

## **SECTION 13: NOTICES**

Any notices which either party may desire to give to the other party under this MOU must be in writing and may be given either by (i) personal service (ii) delivery by reputable document delivery service, such as but not limited to, Federal Express, that provides a receipt showing the date and time of delivery, or (iii) mailing in the United States Mail, certified mail, postage prepaid, return receipt requested, addressed to the address of the party as set forth below or at any other address as that party may later designate by Notice. Notice shall be effective upon delivery to the addresses specified below or on the third business day following deposit with the document delivery service or United States Mail as provided below.

To City:	To County:
City of Coachella	County of Riverside
Attention: City Manager	Attention: Suzanne Holland
53-990 Enterprise Way	3403 10 <sup>th</sup> Street, Suite 400
Coachella, CA 92236	Riverside, California 92501

#### **SECTION 14: GENERAL**

- **A.** Notwithstanding the foregoing, it is intended that this MOU sets forth the full and entire understanding of the parties regarding the matters set forth herein. Any agreement, alteration, understanding, variation, waiver, or modification of any of the terms or provisions contained herein shall not be binding upon the parties hereto unless made and executed in writing by all parties hereto, and if required, approved and implemented by the Coachella City Council and the Riverside County Board of Supervisors.
- **B.** No waiver by either party at any time of any of the terms and conditions of this MOU shall be deemed or construed as a waiver at any time thereafter of the same or of any other

terms or conditions contained herein or of the strict and timely performance of such terms and conditions.

- **C.** Neither party can assign, sublet, mortgage, hypothecate or otherwise transfer in any manner any of its rights, duties, or obligations hereunder to any person or entity without the written consent of the other party being first obtained, which consent shall be in the absolute discretion of that party.
- **D.** The invalidity of any provision in this MOU as determined by a court of competent jurisdiction shall in no way affect the validity of any other provision hereof.
- **E.** Any action at law or in equity brought by either of the parties hereto for the purpose of enforcing a right or rights provided for by this MOU shall be tried in a court of competent jurisdiction in the County of Riverside, State of California, and the parties hereby waive all provisions of law providing for a change of venue in such proceedings to any other county.
- **F.** The section headings herein are for the convenience of the parties only, and shall not be deemed to govern, limit, modify or in any manner affect the scope, meaning or intent of the provisions or language of this MOU.
- **G.** Both parties shall maintain the confidentiality of all information and records pertaining to privacy and confidentiality, and comply with all other statutory laws and regulations relating to privacy and confidentiality.
- **H.** Both parties shall cooperate with and provide reasonable assistance to the other to the extent contemplated hereunder in the performance of all obligations under this MOU and the satisfaction of the conditions of this MOU. Approvals required by any party, or any officers, agents or employees thereof, shall not be unreasonably withheld and approval or disapproval shall be given within a reasonable time.
- **G.** The MOU is hereby executed by the following authorized representatives of the CITY and COUNTY.

1	IN WITNESS WHEREOF, the parties hereto have caused this MOU to be executed the	
2	day and year first above written.	
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4	CITY OF COACHELLA, a California municipal corporation	<b>COUNTY OF RIVERSIDE</b> , a political subdivision of the State of California
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6	Bv:	Bv:
7	By: Steven Hernandez, Mayor	By: Kevin Jeffries, Chairman Board of Supervisors
8	ATTEST:	ATTEST:
9		Clerk to the Board
10		
11	Ву:	By:
12	City Clerk	Deputy
<ul><li>13</li><li>14</li></ul>	APPROVED AS TO FORM:	APPROVED AS TO FORM: Minh C. Tran
15		County Counsel
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17	By: City Attorney	By: Ryan Yabko, Deputy County Counsel
18	City Attorney	Nyan Tabko, Deputy County Counsel
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