

**RESOLUTION NO. 2024-33**

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COACHELLA ADOPTING RESOLUTION NO. 2024-33 TO ALLOCATE AMERICAN RESCUE PLAN ACT (ARPA) FUNDS FOR THE USE OF FISCAL YEAR 2024-2025 IN THE AMOUNT OF \$500,000 FOR THE CITY OF COACHELLA HOME ENHANCEMENT PROGRAM (HEP) AND AUTHORIZE THE CITY MANAGER TO ENTER INTO AN AGREEMENT WITH THE COUNTY OF RIVERSIDE HOUSING AND WORKFORCE SOLUTIONS TO ADMINISTER THE HEP PROGRAM**

**WHEREAS**, the City, as a recipient of the American Rescue Plan Act funds (ARPA), may contract with subrecipients for the furnishing of such services for the City or any Department thereof; and

**WHEREAS**, since its emergence in early 2020, the COVID-19 pandemic has negatively impacted public health and the economy on a global scale, throughout the nation, and in the City of Coachella; and

**WHEREAS**, the pandemic both caused and magnified negative impacts on residents of the City, particularly low- and moderate-income families, regarding public health, food and housing insecurity, childcare, among other areas; and

**WHEREAS**, although as of June 15, 2021 the State substantially lifted public health orders that had been in place limiting certain activities to mitigate the spread of COVID-19, the pandemic continues to pose risks to public health and the need to respond to those risks and to recover from the negative public health and economic impacts of the pandemic continues, in particular due to the recent surge in COVID-19 cases resulting from the highly contagious Omicron BA.4 and BA.5 variant; and

**WHEREAS**, City Staff has confirmed that the Home Enhancement Program qualifies for ARPA funding under the general Federal Guidelines; and

**WHEREAS**, the County of Riverside and City of Coachella executed a Cooperation Agreement, dated July 1, 2021, whereby the City elected to participate with the County, which has qualified as an “Urban County” for purposes of receiving a Community Development Block Grant (CDBG), and to assist and undertake essential community development and housing assistance activities pursuant to the Housing and Community Development Act of 1974; and

**WHEREAS**, through this agreement, the City agreed to undertake and assist with the community development activities within its jurisdiction, by utilizing CDBG Entitlement Funds for its City of Coachella Home Enhancement Program; and

**WHEREAS**, the term of the Subrecipient Agreement for the implementation of the City of Coachella Home Enhancement Program is for the period of one (1) year from July 1, 2024 to termination on June 30, 2025; and

**WHEREAS**, as a recipient of these funds, the County of Riverside Housing and Workforce Solutions is a sub-recipient of ARPA funds and must comply with all requirements regarding the use and reporting for expenditures of ARPA funds.

**NOW, THEREFORE, BE IT RESOLVED, DETERMINED, AND ORDERED** by the City Council of the City of Coachella, as follows:

**Section 1.** **Incorporation of Recitals.** The City Council hereby finds and determines that the foregoing Recitals of this Resolution are true and correct and hereby incorporated into this Resolution as though fully set forth herein.

**Section 2.** **Title.** Adopt Resolution No. 2024-33 to Allocate American Rescue Plan Act (ARPA) Funds for the Use of Fiscal Year 2024-2025 in the Amount of \$500,000 for the City of Coachella Home Enhancement Program (HEP) Authorizing the City Manager to Enter into an Agreement with the County of Riverside Housing and Workforce Solutions to Administer the HEP Program.

**PASSED, APPROVED and ADOPTED** this 9<sup>th</sup> day of October 2024.

---

Steven A. Hernandez  
Mayor

**ATTEST:**

---

Angela M. Zepeda  
City Clerk

**APPROVED AS TO FORM:**

---

Carlos Campos  
City Attorney

STATE OF CALIFORNIA            )  
COUNTY OF RIVERSIDE        ) ss.  
CITY OF COACHELLA            )

**I HEREBY CERTIFY** that the foregoing Resolution No. 2024-33 was duly adopted by the City Council of the City of Coachella at a regular meeting thereof, held on the 9<sup>h</sup> day of October, 2024, by the following vote of Council:

AYES:

NOES:

ABSENT:

ABSTAIN:

---

Delia Granados  
Deputy City Clerk