

IN THE CITY OF COACHELLA, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA  
**PARCEL MAP NO. 37940**

**RECORDER'S STATEMENT**

BEING A SUBDIVISION OF LOT 4 OF LOT LINE ADJUSTMENT NO. 2008-5, ATTACHED A TO DEED  
RECORDED JULY 08, 2009 AS INSTRUMENT NO. 2009-0351936 OFFICIAL RECORDS OF  
RIVERSIDE COUNTY, STATE OF CALIFORNIA.  
PBLA SURVEYING, INC. FEBRUARY 2022

FILED THIS \_\_\_\_ DAY OF \_\_\_\_\_ 2022 AT  
\_\_\_\_\_.M. IN BOOK \_\_\_\_\_ OF PARCEL MAPS, AT  
PAGES \_\_\_\_\_, AT THE REQUEST OF THE CITY CLERK OF  
THE CITY OF MURRIETA.  
NO. \_\_\_\_\_  
FEE \_\_\_\_\_  
PETER ALDANA, COUNTY ASSESSOR, CLERK RECORDER  
BY: \_\_\_\_\_, DEPUTY  
SUBDIVISION GUARANTEE: CHICAGO TITLE INSURANCE COMPANY

**OWNER'S STATEMENT:**

WE HEREBY STATE THAT WE ARE THE OWNERS OF THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN HEREON;  
THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID LAND; THAT  
WE CONSENT TO THE MAKING AND RECORDING OF THIS SUBDIVISION MAP AS SHOWN WITHIN THE DISTINCTIVE  
BORDER LINE.

COACHELLA RETAIL REALTY ASSOCIATES, L.P., A CALIFORNIA LIMITED PARTNERSHIP

BY: \_\_\_\_\_

**BENEFICIARY STATEMENT:**

GF CAPITAL, A NEVADA CORPORATION, BENEFICIARY UNDER DEED OF TRUST RECORDED MAY 13, 2014 AS INSTRUMENT  
NUMBER 2014-0173496, OF OFFICIAL RECORDS.

BY: \_\_\_\_\_  
NAME: \_\_\_\_\_  
TITLE: \_\_\_\_\_

BY: \_\_\_\_\_  
NAME: \_\_\_\_\_  
TITLE: \_\_\_\_\_

**NOTARY ACKNOWLEDGMENT:**

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE  
INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE  
TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

STATE OF CALIFORNIA }  
COUNTY OF \_\_\_\_\_ } SS

ON \_\_\_\_\_, BEFORE ME, \_\_\_\_\_, NOTARY PUBLIC

PERSONALLY APPEARED \_\_\_\_\_  
WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE  
SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN  
HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE  
PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING  
PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND.

\_\_\_\_\_  
SIGNATURE MY PRINCIPAL PLACE OF BUSINESS  
IS IN \_\_\_\_\_ COUNTY.  
(PRINTED NAME) MY COMMISSION EXPIRES \_\_\_\_\_

**NOTARY ACKNOWLEDGMENT:**

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE  
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STATE OF CALIFORNIA }  
COUNTY OF \_\_\_\_\_ } SS

ON \_\_\_\_\_, BEFORE ME, \_\_\_\_\_, NOTARY PUBLIC

PERSONALLY APPEARED \_\_\_\_\_  
WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE  
SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN  
HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE  
PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING  
PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND.

\_\_\_\_\_  
SIGNATURE MY PRINCIPAL PLACE OF BUSINESS  
(PRINTED NAME) IS IN \_\_\_\_\_ COUNTY.  
MY COMMISSION EXPIRES \_\_\_\_\_

**SIGNATURE OMISSIONS:**

PURSUANT TO SECTION 66436 (a)(3)(A) OF THE SUBDIVISION MAP ACT, THE SIGNATURE(S) OF THE FOLLOWING  
OWNER(S) OF EASEMENTS AND/OR INTERESTS HAVE BEEN OMITTED, AS THEIR INTERESTS CANNOT RIPEN INTO  
FEE:

THE SOUTHERN CALIFORNIA GAS COMPANY, HOLDER OF AN EASEMENT FOR PUBLIC UTILITIES RECORDED  
DECEMBER 10, 2010 AS DOCUMENT NO. 2010-0592542, OF OFFICIAL RECORDS,

(SAID EASEMENT DOES NOT AFFECT THE PROPERTY)

THE CITY OF COACHELLA, HOLDER OF AN EASEMENT FOR PUBLIC UTILITY PURPOSES RECORDED APRIL 18, 2011  
AS DOCUMENT NO. 2011-0171587, OF OFFICIAL RECORDS.

THE SOUTHERN CALIFORNIA GAS COMPANY, HOLDER OF AN EASEMENT FOR PUBLIC UTILITIES RECORDED MARCH 1,  
2022 AS DOCUMENT NO. 2022-0101000, OF OFFICIAL RECORDS

[THE EXACT LOCATION OF SAID EASEMENT CANNOT BE DETERMINED FROM SAID DOCUMENT]

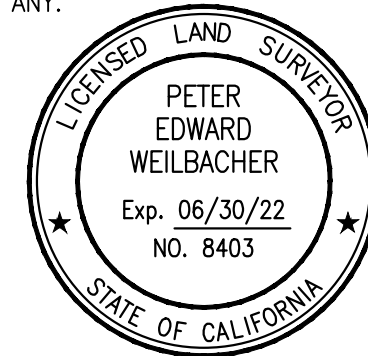
**SURVEYOR'S STATEMENT**

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECT SUPERVISION AND IS BASED UPON A FIELD SURVEY IN  
CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST  
OF COACHELLA REALTY ASSOCIATES, L.P. IN FEBRUARY 2022.

I HEREBY STATE THAT ALL MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED, OR WILL  
BE SET IN ACCORDANCE WITH THE TERMS OF THE MONUMENT AGREEMENT FOR THE MAP; AND THAT SAID  
MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED. THE SURVEY IS TRUE AND COMPLETE AS  
SHOWN. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR  
CONDITIONALLY APPROVED TENTATIVE PARCEL MAP, IF ANY.

DATED: \_\_\_\_\_

PETER E. WEILBACHER P.L.S. 8403



**CITY ENGINEER'S STATEMENT**

I HEREBY STATE THAT I HAVE EXAMINED THE WITHIN MAP; THAT THE SUBDIVISION SHOWN IS SUBSTANTIALLY THE  
SAME AS IT APPEARED ON THE TENTATIVE MAP OF PARCEL MAP NO. 37940, THAT ALL PROVISIONS OF THE  
SUBDIVISION ACT AND LOCAL ORDINANCES HAVE BEEN COMPLIED WITH.

DATED: \_\_\_\_\_

ANDREW R. SIMMONS, CITY ENGINEER  
R.C.E. 72868, EXP. 06/30/2022

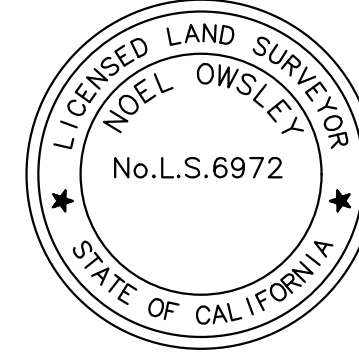


**CITY SURVEYOR'S STATEMENT**

I HEREBY STATE THAT I HAVE EXAMINED THE WITHIN MAP OF PARCEL MAP NO. 37940  
CONSISTING OF FOUR (4) SHEETS AND I AM SATISFIED THAT SAID MAP IS TECHNICALLY CORRECT.

DATED: \_\_\_\_\_

NOEL OWSLEY, ACTING CITY SURVEYOR  
L.S. 6972, EXPIRES 09-30-2023



**TAX COLLECTOR'S CERTIFICATE**

I HEREBY CERTIFY THAT ACCORDING TO THE RECORDS OF THIS OFFICE, AS OF THIS DATE, THERE ARE NO LIENS  
AGAINST THE PROPERTY SHOWN ON THE WITHIN MAP FOR UNPAID STATE, COUNTY, MUNICIPAL OR LOCAL TAXES OR  
SPECIAL ASSESSMENTS COLLECTED AS TAXES, EXCEPT TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES NOW A  
LIEN BUT NOT YET PAYABLE, WHICH ARE ESTIMATED TO BE \_\_\_\_\_.

DATED: \_\_\_\_\_

MATTHEW JENNINGS, COUNTY TAX COLLECTOR

BY: \_\_\_\_\_  
DEPUTY

**TAX BOND CERTIFICATE**

I HEREBY CERTIFY THAT A BOND IN THE SUM OF \_\_\_\_\_, HAS BEEN EXECUTED AND FILED  
WITH THE BOARD OF SUPERVISORS OF THE COUNTY OF RIVERSIDE, CALIFORNIA. CONDITIONED UPON THE PAYMENT  
OF ALL TAXES, STATE, COUNTY, MUNICIPAL OR LOCAL, AND ALL SPECIAL ASSESSMENTS COLLECTED AS TAXES,  
WHICH AT THE TIME OF THE FILING OF THIS MAP WITH COUNTY RECORDER ARE A LIEN AGAINST SAID PROPERTY  
BUT NOT YET PAYABLE AND SAID BOND HAS BEEN DULY APPROVED BY SAID BOARD OF SUPERVISORS.

DATED: \_\_\_\_\_

CASH OR SURETY BOND  
MATTHEW JENNINGS, COUNTY TAX COLLECTOR

BY: \_\_\_\_\_  
DEPUTY

**CITY CLERK'S STATEMENT**

I, ANDREA CARRANZA, DEPUTY CITY CLERK OF THE CITY OF COACHELLA STATE OF CALIFORNIA, DO HEREBY  
STATE THAT THIS MAP WAS PRESENTED FOR APPROVAL TO THE CITY COUNCIL OF SAID CITY AT ITS REGULAR  
MEETING HELD ON THE \_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_, AND THERE UPON SAID COUNCIL  
DID PASS BY AN ORDER DULY PASSED AND ENTERED APPROVED SAID MAP AND ALSO APPROVED SAID SUBJECT MAP  
PURSUANT TO THE PROVISIONS OF SECTION 66463 (C) OF THE SUBDIVISION MAP ACT.

ANDREA CARRANZA,  
DEPUTY CITY CLERK OF THE CITY OF COACHELLA, CALIFORNIA

DATE \_\_\_\_\_

IN THE CITY OF COACHELLA, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA  
**PARCEL MAP NO. 37940**

BEING A SUBDIVISION OF LOT 4 OF LOT LINE ADJUSTMENT NO. 2008-5, ATTACHED A TO DEED  
 RECORDED JULY 08, 2009 AS INSTRUMENT NO. 2009-0351936 OFFICIAL RECORDS OF  
 RIVERSIDE COUNTY, STATE OF CALIFORNIA.

PBLA SURVEYING, INC.

FEBRUARY 2022

**MONUMENT NOTES:**

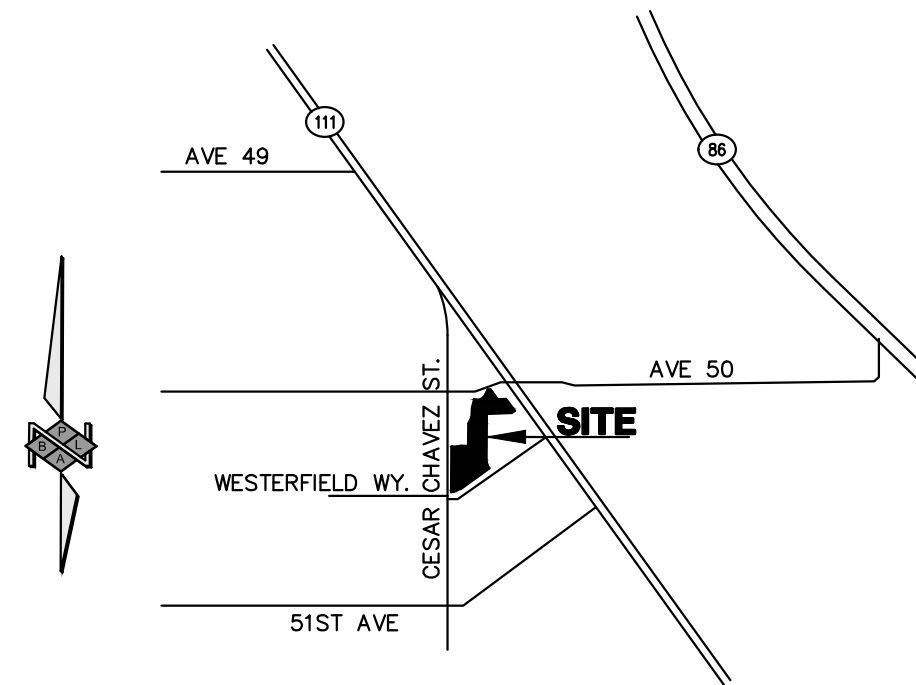
- FD. MONUMENT AS NOTED.
- SET 1" IRON PIPE WITH TAG "PLS 8403" FLUSH, UNLESS OTHERWISE NOTED.
- ① FD. 2" BRASS CAP, ILLEGIBLE, FLUSH IN ASPHALT, ACCEPTED AS THE NW CORNER OF SECTION 5 AND A POINT ON THE C/L OF 50TH AVENUE PER R1, R2, AND R3.
- ② FD. 3" GLO BRASS CAP STAMPED "1/4 COR. SEC. 32, SEC. 5", DWN. 0.4' IN ASPHALT, ACCEPTED AS THE ANGLE POINT IN THE C/L OF 50TH AVENUE AND THE 1/4 CORNER OF SECTION 5 PER R1 AND R2.
- ③ C/L INT. OF CAESAR CHAVEZ STREET AND 50TH AVENUE, NOTHING FD., ESTAB. BY HOLDING REC. DISTANCE OF 5.85 FEET E'LY ALONG THE C/L OF 50TH AVENUE FROM THE NW CORNER OF SECTION 5 PER R3. NOTHING SET.
- ④ FD. RAILROAD SPIKE, DWN. 0.3' IN ASPHALT, ACCEPTED AS THE CENTERLINE INT. OF WESTERFIELD WAY AND CAESAR CHAVEZ STREET PER R3.
- ⑤ FD. RAILROAD SPIKE, DWN. 0.3' IN ASPHALT, ACCEPTED AS THE CENTERLINE INT. OF 4TH STREET AND CAESAR CHAVEZ STREET, AND THE E 1/4 CORNER OF SECTION 5 PER R3.
- ⑥ C/L INT. OF CAESAR CHAVEZ STREET AND 1ST STREET, NOTHING FD., HELD REC. DISTANCE OF 103.36, S'LY ALONG THE C/L OF CAESAR CHAVEZ STREET FROM THE C/L INT. OF WESTERFIELD WAY PER R3, SET MONUMENT AS NOTED.
- ⑦ C/L INT. OF STATE HIGHWAY 111 AND 50TH AVENUE, NOTHING FD., ESTAB. BY HOLDING REC. DISTANCE OF 799.18 FT ALONG THE C/L OF 50TH AVENUE FROM THE NW CORNER OF SECTION 5 PER R3, SET MONUMENT AS NOTED.
- ⑧ C/L INT. OF 1ST STREET AND STATE HIGHWAY 111, NOTHING FD., ESTAB. BY INT., SET MONUMENT AS NOTED.
- ⑨ NOTHING FD., ESTAB. BY PRORATION ALONG THE NE'LY LINE OF LOT 4 PER R3, NOTHING SET.
- ⑩ NOTHING FD., ESTAB. BY PRORATION ALONG THE N'LY LINE OF LOT 4 PER R3, NOTHING SET.
- ⑪ FD. 3/4" IRON PIPE WITH NO TAG, DWN. 0.75' PER R1, PIPE IS S15°54'20"W 0.66 FT. FROM CORNER, NOT HELD, ESTAB. BY INT., SET MONUMENT AS NOTED.
- ⑫ NOTHING FD., ESTAB. BY A PROLONGATION OF THE REC. DISTANCE OF 47.88 FT. PER R3.
- ⑬ NOTHING FD., ESTAB. AT REC. DISTANCE OF 339.36 FT. S'LY PER R3, NOTHING SET.
- ⑭ NOTHING FD., ESTAB. BY A LINE PARALLEL WITH THE C/L OF 50TH AVENUE AND RUNNING A LINE AT REC. DIST. OF 375.00 FT. PER R3, NOTHING SET.
- ⑮ FD. DISTURBED AND BENT 3/4" IRON PIPE DWN. 0.5' PIPE IS S74°25'07"W 1.30' FROM CORNER NOT HELD, ESTAB. BY HOLDING REC. DIST OF 89.77' E'LY FROM MONUMENT NO. 14 PER R3., SET MONUMENT AS NOTED.
- ⑯ FD. L+T "RCE 23\_56", FLUSH IN CONC, NO REF., S35°55'34"W 0.68' FROM CORNER. HELD REC. DISTANCE OF 312.76 FT. PER R3.
- ⑰ FD. MAG NAIL AND WASHER "LS 3018", NO REF., 0.28' S'LY ALONG THE R/W LINE, HELD FOR LINE AND ESTAB. BY INT. BY HOLDING REC. RADIUS OF 172.83 FT. AT MONUMENT NO. 16.
- ⑱ FD. 1" IRON PIPE WITH ILLEGIBLE TAG, NO REF. HELD FOR LINE PERPENDICULAR TO THE C/L OF 1ST STREET
- ⑲ FD. L+T "RCE 23\_56", FLUSH IN CONC, NO REF., HELD FOR SW'LY CORNER OF LOT "A" PER R4.
- ⑳ FD. L+T "RCE 23\_56", FLUSH IN CONC, NO REF., HELD FOR SE'LY CORNER OF LOT "A" PER R4.
- ㉑ NOTHING FD., ESTAB. BY INT. SET MONUMENT AS NOTED.
- ㉒ NOTHING FD., ESTAB. BY PRORATION PER R3, NOTHING SET, UNLESS OTHERWISE NOTED.
- ㉓ NOTHING FD., ESTAB. BY PRORATION PER R4, NOTHING SET, UNLESS OTHERWISE NOTED.

**REFERENCE MAPS**

- (R1) PER RECORD OF SURVEY, R.S.B. 136/11.
- (R2) PER PARCEL MAP NO. 37670, P.M.B. 248/7-9.
- (R3) PER RECORD OF SURVEY, R.S.B. 80/36.
- (R4) PER LOT LINE ADJUSTMENT NO. 2008-5, 07/08/2009 AS DOC NO. 2009-0351936, O.R.
- (R5) PER TRACT NO. 18632-1, M.B. 136/26-27.
- (R6) PER COUNTY OF RIVERSIDE CORNER RECORD 07-0148.
- (R7) PER COUNTY OF RIVERSIDE CORNER RECORD 07-0152.
- (R8) PER COUNTY OF RIVERSIDE CORNER RECORD 07-0147.

**BOUNDARY ESTABLISHMENT NOTES**

- [A] CURRENT R/W LINE PER A R/W GRANT DEED TO THE CITY OF COACHELLA REC. 11/21/2001 AS DOC NO. 2001-577231, O.R.
- [B] ORIGINAL 30.00 FOOT WIDE R/W PER DEED TO THE COUNTY OR RIVERSIDE REC. 01/17/1918 IN BOOK 473, PAGE 299 OF DEEDS, ESTAB. 30.00 FEET WEST OF THE E'LY SECTION LINE PER R3.
- [C] E'LY LINE OF A ROAD DEED TO THE CITY OF COACHELLA REC. 03/18/1971 AS DOC NO. 26953, O.R., ESTAB. 50.00 FEET E'LY OF THE CURRENT C/L OF CAESAR CHAVEZ STREET PER R3
- [D] E'LY LINE OF A ROAD DEED TO THE CITY OF COACHELLA REC. 03/18/1971 AS DOC NO. 26954, O.R., ESTAB. 50.00 FEET E'LY OF THE CURRENT C/L OF CAESAR CHAVEZ STREET PER R3.
- [E] E'LY LINE OF LOT "A" PER (R4), ESTAB. 72.00 FEET E'LY OF THE CURRENT C/L OF CAESAR CHAVEZ STREET.
- [F] W'LY LINE OF LOT "4" PER (R4), ESTAB BY HOLDING REC. ANGLES AND DISTANCES.
- [G] PORTION OF THE C/L OF WESTERFIELD WAY AS SHOWN ON A LOT LINE ADJUSTMENT REC. 12/03/2002 AS INST NO. 2002-716386, O.R., ESTAB. BY AN E'LY PROLONGATION OF WESTERFIELD WAY AT THE INT. OF C/L OF CAESAR CHAVEZ STREET TO INTERSECT WITH THE C/L OF 1ST STREET, AND HOLDING THE RADIUS OF 300.00 FEET BETWEEN SAID CENTERLINES.



**VICINITY MAP**  
 NOT TO SCALE

# IN THE CITY OF COACHELLA, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

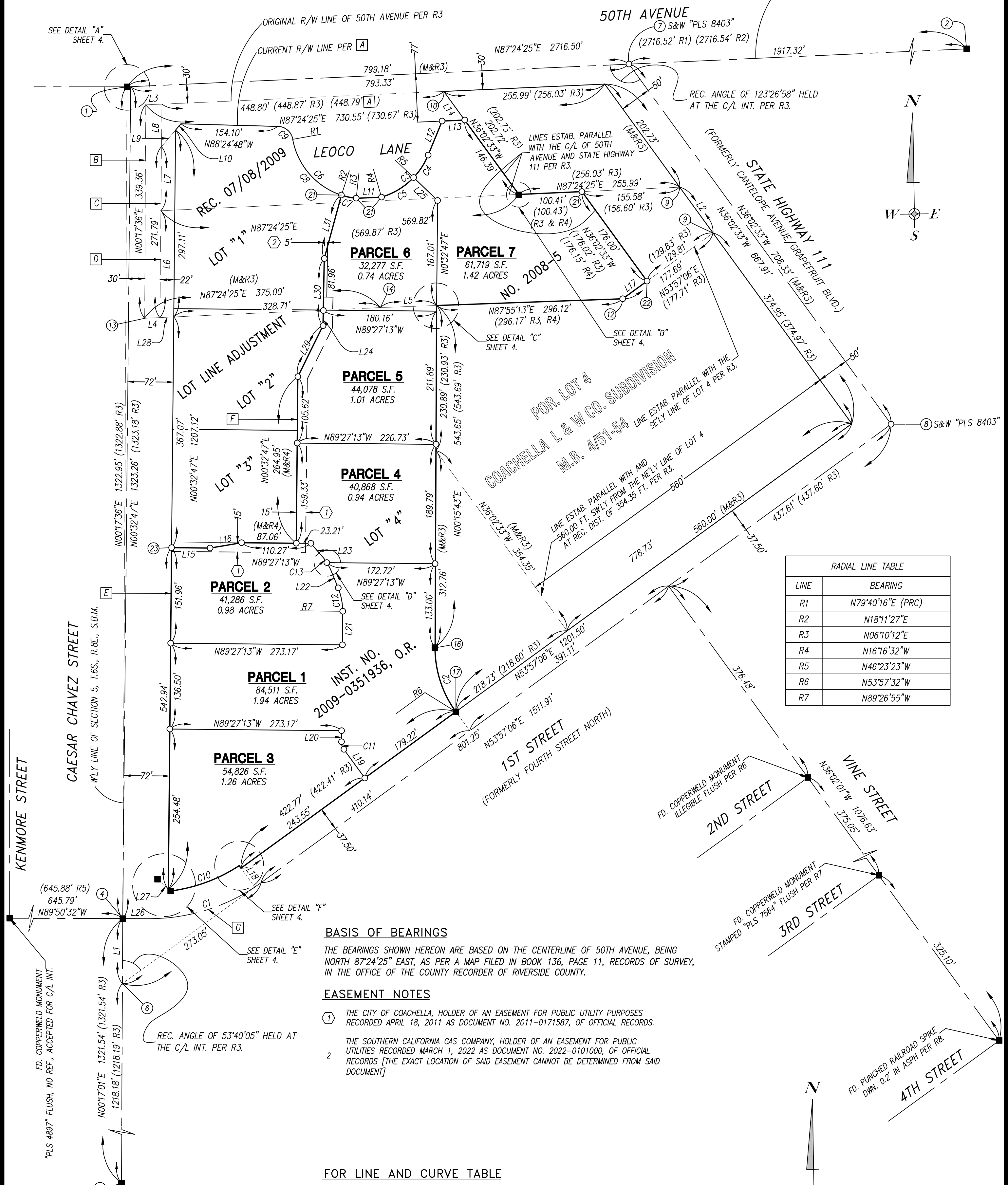
# PARCEL MAP NO. 37940

BEING A SUBDIVISION OF LOT 4 OF LOT LINE ADJUSTMENT NO. 2008-5, ATTACHED A TO DEED RECORDED JULY 08, 2009 AS INSTRUMENT NO. 2009-0351936 OFFICIAL RECORDS OF RIVERSIDE COUNTY, STATE OF CALIFORNIA.

PBLA SURVEYING, INC.

FEBRUARY 2022

N'LY LINE OF SECTION 5, T.6S., R.8E., S.B.M.



RADIAL LINE TABLE	
LINE	BEARING
R1	N79°40'16"E (PRC)
R2	N18°11'27"E
R3	N06°10'12"E
R4	N16°16'32"W
R5	N46°23'32"W
R6	N53°57'32"W
R7	N89°26'55"W

**BASIS OF BEARINGS**

THE BEARINGS SHOWN HEREON ARE BASED ON THE CENTERLINE OF 50TH AVENUE, BEING NORTH 87°24'25" EAST, AS PER A MAP FILED IN BOOK 136, PAGE 11, RECORDS OF SURVEY, IN THE OFFICE OF THE COUNTY RECORDER OF RIVERSIDE COUNTY.

**EASEMENT NOTES**

- 1 THE CITY OF COACHELLA, HOLDER OF AN EASEMENT FOR PUBLIC UTILITY PURPOSES RECORDED APRIL 18, 2011 AS DOCUMENT NO. 2011-0171587, OF OFFICIAL RECORDS.
- 2 THE SOUTHERN CALIFORNIA GAS COMPANY, HOLDER OF AN EASEMENT FOR PUBLIC UTILITIES RECORDED MARCH 1, 2022 AS DOCUMENT NO. 2022-0101000, OF OFFICIAL RECORDS [THE EXACT LOCATION OF SAID EASEMENT CANNOT BE DETERMINED FROM SAID DOCUMENT]

**FOR LINE AND CURVE TABLE**

SEE SHEET 4.

**SURVEYOR'S NOTE ON 1ST STREET**

THREE MONUMENTS WERE FOUND ON VINE AVENUE AT THE INTERSECTIONS OF 2ND, 3RD AND 4TH STREET PER (R6), (R7), AND (R8). THE CENTERLINE WAS PROLONGED NW'LY TO INTERSECT WITH THE C/L OF 1ST STREET. THE OVERALL DISTANCE OF THE CENTERLINE BETWEEN CAESAR CHAVEZ STREET AND VINE WAS FOUND TO BE 1074.30 FEET (1074.08 FEET CALC'ED PER R3).

**MONUMENT AND ESTABLISHMENT NOTES, AND REFERENCE MAPS**

SEE SHEET 2.



SCALE: 1" = 300'

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PBLA SURVEYING, INC. FEBRUARY 2022

LINE TABLE			
LINE	BEARING	LENGTH	NOTE
L1	N00°17'01"E	103.36'	(M& R3, R4)
L2	N36°02'33"W	90.23'	(M&R3)
L3	N87°24'25"E	25.75'	(25.77' R3) (25.76' R4)
L4	N87°24'25"E	24.25'	(24.27' R3)
L5	N87°55'13"E	89.77'	(M&R3)
L6	N00°32'47"E	170.04'	(M&R3)
L7	N00°32'47"E	101.75'	(101.76' [A])
L8	N00°32'47"E	67.65'	(67.71' R4) (M&[A])
L9	N40°13'25"E	34.46'	-----
L10	N40°13'25"E	13.28'	-----
L11	N87°24'25"E	40.31'	(M&R4) [A]
L12	N22°17'11"E	58.59'	(M&[A])
L13	N87°24'25"E	35.95'	(35.85' R4) (M&[A])
L14	N36°02'33"W	56.33'	(M&[A])
L15	N89°27'13"W	61.19'	(CALC'ED PER R4)
L16	N80°20'33"E	50.80'	(M&R4)
L17	N53°57'06"E	47.88'	(M&R3)
L18	N36°02'54"W	37.50'	-----
L19	N36°02'54"W	56.42'	-----
L20	N00°32'47"E	17.78'	-----
L21	N00°32'47"E	53.44'	-----
L22	N22°29'31"W	28.96'	-----
L23	N40°55'34"W	27.58'	-----
L24	N01°03'15"E	24.88'	(M& R3, R4)
L25	N46°19'04"W	52.86'	-----
L26	N89°50'32"W	42.89'	(42.45' [G])
L27	N48°07'51"W	27.90'	(27.84' R4)
L28	N87°24'25"E	22.03'	-----
L29	N26°19'14"E	90.37'	(M&R4)
L30	N01°03'15"E	106.84'	(M&R4)
L31	N15°04'19"E	104.61'	(104.43' R4)

CURVE TABLE				
CURVE	RADIUS	LENGTH	DELTA	NOTES
C1	300.00'	189.57'	036°12'22"	(Δ=36°16'39", L=189.95' [G])
C2	172.83'	109.51'	036°18'10"	(Δ=36°16'23", L=109.42' R4)
C3	115.00'	103.24'	051°26'17"	(Δ=51°27'06", L=103.27' [A])
C4	115.00'	42.80'	021°19'26"	-----
C5	115.00'	60.44'	030°06'51"	-----
C6	115.00'	147.53'	073°30'04"	(Δ=73°28'57", L=147.49' [A])
C7	115.00'	24.13'	012°01'15"	-----
C8	115.00'	123.40'	061°28'49"	-----
C9	25.00'	34.07'	078°05'04"	(M&[A])
C10	258.00'	117.39'	026°04'08"	(Δ=26°03'47", L=117.36' R4)
C11	20.00'	12.77'	036°35'41"	-----
C12	94.97'	38.20'	023°02'48"	-----
C13	85.00'	27.35'	018°26'03"	-----

